



All Saints Sunday

November 7, 2021 | 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor
Donna Garzinsky, Director of Music
Carolyn Rothman, Church Administrator
Jessica Damrow Sherman, Communications Coordinator
Deacon Linda Walker, Minister of Children's Faith Formation
Harold Wyss, Weekday Sexton
Anne Ryan Dello Russo, Nursery

pastorbcalet@stjohnssummit.org
dgarzinsky@stjohnssummit.org
crothman@stjohnssummit.org
jdamrowsherman@stjohnssummit.org
wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Almighty God, your word is life and your promise is trustworthy and true.
By the power of your Holy Spirit write your word upon our hearts
so that we may be your new creation;
through Jesus Christ our Lord. Amen.

From *Feasting on the Word Worship Companion, Year B, Vol. 2*

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE Aria on “For All the Saints”

By David Cherwien

WELCOME

Please stand.

INVOCATION

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 422 For All the Saints

Verses 1–5

1 For all the saints who from their labors rest, who
2 Thou wast their rock, their fortress, and their might; thou,
thee by faith before the world confessed, thy
Lord, their captain in the well-fought fight; . . .
name, O Jesus, be forever blest.
thou, in the darkness drear, their one true light.
Al - le - lu - ia! Al - le - lu - ia!

Hymn continues on next page.

3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .

all are one in thee, for all are thine.
 hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE ELW 422 For All the Saints

Verses 6 & 7



6 But then there breaks a yet more glo - rious day: the
7 From earth's wide bounds, from o - cean's far - thest coast, through



saints tri - um - phant rise in bright ar - ray; the
gates of pearl streams in the count - less host, . . .



King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

PRAYER OF THE DAY

Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



Word

God speaks to us in scripture reading, preaching, and song.

Please be seated.

FIRST READING Isaiah 25:6–9

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. ⁷And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. ⁹It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

SECOND READING Revelation 21:1–6a

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

Please stand.

GOSPEL PROCESSION

*“Alleluia” sung first by cantor, thereafter by all.
Verse sung by cantor.*



They are before the throne of God,
and the one who is seated on the throne will shelter them.

GOSPEL John 11:32–44

The Holy Gospel according to John. **Glory to you, O Lord.**

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel is proclaimed, concluding: The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S MESSAGE

