



*Feast of All Saints—*

All Saints Sunday

November 6, 2022 | 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship:** Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



## Ministers: The People of Saint John's

### Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Vicar Naeem Harry, Intern

Christopher Harlow-Jennings, Director of Music

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Andrew Schanstra, Livestream Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

[pastorbscalet@stjohnssummit.org](mailto:pastorbscalet@stjohnssummit.org)

[vicar@stjohnssummit.org](mailto:vicar@stjohnssummit.org)

[charlowjennings@stjohnssummit.org](mailto:charlowjennings@stjohnssummit.org)

[crothman@stjohnssummit.org](mailto:crothman@stjohnssummit.org)

[jamabowman@stjohnssummit.org](mailto:jamabowman@stjohnssummit.org)

[aschanstra@stjohnssummit.org](mailto:aschanstra@stjohnssummit.org)

[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

### **Prayer Before Worship**

Holy God, who calls your people into one beloved community, who teaches us the way of peace through life together, who fills us with visions of your eternal reign: as we now celebrate the communion of saints, pour into our hearts the power of Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

*From Feasting on the Word Worship Companion, Year C, Vol. 2*

### **Gathering**

*The Holy Spirit calls us together as the people of God.*

**ELW** *Evangelical Lutheran Worship: Red Book*

**ACS** *All Creation Sings: Purple Book*

**PRELUDE** Partita on *Wir Gluaben all an Einen Gott*, WV 29

Heinrich Scheidemann

### **WELCOME**

*Please stand.*

### **INVOCATION**

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

### **CALL TO WORSHIP**

We praise you, O God, we acclaim you to be the Lord.

**The glorious company of the apostles, praise you.**

The noble fellowship of the prophets, praise you.

**The white-robed army of martyrs, praise you.**

The church throughout all the world, praises you.

**Saints on earth and saints in heaven,**

Holy women, holy men.

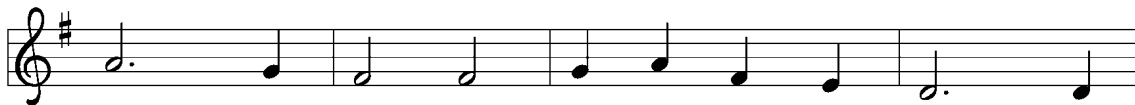
**We give you thanks O God, and glorify your name forever and ever.**

# GATHERING HYMN ELW 422 For All the Saints



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 below.*

6 But then there breaks a yet more glorious day: the  
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
 Lord, their captain in the well-fought fight; . .

saints triumphant rise in bright array; the  
 gates of pearl streams in the countless host, . .



name, O Jesus, be forever blest.  
 thou, in the darkness drear, their one true light.

King of glory passes on his way.  
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,  
 4 And when the strife is fierce, the warfare long, steals on the ear the  
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are  
 distant triumph song, and hearts are brave a - gain and arms are  
 servants com-eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
 strong.  
 blest.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE

*Refrain*



This is the feast of vic - to - ry for our God.



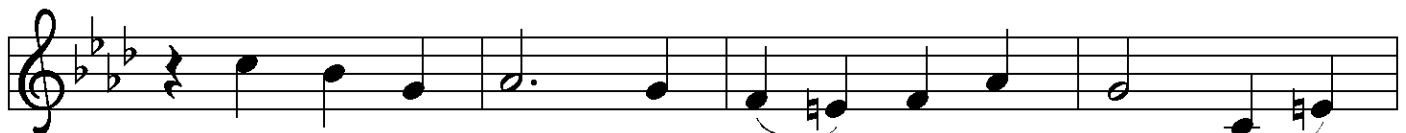
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



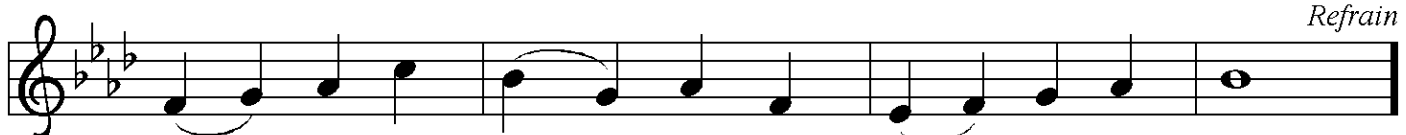
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Refrain*

### PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



### Word

*God speaks to us in scripture reading, preaching, and song.*

*Please be seated.*

### FIRST READING Job 19:23-27a

- <sup>23</sup>“O that my words were written down!  
O that they were inscribed in a book!  
<sup>24</sup>O that with an iron pen and with lead  
they were engraved on a rock forever!  
<sup>25</sup>For I know that my Redeemer lives,  
and that at the last he will stand upon the earth;  
<sup>26</sup>and after my skin has been thus destroyed,  
then in my flesh I shall see God,  
<sup>27a</sup>whom I shall see on my side,  
and my eyes shall behold, and not another.”

