



*OUR LORD*  
*has written the promise of*  
*RESURRECTION*  
*not in books alone, but in*  
*every leaf in springtime*

MARTIN LUTHER

**Third Sunday of Easter**  
April 14, 2024 | 10:30 AM



**All are welcome at Saint John's** regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-

racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

**To assist you during worship:** Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_



## Ministers: The People of Saint John's

### Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Christopher Harlow-Jennings, Director of Music

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

[pastorbscalet@stjohnssummit.org](mailto:pastorbscalet@stjohnssummit.org)

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[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

## Prayer Before Worship

Almighty God, your power makes the lame walk and the dead rise to new life. We give you thanks for the love poured into our world through Christ Jesus, who opened our minds to understand what you have made, whose appearance among his followers brings peace, and who creates faith through touch and taste. Show us Jesus, even now, through the mystery of your threefold presence, one God, abiding now and forever. Amen.

From *Feasting on the Word Worship Companion, Year B, Vol. 1*

**ELW** *Evangelical Lutheran Worship: Red Book*  
**ACS** *All Creation Sings: Purple Book*

**PRELUDE** Andante (from *Concerto in g, op. 4, no. 1, HWV 289*)

G.F. Handel

## WELCOME

*Please stand.*

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life. Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Your people danced as they passed through the sea into freedom's land. By grace, many have entered your boundless baptismal life.

Look, here is water!

**Here is our water of life! Alleluia!**

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people. We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

**Here is our water of life! Alleluia!**

GATHERING HYMN ELW 369 Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
when con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!  
met in strange and awe - some strife. Al - le - lu - ia!  
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
Music: LLANFAIR, Robert Williams, 1781–1821

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

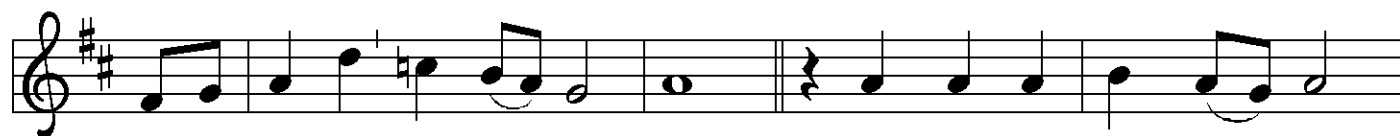


## HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

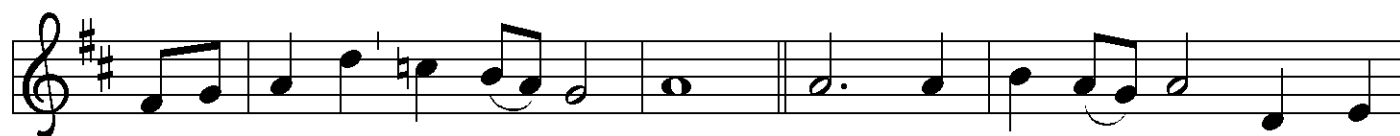


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

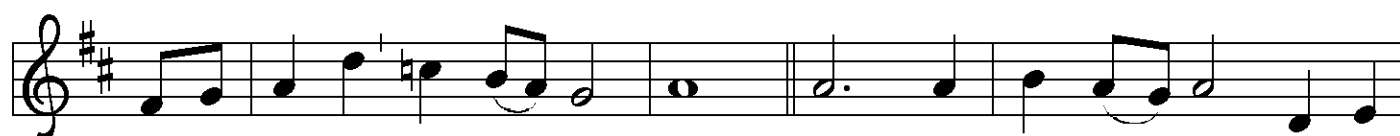


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



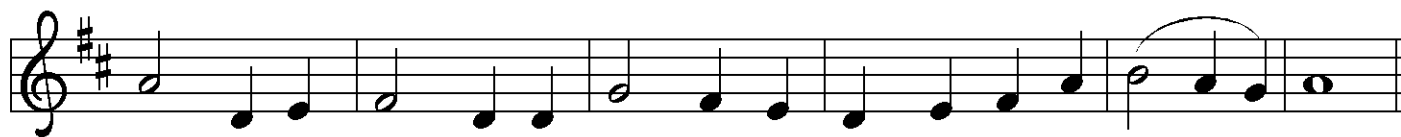
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



