



Christ Is Risen!

Easter Sunday

April 17, 2022 | 9:00 & 11:00 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28)
This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshipping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 8:45 AM to Noon. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastor will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Baptism and Communion Celebration: Lillian Gray and Jackson Gray will be baptized at the 9:00 AM service. Charlotte Ngo, Merel Ngo, and William Shannon celebrate their reception of Holy Communion during our 11:00 AM service. Welcome to the Lord's table.

Musicians participating in today's services: Adult Choir (Wayne Dietterick, interim director), Lutherringers (Linda Clark, interim director), Brian Fleming—trumpet, Mark Lagatic—trumpet, David Demair—trombone, Alex Mastrando—French horn, Billy Hughes— tuba, and Travis Salim—percussion.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen.



Ministers: The People of Saint John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor
Donna Garzinsky, Director of Music
Carolyn Rothman, Church Administrator
Jessica Damrow Sherman, Communications Director
Deacon Linda Walker, Minister of Children's Faith Formation
Harold Wyss, Weekday Sexton
Anne Ryan Dello Russo, Nursery

pastorbcalet@stjohnssummit.org
dgarzinsky@stjohnssummit.org
crothman@stjohnssummit.org
jdamrowsherman@stjohnssummit.org
wk154linda@gmail.com

We're delighted you're worshipping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.



The Resurrection of Our Lord

April 17, 2022

PRELUDE

Voluntary III: Fugue
Setting of "Christ Arose!"

By G.F. Handel, arr. Donna Garzinsky
Arr. Aaron Weitekamp

Brass Quintet

Fanfare for Easter Day

By Jack H. Ossewaarde

Organ

Chorale and Hallelujah from Cantata 4, *Christ lag in todesbanden*

By J.S. Bach, arr. Craig Garner

Brass Quintet

Christians, to the Paschal Victim

Attr. Wipo of Burgundy, tr. composite

Adult Choir

Christians, to the paschal victim offer your thankful praises—
a lamb the sheep redeeming, Christ, who only is sinless,
reconciling sinners to the Father. Death and life have contended
in that combat stupendous; the prince of life, who died, reigns immortal.

Speak, Mary, declaring what you saw when wayfaring.
"The tomb of Christ, who is living, the glory of Jesus' resurrection;
bright angels attesting, the shroud and napkin resting.
My Lord, my hope, is arisen; to Galilee he goes before you."

Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning! Amen.

Setting of "Christians, to the Paschal Victim"

By Michael Bedford

Organ

WELCOME

Gathering

The Holy Spirit calls us together as the people of God.

Please stand.

EASTER ACCLAMATIONS AND THANKSGIVING AT THE FONT

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

On this day the Lord has acted, let us rejoice and be glad in it!

Alleluia! Alleluia! Alleluia!

Jesus, our Lord, has conquered the grave; sin and death shall reign no more.

Alleluia! Alleluia! Alleluia!

In baptism we have been buried with Christ; in baptism we have been raised with Christ.

Alleluia! Alleluia! Alleluia!

This is the joyful feast of victory for our God!

Alleluia! Alleluia! Alleluia!

In every place and in every tongue, the Church proclaims: Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

GATHERING HYMN ELW 365 Jesus Christ Is Risen Today



During the singing of the Gathering Hymn, the assembly is sprinkled with water in thanksgiving for the gift of baptism.

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

APOSTOLIC GREETING

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word
God speaks to us in scripture reading, preaching, and song.

Please be seated.

FIRST READING Acts 10:34–43

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The reader concludes: The word of the Lord. *The assembly responds:* Thanks be to God.

PSALM 118:1–2, 14, 17–18, 22, 24

*Refrain sung first by choir; thereafter, by all.
Light verses sung by choir; bold verses sung by all.*

On this day the LORD has act - ed; we ___ will re - joice and be glad in it.

From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹Give thanks to the LORD, for the LORD is ¹ good;
God's mercy endures for- ¹ ever.
- ²Let Israel now de- ¹ clare,
"God's mercy endures for- ¹ ever."
- ¹⁴**The LORD is my strength and my ¹ song,
and has become my sal- ¹ vation.**
- ¹⁷**I shall not die, but ¹ live,
and declare the works of the ¹ LORD. R**
- ¹⁸The LORD indeed punished me ¹ sorely,
but did not hand me over to ¹ death.
- ²²The stone that the builders re- ¹ jected
has become the chief corner- ¹ stone.
- ²³**By the LORD has this been ¹ done;
it is marvelous in our ¹ eyes.**
- ²⁴**This is the day that the LORD has ¹ made;
let us rejoice and be glad in ¹ it. R**

SECOND READING 1 Corinthians 15:19–26

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

The reader concludes: The word of the Lord. *The assembly responds:* Thanks be to God.