***The reader concludes:*** The word of the Lord. ***The assembly responds:*** Thanks be to God.

## PSALM 149

*Refrain sung first by choir; all other times by all. Boldface verses sung by all.*



Sing the LORD's praise in the as - sem - bly of the faith - ful.

- <sup>1</sup>Hallelujah! Sing to the LORD<sup>1</sup> a new song,  
God's praise in the assembly<sup>1</sup> of the faithful.
- <sup>2</sup>**Let Israel rejoice<sup>1</sup> in their maker;**  
**let the children of Zion be joyful<sup>1</sup> in their ruler.**
- <sup>3</sup>Let them praise their maker's<sup>1</sup> name with dancing;  
let them sing praise with tambou-<sup>1</sup>rine and harp.
- <sup>4</sup>**For the LORD takes pleasure<sup>1</sup> in the people**  
**and adorns the<sup>1</sup> poor with victory. R**
- <sup>5</sup>Let the faithful re-<sup>1</sup>joice in triumph;  
let them sing for joy<sup>1</sup> on their beds.
- <sup>6</sup>**Let the praises of God be<sup>1</sup> in their throat**  
**and a two-edged sword<sup>1</sup> in their hand,**
- <sup>7</sup>to wreak vengeance<sup>1</sup> on the nations  
and punishment<sup>1</sup> on the peoples,
- <sup>8</sup>**to bind their<sup>1</sup> kings in chains**  
**and their nobles with<sup>1</sup> links of iron,**
- <sup>9</sup>to inflict on them the judg-<sup>1</sup>ment decreed;  
this is glory for all God's faithful ones.<sup>1</sup> Hallelujah! R

**SECOND READING** Ephesians 1:11–23

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.



*Please stand.*

## GOSPEL PROCESSION

*Acclamation sung first by the choir; thereafter by all. Verse sung by the choir.*



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

V. They are before the <sup>1</sup> throne of God,\*  
and the one who is seated on the throne will <sup>1</sup> shelter them. (*Rev. 7:15*)

## GOSPEL Luke 6:20–31

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt.

<sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

*The gospel is proclaimed, concluding:* The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## SERMON

The Rev. Blake A. Scalet

*Please stand.*

## HYMN OF THE DAY ELW 428 Give Thanks for Saints



1 Give thanks for those whose faith is firm when all a -  
2 Give thanks for those whose hope is clear, be - yond mere  
3 Give thanks for those whose love is pure, a spar - kling  
4 Give thanks for saints of a - ges past and saints a -



round seems bleak: on God's good prom - ise they re - ly, so  
mor - tal sight: who seek the cit - y God has planned, the  
pre - cious stone: they show by what they say and do an  
live to - day: though of - ten by this world de - spised, their



while they live and when they die how force - ful -  
true, e - ter - nal prom - ised land, and steer on  
in - ward beau - ty, warm and true, for God's con -  
hearts by God are rich - ly prized. Give thanks that



ly they speak— the strong, who once were weak!  
toward that light, a bea - con ev - er bright.  
cerns they own— God's love through them is known.  
we may say we share their pil - grim way.

Text: Martin E. Leckebusch, b. 1962

Music: REPTON, C. Hubert H. Parry, 1848–1918

Text © 2003 Kevin Mayhew Ltd. Used by permission.

## **NICENE CREED**

Living together in trust and hope, we confess our faith:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **REMEMBRANCE OF THE FAITHFUL DEPARTED**

Who are these arrayed in white? These are they who have come out of the great ordeal; they have washed their robes in the blood of the lamb.

**They are before the throne of God,  
and the one who is seated on the throne will shelter them.**

Before the Lamb is a multitude from every nation  
**and they worship God night and day.**

The Lamb on the throne will shepherd them.