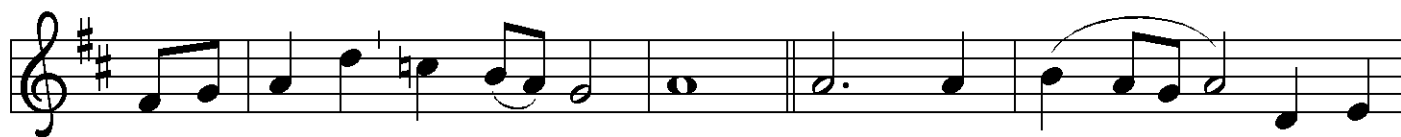
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray. Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated.*

**FIRST READING** Acts 3:12–19

<sup>12</sup>[Peter] addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?”<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. <sup>17</sup>“And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out.”

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.

**PSALM 4**

*Choir sings verses, congregation joins in singing the refrain.*



The LORD does won-ders for the faith - ful.

- <sup>1</sup>Answer me when I call, O God, defender of my cause;  
you set me free when I was in distress; have mercy on me and hear my prayer.
- <sup>2</sup>“You mortals, how long will you dishonor my glory;  
how long will you love illusions and seek after lies?”
- <sup>3</sup>Know that the LORD does wonders for the faithful;  
the LORD will hear me when I call.
- <sup>4</sup>Tremble, then, and do not sin;  
speak to your heart in silence upon your bed. **R**
- <sup>5</sup>Offer the appointed sacrifices,  
and put your trust in the LORD.
- <sup>6</sup>Many are saying, “Who will show us any good?”  
Let the light of your face shine upon us, O LORD.
- <sup>7</sup>You have put gladness in my heart,  
more than when grain and wine abound.
- <sup>8</sup>In peace, I will lie down and sleep;  
for you alone, O LORD, make me rest secure. **R**

**SECOND READING** 1 John 3:1–7

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.

*Please stand.*

## GOSPEL PROCESSION



V. Our hearts burn within us while you open to us the scriptures.

## GOSPEL Luke 24:36b-48

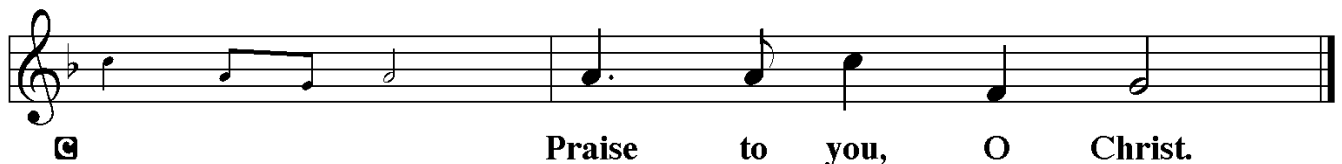
The Holy Gospel according to Luke.



<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, “Peace be with you.” <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, “Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things.”

The gospel of the Lord.



*Please be seated.*

## CHILDREN’S MESSAGE

## SERMON

The Rev. Blake A. Scalet



*Please stand.*

## HYMN OF THE DAY ACS 939 Touch that Soothes and Heals



1 Touch that soothes and heals the hurt - ing, hands that  
2 Feed the hun - gry, clothe the na - ked, vis - it  
3 Love and serve with - out dis - tinc - tion all earth's  
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the  
ones in need of care, give the home - less warmth and  
peo - ple, first and least. Know with - in each act of  
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:  
shel - ter: Christ will find a wel - come there.  
kind - ness hope and whole - ness are in - creased.  
tid - ings, Christ a - ris - en, still re - veal.