Please stand.

GOSPEL PROCESSION ELW 369 Christ the Lord Is Risen Today; Alleluia!

Verse 1 sung before the reading of the Gospel. Verse 4 after reading the Gospel.



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

GOSPEL Luke 24:1–12

The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S MESSAGE

MUSIC — 9:00 AM SERVICE “Christ the Lord is risen again!”

By Alan Smith

Adult Choir

Christ the Lord is risen again! Christ hath broken ev’ry chain! Hark, angelic voices cry, singing evermore on high. Alleluia!
He who bore all pain and loss comfortless upon the cross, lives in glory now on high, pleads for us and hears our cry. Alleluia!
He who slumbered in the grave is exalted now to save; through the universe it rings that the Lamb is King of kings. Alleluia!

—Michael Weisse (c. 1488–1534), trans. Catherine Winkworth (1827–1878)

Lutherringers Handbell Choir

Christ has arisen, alleluia. Rejoice and praise him, alleluia.
For our redeemer burst from the tomb, even from death, dispelling its gloom.
Let us sing praise to him with endless joy. Death's fearful sting he has come to destroy.
Our sin forgiving, alleluia! Jesus is living, alleluia!

—Tanzanian traditional

SERMON

The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY ELW 391 This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has
slum - - ber till trump from east to west shall
riv - - er. Lov - er of souls, from ill my

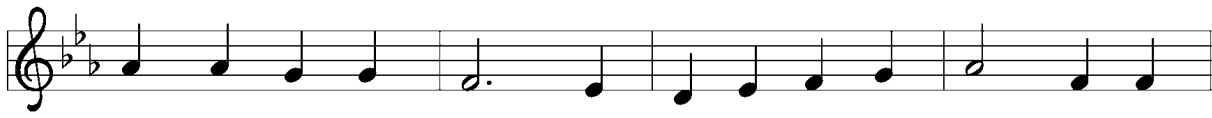


sprung to life this mor - - row.
wake the dead in num - - ber.
pass - ing soul de - liv - - er.

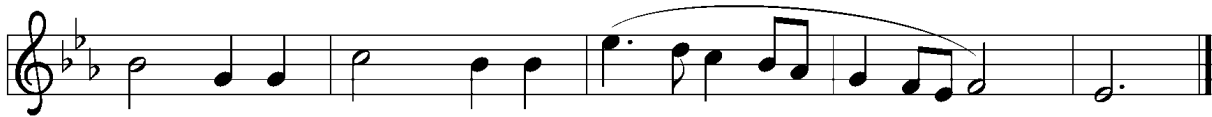
Refrain



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

SACRAMENT OF BAPTISM — 9:00 AM SERVICE

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors: We present Lillian Harper Gray and Jackson James Gray for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Lillian and Jackson baptized into Christ? *Parents:* I do.

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help your children grow in the Christian faith and life? *Parents:* I do.

Sponsors, do you promise to nurture Lillian and Jackson in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? *Sponsors:* I do.

People of God, do you promise to support Lillian and Jackson and pray for them in their new life in Christ? **We do.**

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? **I renounce them.**

Do you renounce the powers of this world that rebel against God? **I renounce them.**

Do you renounce the ways of sin that draw you from God? **I renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM

Name, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

WELCOME

Congregation President: Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

NICENE CREED — 11:00 AM SERVICE

With the whole church, we confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

We pray to Jesus Christ, who is present with us now and to eternity.

Jesus, risen and ascended Lord, you alone are the head of the Church.

Unite all Christians in our common calling to proclaim your death and resurrection.

Jesus, author of creation, renew the face of the Earth.

Make us good stewards of the plants, animals, and environment you have placed in our care.

Jesus, light of the world, bring the light of your justice and peace to the nations.

Give wisdom to all who govern and grant us peace in our time.

Jesus, bread of life, give food to the hungry and your Word to sustain all people.

Fed and strengthened by you, move us to come to the help of all in need.

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick, be with those who walk through the valley of the shadow of death.

Lead us all our days that we may dwell in the Lord's house forever.

Jesus, our way, our truth, our life, be with us and all who follow in your way.

Deepen our appreciation of your truth and fill us with your life.

Jesus, you are both victim and priest in this our Eucharistic feast.

Feed us all with your presence and bless those who receive their first communion this day.

Jesus, firstborn from the dead, we give you thanks for all who have lived and died believing in you.

Raise us with them to eternal life.

Jesus, Lord of life, in your mercy, hear us, accept our prayers, and be with us always. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

Greet one another with a sign of Christ's peace and say "Peace be with you" or similar words.

Please be seated.