**God will wipe every tear from their eyes.**

*The names of those saints who have entered life eternal since last All Saints:  
Erma Colvin, Norma Engelhardt, Theresa Alleyne, Herbert Peter Larsen*

Steve Arndt, Patricia Baker, Jeffrey Benson, Arlene Berghman, Hans Borgman, Michael Caley, Sandra Campbell, Susan Palo Cherwien, Dallas Curccio, John Erickson, Nancy Ann Erickson, Daniel Erlander, Christian Eschweiler, Helga Eschweiler, Joan Fabrizio, Peggy Gahan, Mildred Gongliewski, Janet Griesemer, Ted Hall, Kathryn Kern, Robin Larsen, Susan Elizabeth Caldwell Gotwald Lose, Christa Pampel, Patrick Patrizio, Regi Reeder, Linda Riffel, Brenda Sacchetti, Baldur Scholz, Glenn Corey Shultis, Ann Terhark, Thomas Troeger, Evelyn Wendling

*Additional names be spoken as the bell continues to toll.*

Rest eternal grant them, O Lord, **And let light perpetual shine upon them.**

**KONTAKION FOR THE DEPARTED** ELW 223 All of Us Go Down to the Dust  
*Verses sung by the choir. Refrain sung by all.*

Give rest, O Christ, to your servants with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting. *R*

You alone, O God, are immortal, the creator and maker of all that breathes;  
And we are mortal, formed of the earth, and to earth we shall return.  
For when we were created, you said, “You are dust, and to dust you shall return.” *R*

All of us go down to the dust, yet e-ven at the grave we  
make our song: Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

Music: Mark Mummert, b. 1965  
Music © 2003 Augsburg Fortress.

**PRAYERS OF INTERCESSION**

United in the company of all the faithful, let us offer our prayers to God, the source of life.

Merciful God, strengthen all the baptized, that we may live as your holy people. Bless all ministers of your Church, that by faithful proclamation of your Word we may be built on the foundation of the apostles and prophets. God of mercy, **hear our prayer.**

Give to the world and its peoples the peace that comes from above, that they may find Christ's way of freedom and life. God of mercy, **hear our prayer.**

Hold in your embrace all who witness to your love in the service of the poor and needy; all who minister to the sick and dying; touch and heal all those whose lives are scarred by sin or disfigured by pain, that, raised from death to life in Christ, their sorrow may be turned to eternal joy. God of mercy, **hear our prayer.**

Empower us by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ. Bless this congregation of the faithful. Let saints on earth and saints above forever praise your name. God of mercy, **hear our prayer.**

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom. We give you thanks for the whole company of your saints in glory, with whom in fellowship we join our prayers and praises; by your grace may we, like them, be made perfect in your love. God of mercy, **hear our prayer.**

Accept these prayers, O God, for the sake of your Son, our Savior Jesus Christ. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## **PARISH ANNOUNCEMENTS FOR MISSION**

### **GATHERING OF TITHES AND OFFERINGS**

*We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit [www.stjohnssummit.org](http://www.stjohnssummit.org) or scan this code*



### **OFFERING MUSIC** Saints Bound for Heaven

American, *Southern Harmony*  
arr. Alice Parker and Robert Shaw

Our bondage it shall end by and by,  
From Egypt's yoke set free,  
Hail the glorious jubilee,  
And to Canaan we'll return by and by.

Our deliverer he shall come by and by,  
And our sorrows have an end  
With our three-score years and ten,  
And vast glory crown the day by and by.

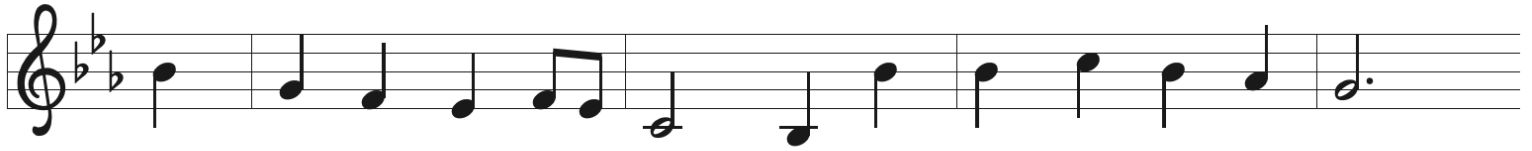
And when to Jordan's floods we are come,  
Jehovah rules the tide  
And the waters he'll divide,  
And the ransomed host shall shout we are come.

Then with all the happy throng, we'll rejoice!  
Shouting glory to our King,  
Till the vaults of heaven ring,  
And thro' all eternity we'll rejoice!.