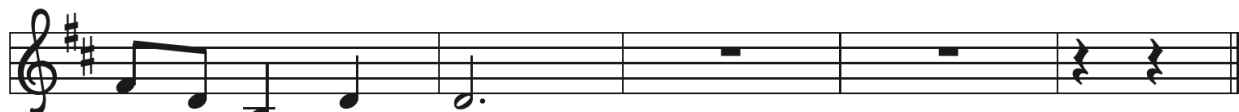
### *Refrain*



"See my hands and feet," said Je - sus, love a - ris - en from the



grave. "Be my hands and feet," said Je - sus, "live as



ones I died to save."

Text: Mary Louise Bringle, b. 1953

Music: CIVILITY, Gregg DeMey, b. 1972

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## **NICENE CREED**

With the whole Church, let us confess our faith:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please be seated.*

## **RECEPTION OF NEW MEMBERS**

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

*New Members:* I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these new members in their life in Christ?

**We do, and we ask God to help and guide us.**

*A representative of the congregation addresses the assembly.*

Let us welcome these siblings in Christ to this community of faith.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the**

*Please stand.*

## PRAYERS OF INTERCESSION

God of mercy, **hear our prayer.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## PARISH ANNOUNCEMENTS FOR MISSION

### GATHERING OF TITHES AND OFFERINGS

*We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit [www.stjohnssummit.org](http://www.stjohnssummit.org) or scan this code.*



### OFFERING ANTHEM Lord, I Trust Thee

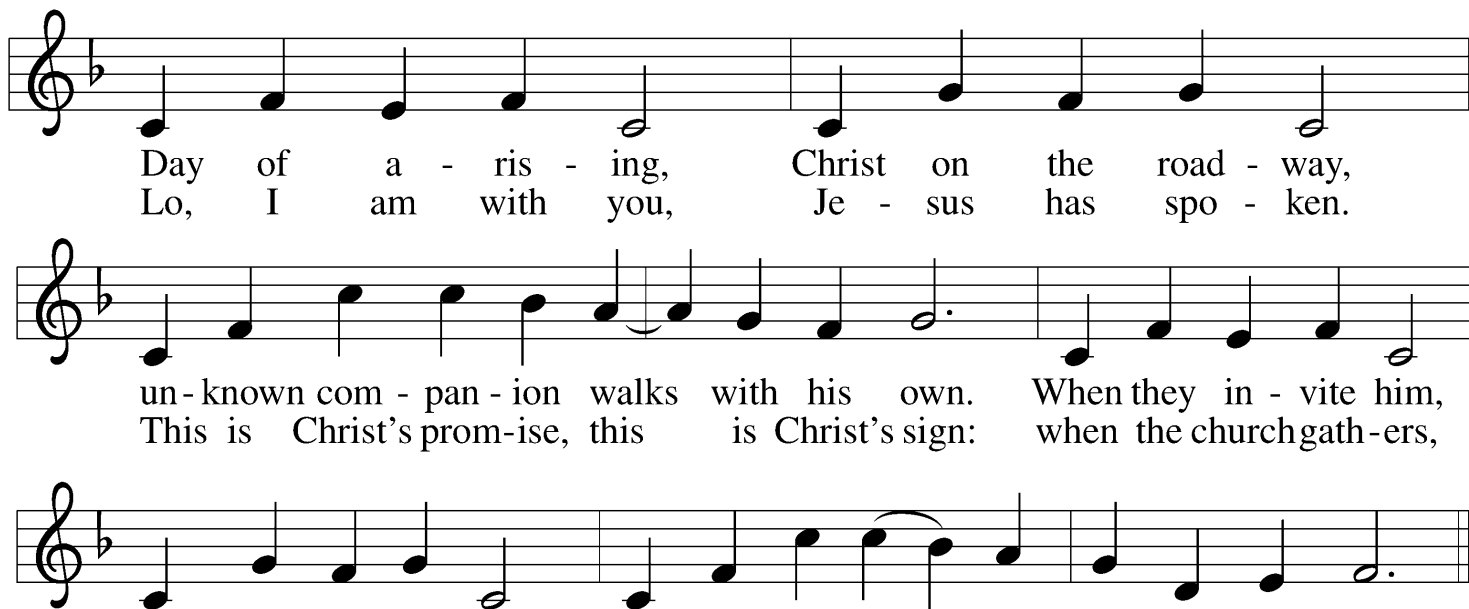
G.F. Handel

Lord, I trust thee, I adore thee.  
Ah! thou friend of all, restore me!  
On thy loving grace relying,  
for the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
fill my heart with joy and endless peace.  
When the breath of life has left me,  
may my soul be blended with thee.  
—Barthold Brockes (Tr. Dnys Darlow)