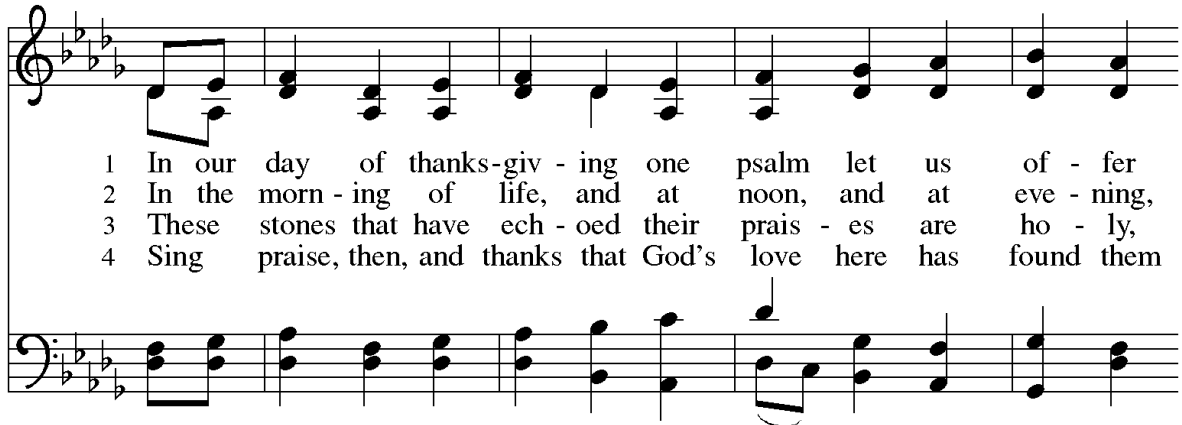
SERMON

The Rev. Blake A. Scalet

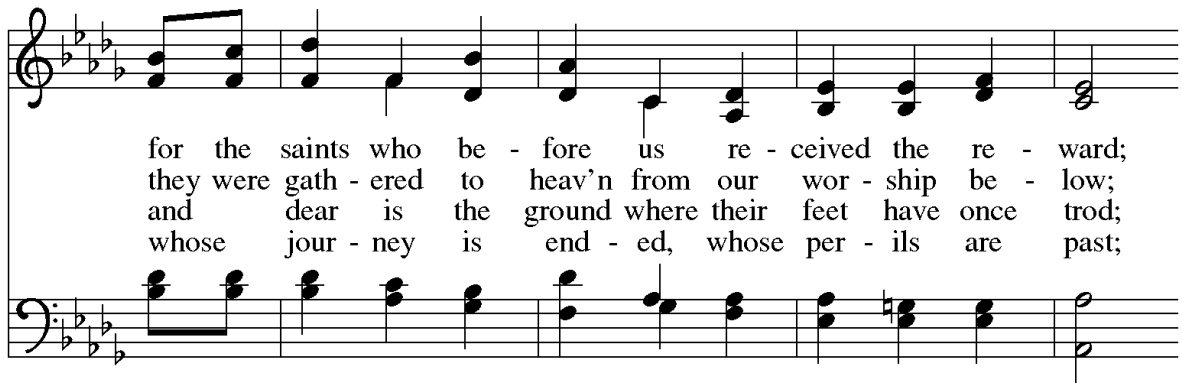


Please stand.

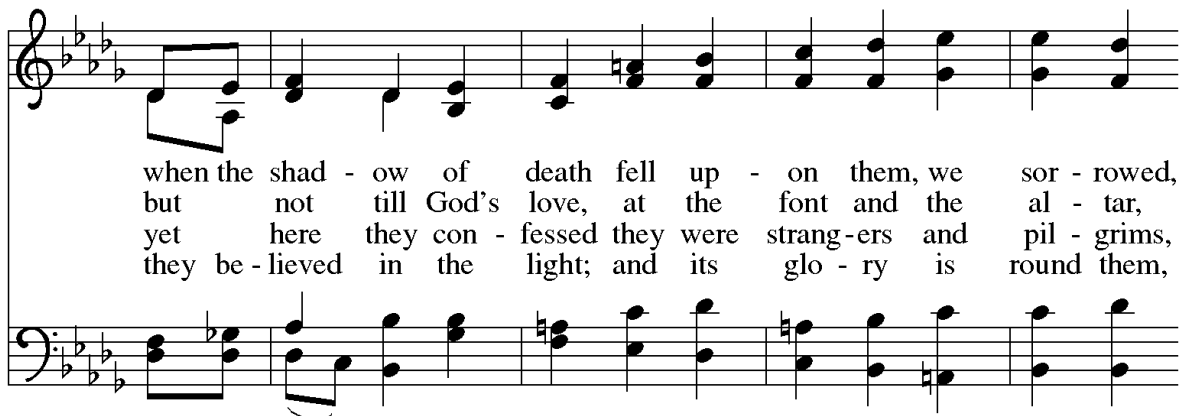
HYMN OF THE DAY ELW 429 In Our Day of Thanksgiving