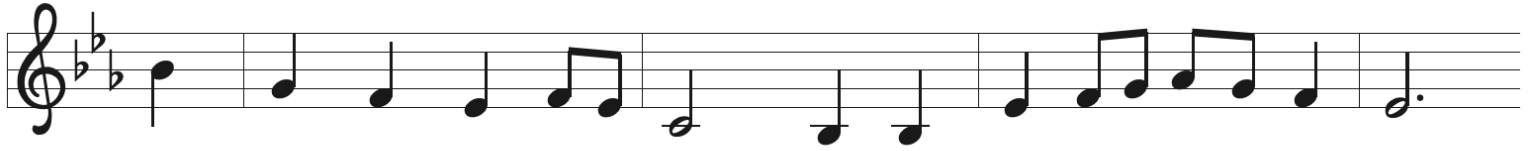
Samuel Stennett (1727–1797)

*Please stand.*

**OFFERING HYMN** ELW 421 By All Your Saints Still Striving



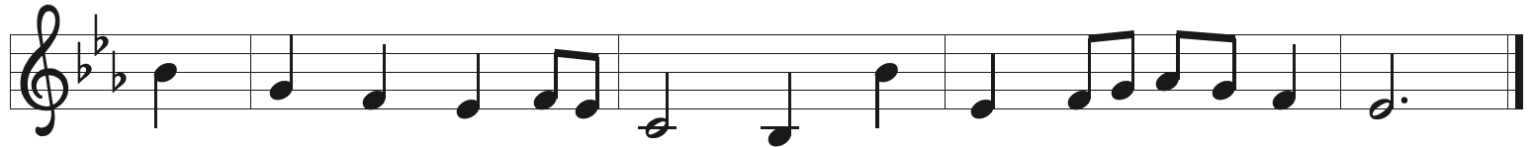
1 By all your saints still striv - ing, for all your saints at rest,  
2 A - pos-tles, proph-ets, mar - tyrs, and all the no - ble throng



your ho - ly name, O Je - sus, for - ev - er - more be blessed!  
who wear the spot - less rai - ment and raise the cease-less song-



For you a - rose vic - to - rious that they might wear the crown  
for these passed on be - fore us, we sing our praise a - new



and share the light of glo - ry re - flect - ed from your throne.  
and, walk - ing in their foot - steps, would live our lives for you.

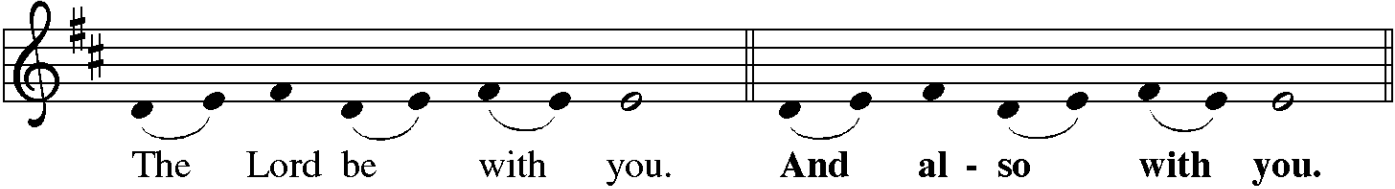
Text: Horatio Bolton Nelson, 1823-1913, alt.  
Music: KUORTANE, Finnish folk tune

**OFFERING PRAYER**

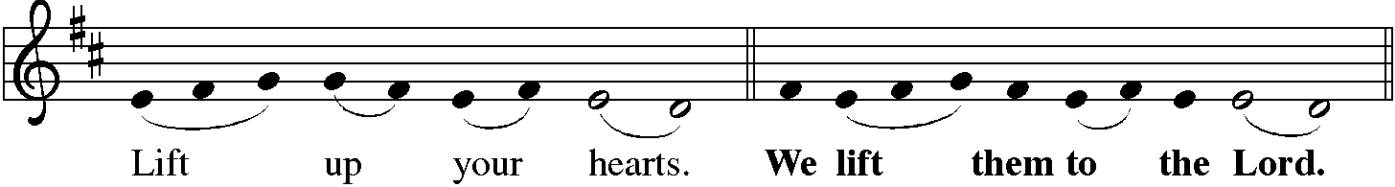
Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