*Please stand.*

## OFFERING HYMN ELW 374 Day of Arising



Day of a - ris - ing, Christ on the road - way,  
Lo, I am with you, Je - sus has spo - ken.

un - known com - pan - ion walks with his own. When they in - vite him,  
This is Christ's prom - ise, this is Christ's sign: when the church gath - ers,

as fades the first day, and bread is bro - ken, Christ is made known.  
when bread is bro - ken, there Christ is with us in bread and wine.

Text: Susan Palo Cherwien  
Music: RAABE, Carl F. Schalk  
Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
Music © 1999 Augsburg Fortress.

## OFFERING PRAYER

Let us pray. **God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and eighth notes with ties. The lyrics are printed below each staff, aligned with the notes. The first staff has a double bar line after the first phrase. The fourth staff ends with a final double bar line.

## PROPER PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

Detailed description: This block contains four staves of musical notation in G major and 4/4 time. The melody is more varied than the first section, including some eighth and sixteenth notes. The lyrics are printed below each staff, aligned with the notes. The fourth staff ends with a final double bar line.

Blessed are you, O God of the universe . . . With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine . . . With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



A - men, a - men, a - men.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

## RECEPTION OF COMMUNION

*To receive communion, approach the pastor who will place a wafer in your open hands. Please indicate if you need a gluten free wafer. Wine is served from the chalice—either by intinction or drinking from the common cup. Wine and grape juice are available in pre-filled individual cups.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