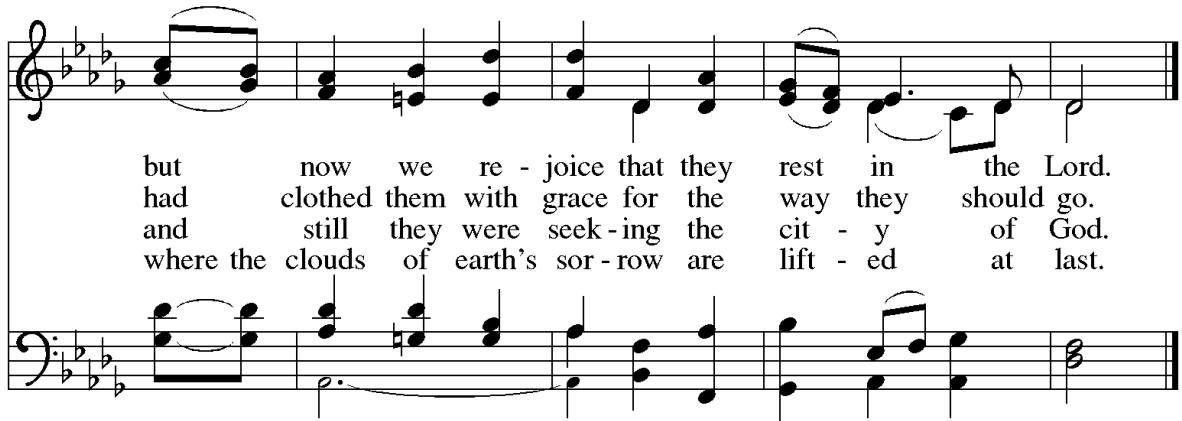
1 In our day of thanks-giv - ing one psalm let us of - fer
2 In the morn - ing of life, and at noon, and at eve - ning,
3 These stones that have ech - oed their prais - es are ho - ly,
4 Sing praise, then, and thanks that God's love here has found them



for the saints who be - fore us re - ceived the re - ward;
they were gath - ered to heav'n from our wor - ship be - low;
and dear is the ground where their feet have once trod;
whose jour - ney is end - ed, whose per - ils are past;



when the shad - ow of death fell up - on them, we sor - rowed,
but not till God's love, at the font and the al - tar,
yet here they con - fessed they were strang - ers and pil - grims,
they be - lieved in the light; and its glo - ry is round them,



but now we re - joice that they rest in the Lord.
had clothed them with grace for the way they should go.
and still they were seek - ing the cit - y of God.
where the clouds of earth's sor - row are lift - ed at last.

NICENE CREED

Living together in trust and hope, we confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Please be seated.

REMEMBRANCE OF THE FAITHFUL DEPARTED

Who are these arrayed in white? These are they who have come out of the great ordeal; they have washed their robes in the blood of the lamb.

**They are before the throne of God,
and the one who is seated on the throne will shelter them.**

Before the Lamb is a multitude from every nation
and they worship God night and day.

The Lamb on the throne will shepherd them.

God will wipe every tear from their eyes.

The names of those saints who have entered life eternal since last All Saints:

Mary Strecker Anderson, Danita Bauer, Deidi Bergestuen, Eleanor Berger, Doris Boyd, Hilda Boyd, James L. Boyd, Nathan Browne, Sandra Lynn Campbell, Chan Choi, Millie Connelly, Krystina Corriveau, Marion Cramer, Edwin Cruge, Marva Dawn, Carolyn Dorsey, Mark Douches, Rene Dussault, Louise Edgar, Thomas Edge, Maribel Fanders, Millie Gonia, Walt Gonia, Jean Grabinsky, Carol Grace, Kathryn N. Grady, Jack A. Grady, Peter J. Grady, Louisa Groce, Dorothy Grotyohann, Dag Hedengren, Bill Horne, Victoria Hurling, Amanda Husberg, Kristine Joganow, Jon Jordan, Kathy Kiley, Sue Kramp, Barbara Lamade, John Frances Lose, Dierdre McAuliffe, George Montague, Eduardo Moreno, James Mortensen, Karen Mortensen, Dennis Onnen, Robert Oosdyck, Marie Patterson, Ted Peterman, Betsy Policastro, Jean Reynolds, Catherine Roberts, Kerrigan Rohsler, Thomas Roscetti, Carl Schalk, Baldur Scholz, Dan Sedgewick, Julia Sickler, Marilyn Smedberg-Gobbett, Paul J. Snyder, John Van Steenwyck, Cyril Stretansky, John August Swanson, Glenn Warwood, John Weaver, Walter Wangerin, Jr., Scott Weidler, Alfred Welte, Anna Wilson

Additional names be spoken as the bell continues to toll.

Rest eternal grant them, O Lord, **And let light perpetual shine upon them.**

Please stand.

PRAYER OF THANKSGIVING

For all your servants who have lived justly, loved mercy, and walked humbly with their God.