WELCOME AND ANNOUNCEMENTS

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission in the world through this congregation. Members and visitors alike may use the offering envelopes in the pews to make a monetary gift. A collection plate can be found at the entrance of the sanctuary. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



Please stand.

OFFERING HYMN ELW 383 Christ Is Risen! Shout Hosanna!



1 Christ is ris-en! Shout Ho-san-na! Cel-e-brate this day of days!
2 Christ is ris-en! Raise your spir-its from the cav-erns of de-spair.
3 Christ is ris-en! Earth and heav-en nev-er-more shall be the same.



Christ is ris-en! Hush in won-der: all cre-a-tion is a-mazed.
Walk with glad-ness in the morn-ing. See what love can do and dare.
Break the bread of new cre-a-tion where the world is still in pain.



In the des-ert all-sur-round-ing, see, a spread-ing tree has grown.
Drink the wine of res-ur-rec-tion, not a ser-vant, but a friend.
Tell its grim, de-mon-ic chor-us: "Christ is ris-en! Get you gone!"



Heal-ing leaves of grace a-bound-ing bring a taste of love un-known.
Je-sus is our strong com-pan-ion. Joy and peace shall nev-er end.
God the First and Last is with us. Sing Ho-san-na, ev-'ry-one!

Text: Brian A. Wren, b. 1936
Music: TURNBULL, Thomas Pavlechko, b. 1962
Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.
Music © 2006 Thomas Pavlechko, admin. Augsburg Fortress.

Meal
God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

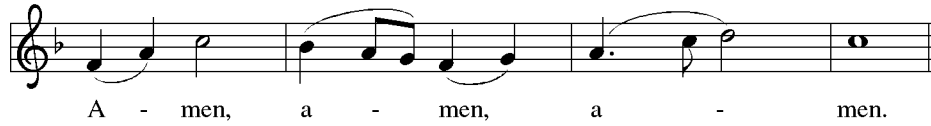
It is indeed right, our duty and our joy . . . and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O God of the universe . . . With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is ris - en. Christ will come a - gain.

O God of resurrection and new life: pour out your Holy Spirit on us and on these gifts of bread and wine . . . With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.



LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

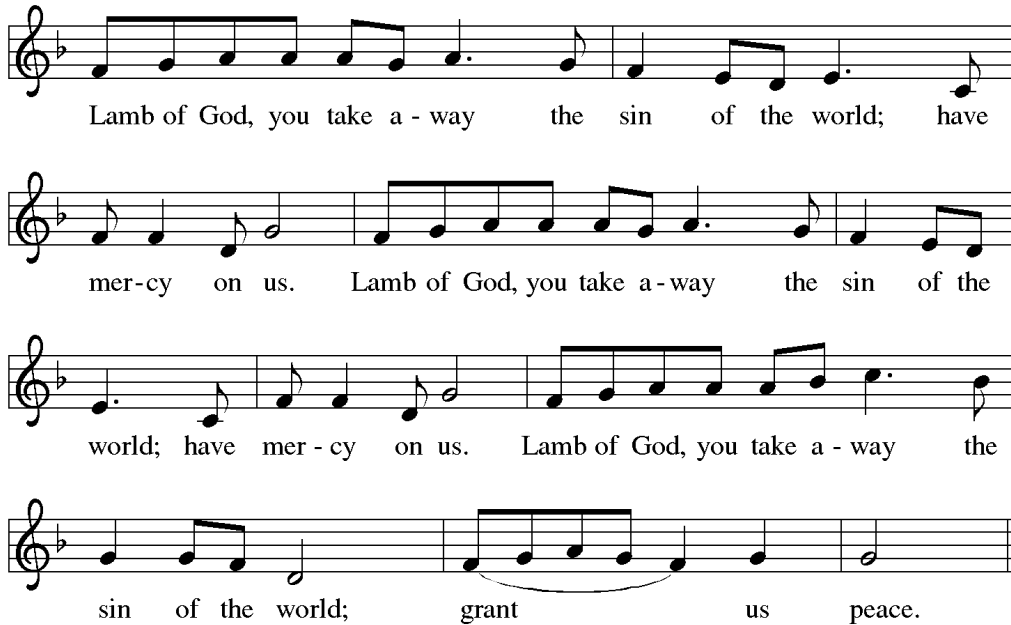
COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.
The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.
The assisting minister serves the wine / grape juice in pre-filled individual cups.
You may pick up your personal cup, being careful to only touch that cup.
Step aside and drink the wine, placing the used cup in the return tray.*

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



COMMUNION HYMN ELW 362 At the Lamb's High Feast



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

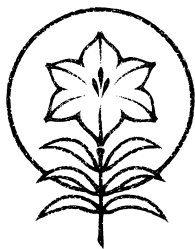
5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566



Blessed be the God and Father of our Lord Jesus Christ!
 By his great mercy he has given us a new birth into a living
 hope through the resurrection of Jesus Christ from the dead . . .