## LAMB OF GOD

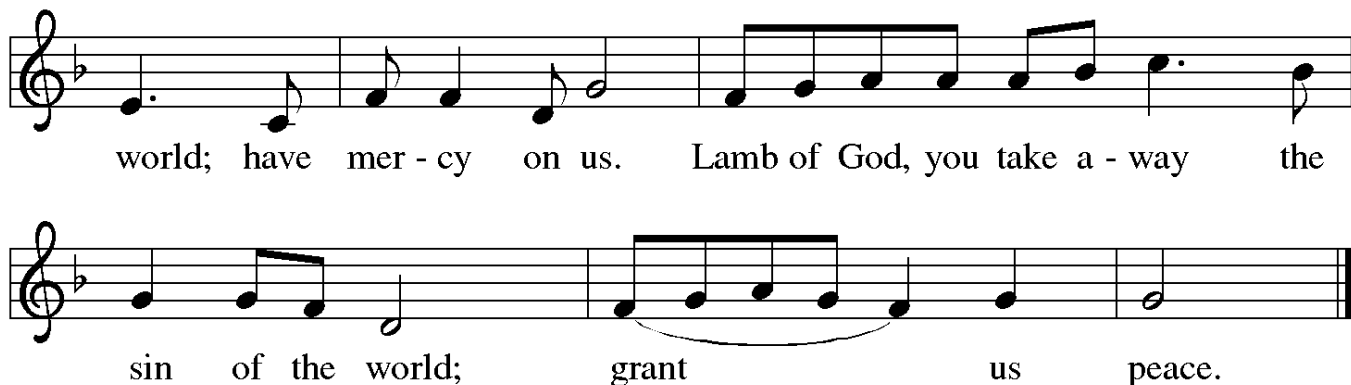


Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the





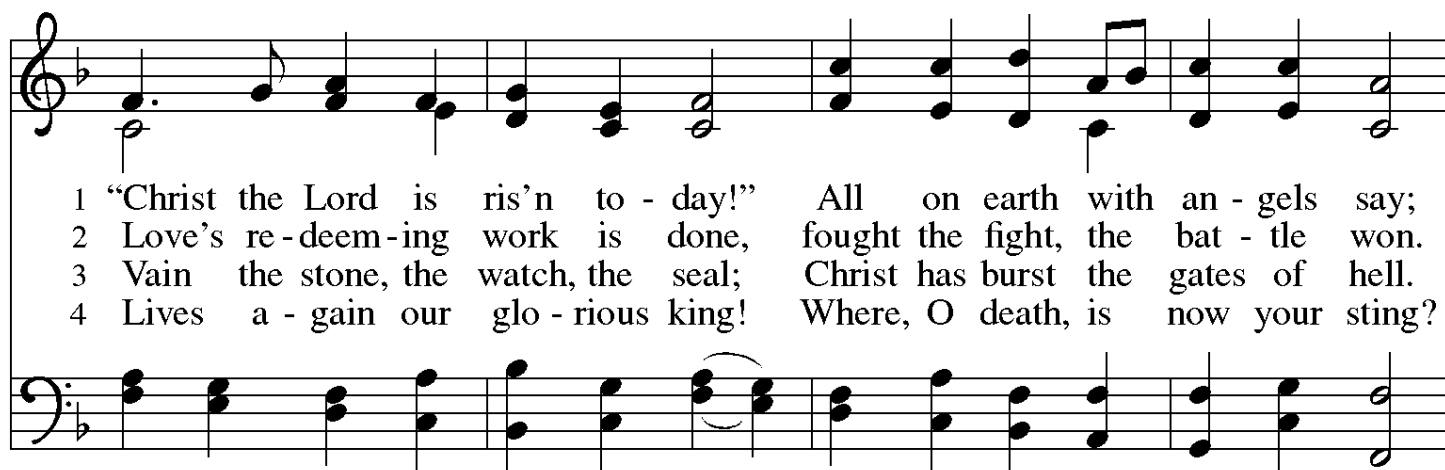
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