For all your saints, O Lord, thanks be to you.

For all the high and holy ones, who have done wonders and been shining lights in the world.

For all your saints, O Lord, thanks be to you.

For all the meek and lowly ones, who have earnestly sought you in the darkness, held fast to their faith in times of trial, and done good as they have had opportunity.

For all your saints, O Lord, thanks be to you.

For all those whom we have known and loved, who, by their patient obedience and self-denial, steadfast hope and helpfulness in trouble, have shown the same mind that was in Christ Jesus.

For all your saints, O Lord, thanks be to you.

As they have comforted and upheld our souls, grant us grace to follow in their steps, and at last to share with them in the inheritance of the saints in light; through Jesus Christ our Savior. **Amen.**

HYMN Go, Silent Friend



1. Go, si - lent friend, your life has found its end - ing; to dust re -
2. Go, si - lent friend. For - give us if we grieved you; safe now in



turns your wea - ry, mor - tal frame. God, who be - fore birth called you in - to
heav - en, kind - ly say our name. Your life has touched us, that is why we



be - ing, now calls you hence, his ac - cent still the same. Go, si - lent
mourn you; our lives with - out you can - not be the same. Go, si - lent



friend, your life in Christ is bur - ied; for you he lived and died and rose a -
friend. We do not grudge you glo - ry. Sing, sing with joy deep prais - es to your



gain. Close by his side your prom - ised place is wait - ing,
Lord. You, who be - lieved that Christ would come back for you,



where, ful - ly known, you shall with God re - main.
now cel - e - brate that Je - sus keeps his word.

PRAYERS OF INTERCESSION

Lord in your mercy, **hear our prayer.** *Response at the conclusion of the prayer: Amen.*

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission and this congregation's ministry. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, or want information about mailing checks, you may visit www.stjohnssummit.org/giving or scan this code.



OFFERING MUSIC God that Madest Earth and Heaven

Arr. David Thorne

God that madest earth and heaven, darkness and light;
who the day for toil hast given, for rest the night.

May thine angel guards defend us, slumber sweet thy mercy send us,
holy dreams and hopes attend us this livelong night.

Guard us waking, guard us sleeping and, when we die,
may we in thy mighty keeping all peaceful lie;
when the last death call shall wake us, do not then, our God, forsake us,
but to reign in glory take us with thee on high.

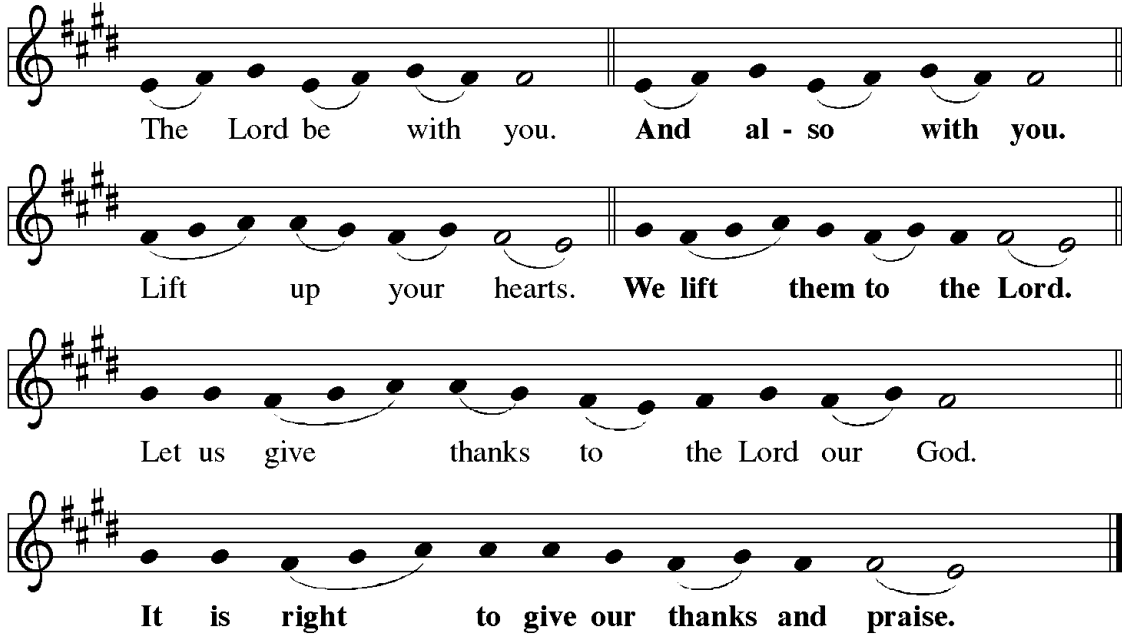
Please stand.