**Meal**  
*God feeds us with the presence of Jesus Christ.*

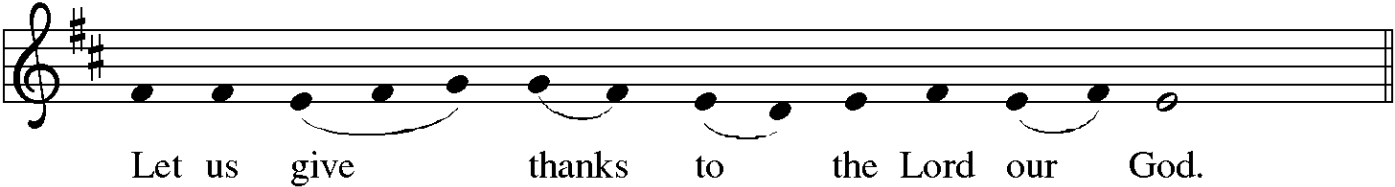
**GREAT THANKSGIVING**



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

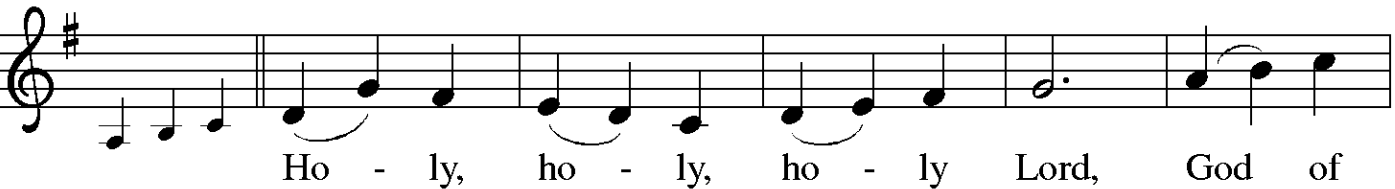


Let us give thanks to the Lord our God.

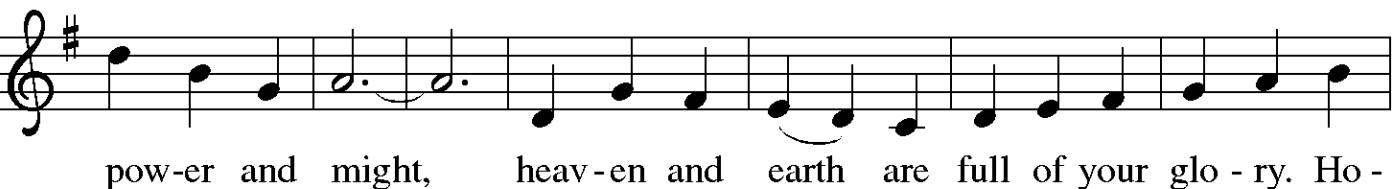


It is right to give our thanks and praise.

**PROPER PREFACE**



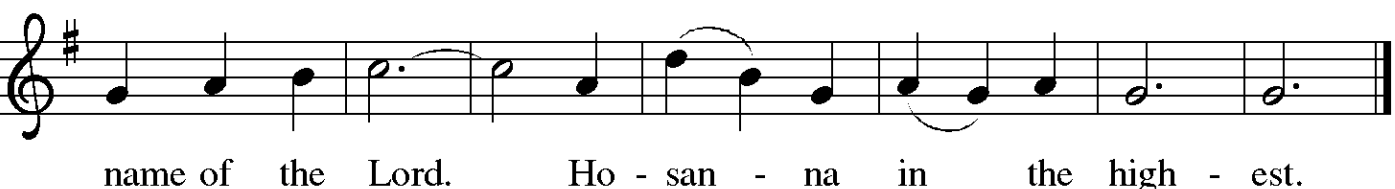
Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

### RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.*

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.*

*The vicar serves the wine from the chalice—either by intinction or drinking from the common cup.*

*The assisting minister serves the wine / grape juice in pre-filled individual cups.*

***All baptized Christians are welcome at the Lord's table.***

***If you do not wish to commune, you may come forward for a blessing.***

### LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.



COMMUNION HYMN ELW 628 Jerusalem, My Happy Home



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!



Text: F. B. P., 16th cent.  
Music: LAND OF REST, North American traditional; arr. hymnal version  
Arr. © 2006 Augsburg Fortress.

**REMEMBER**  
**THOSE WHO HAVE GONE BEFORE US.** 

COMMUNION HYMN ACS 951 Deep River

*Refrain*

Deep riv - er, my home is o - ver Jor - dan,

deep riv - er, Lord, I want to cross o - ver in - to camp - ground.