# COMMUNION HYMN ELW 470 Draw Us in the Spirit's Tether

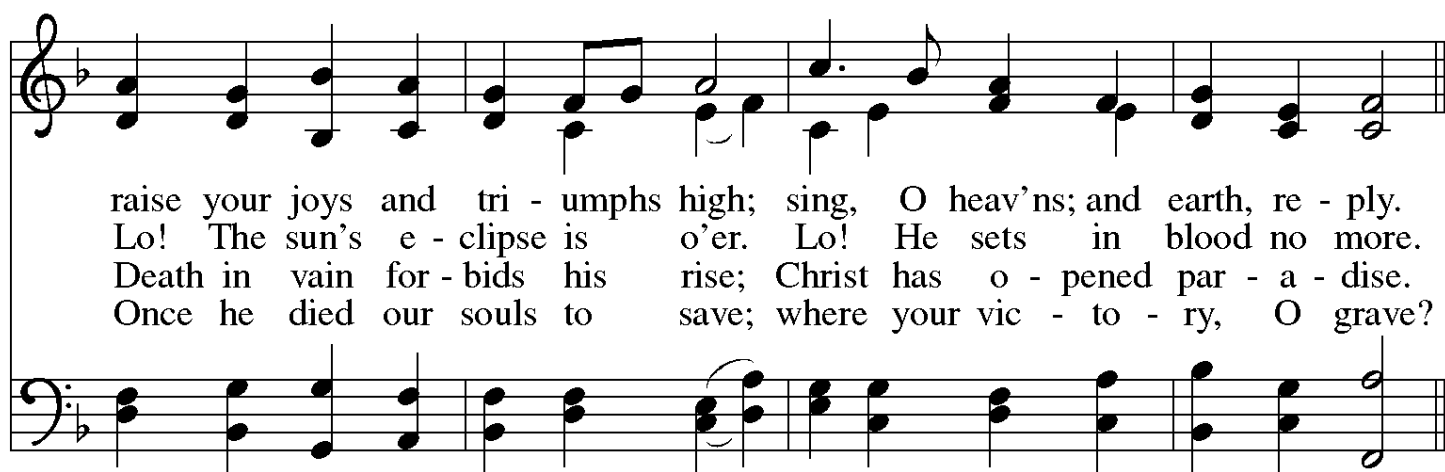


1 Draw us in the Spir - it's teth - er, for when hum - bly  
2 As dis - ci - ples used to gath - er in the name of  
3 All our meals and all our liv - ing make as sac - ra -  
in your name two or three are met to - geth - er,  
Christ to sup, then with thanks to God the giv - er  
ments of you, that by car - ing, help - ing, giv - ing,  
you are in the midst of them. Al - le - lu - ia!  
break the bread and bless the cup, Al - le - lu - ia!  
we may be dis - ci - ples true. Al - le - lu - ia!  
Al - le - lu - ia! Touch we now your gar - ment's hem.  
Al - le - lu - ia! so now bind our friend - ship up.  
Al - le - lu - ia! We will serve with faith a - new.

## COMMUNION HYMN ELW 373 Christ the Lord Is Risen Today!



1 "Christ the Lord is ris'n to - day!" All on earth with an - gels say;  
2 Love's re - deem - ing work is done, fought the fight, the bat - tle won.  
3 Vain the stone, the watch, the seal; Christ has burst the gates of hell.  
4 Lives a - gain our glo - rious king! Where, O death, is now your sting?



raise your joys and tri - umphs high; sing, O heav'ns; and earth, re - ply.  
Lo! The sun's e - clipse is o'er. Lo! He sets in blood no more.  
Death in vain for - bids his rise; Christ has o - pened par - a - dise.  
Once he died our souls to save; where your vic - to - ry, O grave?

5 Hail the Lord of earth and heav'n!  
Praise to thee by both be giv'n.  
Thee we greet triumphant now;  
hail, the resurrection, thou!

6 King of glory, soul of bliss,  
everlasting life is this:  
thee to know, thy pow'r to prove,  
thus to sing, and thus to love!

Text: Charles Wesley, 1707–1788, alt.

Music: ORIENTIS PARTIBUS, Pierre de Corbeil, d. 1222, arr. *Lutheran Book of Worship*

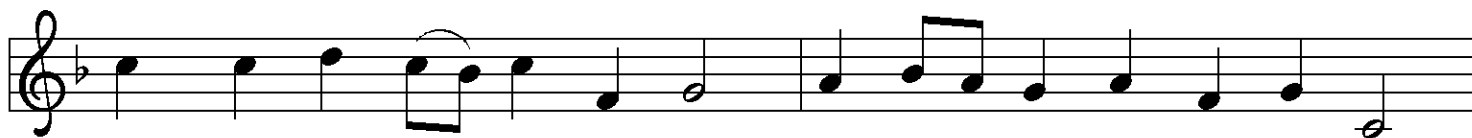
Arr. © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

*Please stand.*

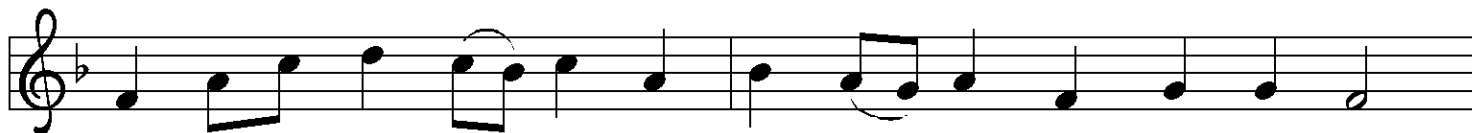
## BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER AFTER COMMUNION

Let us pray. **Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

## BLESSING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

Almighty God—the Father, the ☩ Son, and the Holy Spirit—bless you now and forever. **Amen.**

SENDING HYMN ELW 548 Rise, O Church, like Christ Arisen

1 Rise, O church, like Christ a - ris - en,  
2 Rise, trans - formed, and choose to fol - low  
3 Rise, re - mem - ber our well the fu - ture  
4 Ser - vice be our sure vo - ca - tion;  
from this meal of love and grace;  
af - ter Christ, though wound - ed, whole;  
God has called us to dai - ly breath;  
cour - age be our dai - ly breath;  
may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion;  
whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed and then let us live.  
from this day and un - to death.  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.  
God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953  
Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958  
Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.  
Music © 1997 Augsburg Fortress.