OFFERING PRAYER

Let us pray. **Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

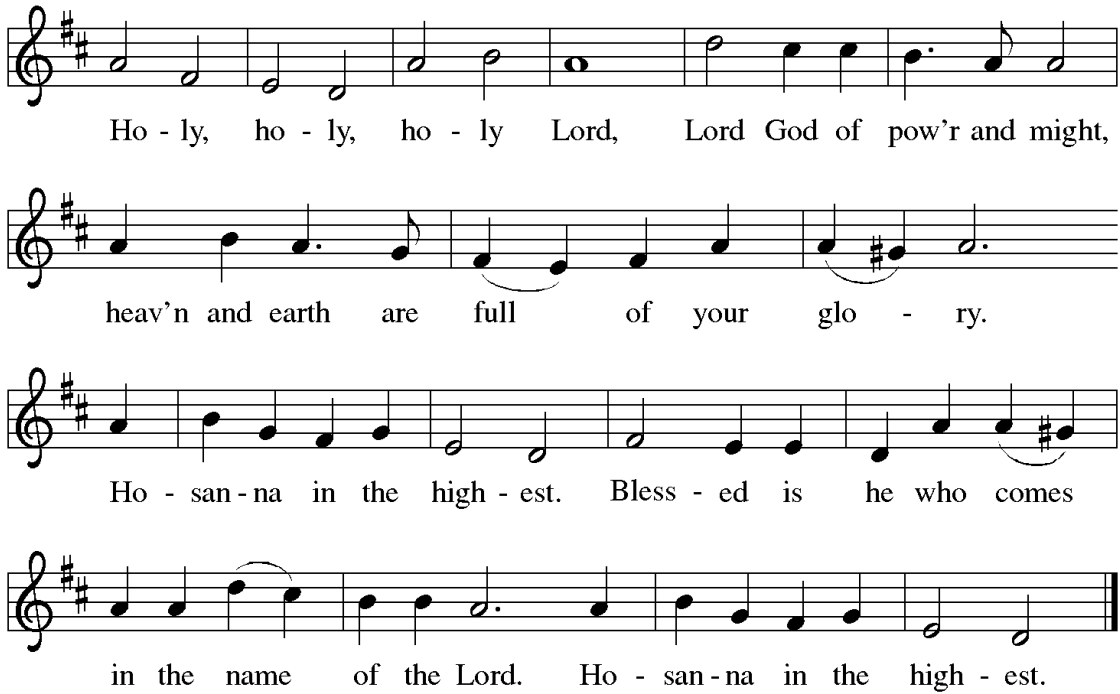
Meal
God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PROPER PREFACE



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

The assisting minister serves the wine / grape juice in pre-filled individual cups.

You may pick up your personal cup, being careful to only touch that cup.

Step aside and drink the wine, placing the used cup in the return tray.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ELW 629 Abide with Me

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793-1847
 Music: EVENTIDE, William H. Monk, 1823-1889

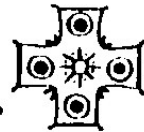
COMMUNION HYMN ELW 628 Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.
Music: LAND OF REST, North American traditional; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

REMEMBER
THOSE WHO HAVE GONE BEFORE US.



Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has
been ful-filled. My own eyes have seen the sal - va - tion
which you have pre-pared in the sight of ev - 'ry peo - ple:
a light to re-veal you to the na-tions and the glo-ry of your
peo-ple Is - ra - el. Glo-ry to the Fa-ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

Music: Plainsong, adapt. *Lutheran Book of Worship*
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

PRAYER AFTER COMMUNION

Let us pray. God of glory, in this holy feast you have made us one in Christ and with that great multitude of the faithful—those who hunger and thirst no more and worship night and day in your temple. Lead us in the paths of righteousness and guide us to the springs of the water of life, until we join the choir of the redeemed, singing: salvation belongs to our God who is seated on the throne, and to the lamb, Jesus Christ our Lord. **Amen.**

KONTAKION FOR THE DEAD

The souls of the righteous are in the hand of God;
there shall no torment or malice touch them.

**Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of humankind,
and we are mortal, formed of the earth, and to earth shall we return.

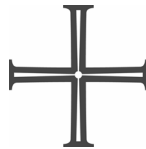
**Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.**

CANTICLE ELW 223 All of Us Go Down to the Dust



All of us go down to the dust, yet e-ven at the grave we
make our song: Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Music: Mark Mummert, b. 1965
Music © 2003 Augsburg Fortress.



Sending

God blesses us and sends us in mission to the world.

BENEDICAMUS

Let us bless the Lord.

Thanks and praise to God.

BENEDICTION

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God—Father, † Son, and Holy Spirit—be with you now and forevermore. **Amen.**

SENDING HYMN Ye Holy Angels Bright

1. Ye ho - ly an - gels bright, who wait at God's right hand, or
 2. Ye bless - ed souls at rest, who ran this earth - ly race and
 3. Ye saints, who toil be - low, a - dore your heav'n - ly King, and
 4. My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er God send, be filled with praise.

Richard Baxter, 1672, and others

Darwall's 148th, 66664444; melody by John Darwall, 1770

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

POSTLUDE Fugato on *Sine Nomine*

By Richard Proulx

November 7, 2021

Today's altar flowers are given to the glory of God by Beverly Sharpe in memory of Joan Hartmann.

2022 Pledge Update To date, we have received 60 pledges totaling \$331,980 toward our goal of \$450,000. If you have not submitted your 2022 pledge, please do so today by submitting a pledge card to the church office or online.

All Saints Sunday Lunch: Along with our celebration liturgy on this day, we will have a luncheon following the 10:30 service.

Confirmation Class TONIGHT AT 5:30 PM.

ARC Book Discussion on *The Color of Law* has been cancelled.

Dinner Church: November 14 at 6:00 PM. Everyone is welcome.

Youth Group Meeting: November 21 at 7:00 PM. Middle School and High School youth welcome.

Thank you for your generous winter clothing contributions! The Market Street Mission was thrilled to receive from St. John's a total of **80 coats, plus 63 scarves, gloves, and hats.** Saturday, November 6, the MSM Thrift Store will hold its 32nd annual coat giveaway, providing warm clothing for those people most in need. **Many thanks to the members of St. John's for lending a helping hand!**

Jehu Jones Bishop Challenge: Every congregation has been challenged to help the NJ Synod raise \$50,000 to support the lives of emerging leaders of African descent in our church today. Our council has set our goal at \$3,750 by the end of 2021 and the Anti-Racism Committee will match our goal dollar for dollar. Please make donations to St. John's, memo "Jehu Jones."

Appalachia Service Project (ASP) 2022! We have requested the week of **July 3–9, 2022 in either West Virginia or Virginia.** We are currently looking for teens and college students to participate. Youth volunteers must be at least 13 years old and have graduated 8th grade by the time of the trip. Please email [Laura Snyder](#) for more information or to sign up your child. Visit ASP's [website](#) to learn more about this organization that strives to make homes warmer, safer, and drier for Appalachian families!

Giving Is Important. We count on your generous offerings to continue to do our robust ministry. Please give generously. You may [give online](#) or mail checks to the church.

Summit Feeding Ministries: [Loaves and Fishes](#) is always in need shelf-stable food items such as canned goods, cereals, and boxed foods. Please leave your donations in the rear entry.



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ST. JOHN'S LUTHERAN CHURCH
587 Springfield Avenue, Summit, NJ 07901
www.stjohnssummit.org
908-273-3846 | Fax: 908-273-9604