1 Oh, don't you want to go to that gos - pel feast, that  
2 Oh, when I get to heav - en, I'll . . . take my seat, and

prom - ised land where all is peace? Oh,  
cast my crown at Je - sus' feet. Oh,

*Refrain*

*Please stand.*

## **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST-COMMUNION CANTICLE**



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## **PRAYER AFTER COMMUNION**

Let us pray. **God of love, may the death and resurrection of Jesus which we have celebrated in this feast bring us, with all the saints, into the peace of your eternal home. We ask this in the name of Jesus Christ, our rock and our salvation, to whom be glory for time and for eternity. Amen.**

## Sending

*God blesses us and sends us in mission to the world.*

### BENEDICAMUS

Let us bless the Lord.

**Thanks and praise to God.**

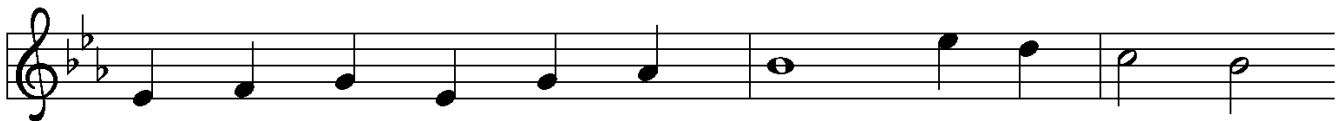
### BENEDICTION

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God—Father, † Son, and Holy Spirit—be with you now and forevermore. **Amen.**

### SENDING HYMN ELW 424 Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright  
2 O high - er than the cher - u - bim, more  
3 Re - spond, ye souls in end - less rest, ye  
4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:  
glo - rious than the ser - a - phim, lead their prais - es:  
pa - tri - archs and proph - ets blest: "Al - le - lu - ia!  
per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,  
"Al - le - lu - ia!" Thou bear - er of the e - ter - nal  
Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs  
Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:  
Word, most gra - cious, mag - ni - fy the Lord:  
strong, all saints tri - um - phant, raise the song:  
Son, and God the Spir - it, Three in One:



**November 6, 2021**

**Today's altar flowers** are given to the glory of God and in memory of loved ones by Karen and Bill Feezer.

**2023 Pledge Update:** We have received **56 pledges** for a total of **\$284,330 toward our goal of \$480,000**, and World Hunger pledges are **\$8,540**. If you have not yet submitted a pledge for 2023, please do so today!

**Book Discussion:** Join the Anti-Racism Committee on **TODAY at 9:00 AM** for their second book discussion on *The Sum of Us* by Heather McGhee.

**Children's Choir rehearsal TODAY, 9:30 to 10:00 AM** in the Choir Room. All children ages 4 and up are welcome and invited to join us. We are singing again in worship on Sunday December 4 for Advent Lessons & Carols. Choir is followed by Faith Formation in the Youth Lounge at 10:00 AM. For more information, contact Christopher Harlow-Jennings.

**Appalachia Service Project Youth Mission Trip** to repair substandard housing to make it warmer, safer, and drier, is being planned for July 8–15, 2023 (one week later than usual), and we hope to be assigned to Tennessee (9-10 hours from Summit). At this time we are looking for interested youth who have completed 8<sup>th</sup> grade and are at least 14 years old by the time of the trip, and adults who have an interest in home repair and leading our youth. Contact Laura Snyder for more information and to express interest.

**Thanksgiving Potluck, November 20:** Join us after the 10:30 AM service to celebrate Thanksgiving. We will provide the turkeys, you bring your favorite Thanksgiving dish to share with your church family.

**Lutheran Summer Music (LSM), June 25–July 23.** As the nation's premier faith-based music academy this four-week, immersive residential performance and training program is for grades 8-12. Students participate in large ensembles (band, choir, orchestra) and chamber music; receive lessons on primary and secondary instruments; and enroll in electives such as chapel choir, church music, handbells, composition, jazz band, conducting, musical theatre, and more. The daily schedule includes morning and evening prayer, classes, recreation activities, and concerts by faculty and guest artists. For more information, visit [lsmacademy.org](http://lsmacademy.org).

**Worship Assistants Needed!** Fall brings the return of two services and the Worship Committee needs YOU to serve as Ushers, Greeters, Readers, Assisting Ministers or to be on Altar Guild. All these jobs are essential to worship. Please reach out to Bev Kaczmariski.

**Loaves & Fishes:** Help support Summit's food pantry by dropping off shelf-stable foods in the narthex.

I  
am the  
Way  
the truth  
and  
the life