**DISMISSAL**  
Go in peace. Share the good news.  
**Thanks be to God.**

**POSTLUDE** Final (from *Concerto op. 4, no. 5 in F Major, HWV 293*) G.F. Handel

**April 14, 2024**

**Today's altar flowers** are given to the glory of God and in memory of loved ones by Janet Onnen.

**Children's Choir TODAY at 9:30 AM and Faith Formation at 10:00 AM.** All children are welcome. Contact Christopher Harlow-Jennings or Deacon Walker for more information.

**Worship volunteers needed:** We have many opportunities for members to help lead in worship by reading scripture and helping serve at the altar. Sign up in the weekly email.

**Bridges Collection, April 7–21:** We are preparing 200 sustainable lunches for the Bridges Run on May 4. On April 28 at 9:00 AM, we will pack the lunches. Sign up in the weekly email.

**The Anti-Racism Committee is hosting** "The Black Experience - Portrayed in Opera" on Sunday, April 21 at 7:00 PM. Heinz D. Roth will lead us on a journey from Verdi's Aida to Terence Blanchard's Fire Shut Up in My Bones. Wine and cheese will be served.

**Council Update and Q&A:** Our Congregation Council will be holding two forums, the first on Sunday, April 21 & May 12 at 9:00 AM to provide the congregation with updates on several ongoing projects, overall ministry, and answer questions.

**Summit Interfaith Council ARC Race Discussion** on Zoom, Wednesday, April 24 at 7:30 PM, based on *Uncomfortable Conversations with a Black Man* video series. Register in the weekly email.

**Afternoon Tea for Cross Roads, April 27 at 3:00 PM:** All are welcome. Recommended donation of \$50 per person. See the weekly email to register by April 19.

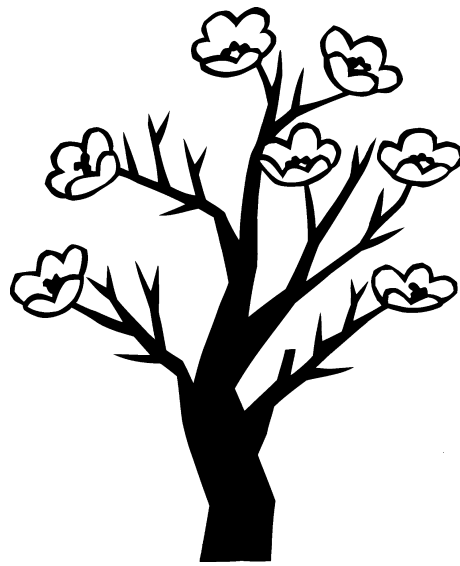
**Choral Vespers for Eastertide, Sunday April 28 at 4:00 PM.** Join us for contemplative reflection and moving singing by the Saint John's Choir.

**Harlem Renaissance Trip,** hosted by the Anti-Racism Committee on Saturday, May 18. We will have a guided tour of *The Harlem Renaissance and Transatlantic Modernism* at the Metropolitan Museum of Art followed by soul food in Harlem. Watch for more information!

**The Rev. Bruce H. Davidson 50th Ordination Anniversary, May 19 at 3:00 PM,** Festival Worship Service at the United Lutheran Seminary Chapel (7301 Germantown Avenue, Philadelphia,). A buffet dinner will follow at the Seminary Brossman Center. RSVP for the dinner to [donaldebarb@yahoo.com](mailto:donaldebarb@yahoo.com). No gifts, please! An offering will be received at the service for the World Hunger Appeal of the ELCA.

**Summit Warm Hearts Wrap Up:** Through this program, 51 individuals were served, averaging 14 persons each evening and several individuals have been able to move into permanent housing. Thank you to everyone who helped our guests!

**Fellowship Time Help Needed:** Sign up to provide homemade or store-bought baked goods/bagels, fruit/veggies, and cheese & crackers, etc. See the weekly email to sign up.



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**SAINT JOHN'S LUTHERAN CHURCH**  
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