1 Peter 1:3

COMMUNION HYMN ELW 367 Now All the Vault of heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



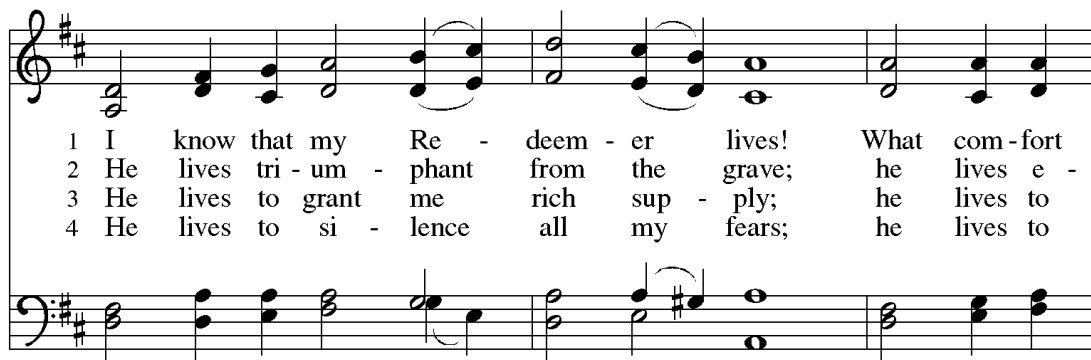
here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

COMMUNION HYMN ELW 619 I Know that My Redeemer Lives



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

POST-COMMUNION CANTICLE ELW 376 Thine Is the Glory

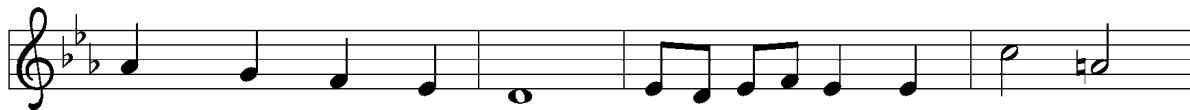
Verse 1



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment



rolled the stone a - way, kept the fold - ed grave-clothes



where thy bod - y lay. Thine is the glo - ry, ris - en, con-qu'ring



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

Sending

God blesses us and sends us in mission to the world.

BLESSING

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

God the Father, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**

God the Son, who in bursting from the grave has won a glorious victory over sin and death, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God Almighty, the Father, the ☩ Son, and the Holy Spirit, rest upon you and remain with you always. **Amen.**

SENDING HYMN ELW 361 The Day of Resurrection



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

DISMISSAL

Go in peace. Share the good news. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

POSTLUDE Setting of "At the Lamb's High Feast We Sing"

By Michael Bedford



Gifts for the chancel decorations this Easter are given to the glory of God by:

- The Bowman family in memory of loved ones
- The Bresnahan family in memory of Raymond Reed
- Linda & Craig Clark in memory of loved ones
- Rick, Alana & Julia Coble in memory of loved ones, especially David
- Anne Crawford in memory of loved ones
- The Cristino family in memory of Jean Grabinsky
- Karen & Bill Feezer in memory of loved ones
- Irma Gahan to the glory of God and in celebration of Kevin Gahan's birthday
- The Goodling family in memory of loved ones
- Carol Groote in memory of loved ones
- Rodger & Lois Kopf in memory of loved ones
- The Larsen family in memory of loved ones
- The Leelike family in memory of loved ones
- Linda Liebiedz in memory of Gladys & George Biederman, and Catherine Biederman Burkitt
- Thelma McNulty in memory of loved ones
- Stephen & Dianne Miller in memory of loved ones
- The Nering family in memory of Margaret & Edward Nering, Lucile, Gerard, and George Schmidt
- Joy Petzinger in memory of loved ones
- Heinz D. Roth in loving memory of Baldur Scholz
- Robin Taylor Roth in loving memory of Sandra Campbell and in gratitude for the lives of Steven Arndt and Michael Caley
- Helen & Steve Sanders in memory of loved ones
- The Semler family in memory of John Semler and Beatrice Sankey
- Beverly Sharpe in memory of Marie Patterson and Kay Sharpe
- Joan Smedberg in thanksgiving for St. John's and for St. John's Staff.
- The Tarantino family in memory of Barbara and Joseph Tarantino and the Marotti Family
- Jennifer Terrizzi in memory of loved ones
- Harald & Laura Thieck in memory of loved ones
- The Wey family in memory of loved ones
- The Zabel family in memory of loved ones