

Second Sunday after Epiphany January 15, 2023 | 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers.

**To assist you during worship**: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings**: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!





# Ministers: The People of Saint John's

### Clergy & Staff

The Rev. Blake A. Scalet, Pastor
Vicar Naeem Harry, Intern
Christopher Harlow-Jennings, Director of Music cha
Carolyn Rothman, Church Administrator
Jama Bowman, Communications Coordinator ja
Andrew Schanstra, Livestream Coordinator
Deacon Linda Walker, Minister of Children's Faith Formation
Harold Wyss, Weekday Sexton

pastorbscalet@stjohnssummit.org vicar@stjohnssummit.org charlowjennings@stjohnssummit.org crothman@stjohnssummit.org jamabowman@stjohnssummit.org aschanstra@stjohnssummit.org tion wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

# **Prayer Before Worship**

Holy God, you sent your son to be the light of the world, so that all may know the brightness of your love. Fill us with your grace this day that we too may bear witness to his light and serve your coming reign. In Jesus' name we pray. Amen.

From Feasting on the Word Worship Companion, Year A, Vol. 1

# Gathering

The Holy Spirit calls us together as the people of God.

ELW Evangelical Lutheran Worship: Red Book
ACS All Creation Sings: Purple Book

PRELUDE Impromptu for Organ (1941)

Florence Price

#### WELCOME

Please stand.

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever. **Amen.** 

Trusting in God's mercy, let us confess our sin.

### Silence for reflection.

Holy One, source of our renewal, we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

#### **GATHERING HYMN** ELW 526 God Is Here!



Text: Fred Pratt Green, 1903-2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
Text © 1979 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188.
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#### APOSTOLIC GREETING

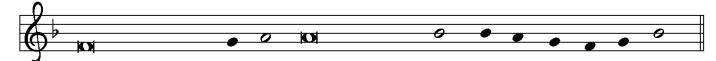
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

### **KYRIE**

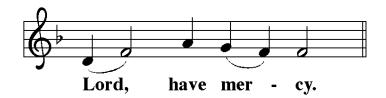


In peace, let us pray to the Lord.





For the peace from a - bove, and for our sal-vation, let us pray to the Lord.





For the peace of the whole world, for the well-being of the church of

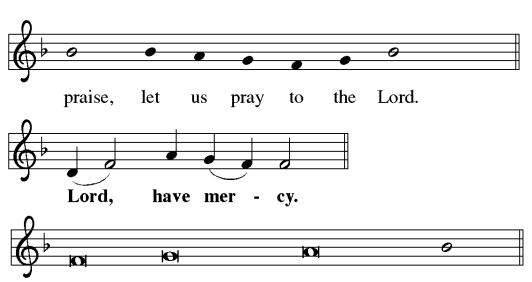


God, and for the uni-ty of all, let us pray to the Lord.





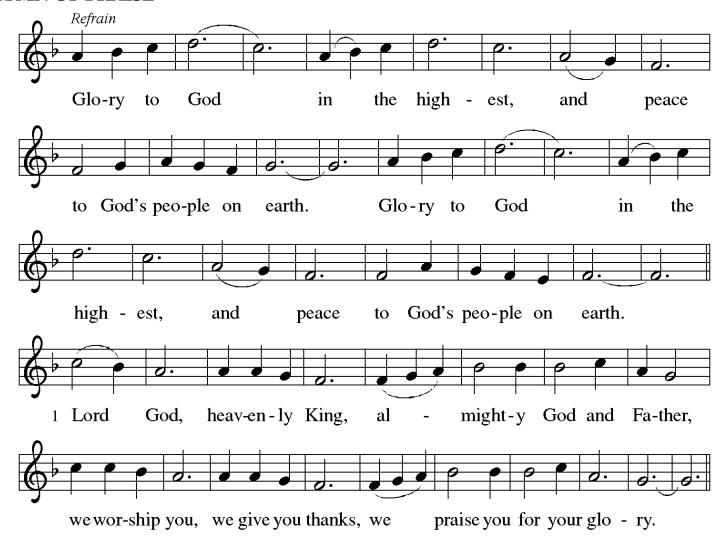
For this ho - ly house, and for all who offer here their wor-ship and



Help, save, comfort, and de - fend us, gracious Lord.



### **HYMN OF PRAISE**







#### PRAYER OF THE DAY

Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. **Amen.** 



#### Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

#### **FIRST READING** Isaiah 49:1–7

<sup>1</sup>Listen to me, O coastlands,

pay attention, you peoples from far away!

The Lord called me before I was born,

while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword,

in the shadow of his hand he hid me;

he made me a polished arrow,

in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,

Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain,

I have spent my strength for nothing and vanity;

yet surely my cause is with the Lord,

and my reward with my God."

<sup>5</sup>And now the Lord says,

who formed me in the womb to be his servant,

to bring Jacob back to him,

and that Israel might be gathered to him,

for I am honored in the sight of the Lord,

and my God has become my strength—

<sup>6</sup>he says, "It is too light a thing that you should be my servant

to raise up the tribes of Jacob

and to restore the survivors of Israel;

I will give you as a light to the nations,

that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the Lord,

the Redeemer of Israel and his Holy One,

to one deeply despised, abhorred by the nations,

the slave of rulers,

"Kings shall see and stand up,

princes, and they shall prostrate themselves,

because of the Lord, who is faithful,

the Holy One of Israel, who has chosen you."

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### **PSALM 145:8–13**

Refrain sung first by choir; all other times by all. Boldface verses sung by all.



Refrain: Leon C. Roberts (b. 1950), Copyright © 1987. Used by Permission. Simplified Anglican Chant: Robert Knox Kennedy. Used by Permission.

<sup>8</sup>The Lord is gracious and full of com | passion, \* slow to anger and of great | kindness.

<sup>9</sup>You are loving to | everyone and your compassion is over all y

and your compassion is over all your | works. R

<sup>10</sup>All your works praise you, O | Lord, \* and your faithful servants | bless you.

<sup>11</sup>They make known the glory of your | kingdom \* and speak of your | power; R

<sup>12</sup>That the peoples may know of your | power \* and the glorious splendor of your | kingdom.

<sup>13</sup>Your kingdom is an everlasting | kingdom; \* your dominion endures throughout all | ages. *R* 

#### **SECOND READING** 1 Corinthians 1:1–9

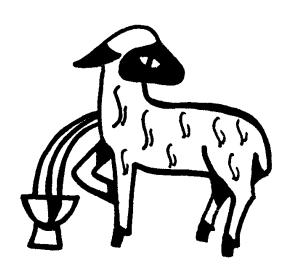
<sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, <sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to

be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.



Behold the Lamb of God

#### **GOSPEL ACCLAMATION**





#### **GOSPEL** John 1:29–42

The Holy Gospel according to John. Glory to you, O Lord.

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world!<sup>30</sup>This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." <sup>32</sup>And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' <sup>34</sup>And I myself have seen and have testified that this is the Son of God."

<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup>He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup>He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

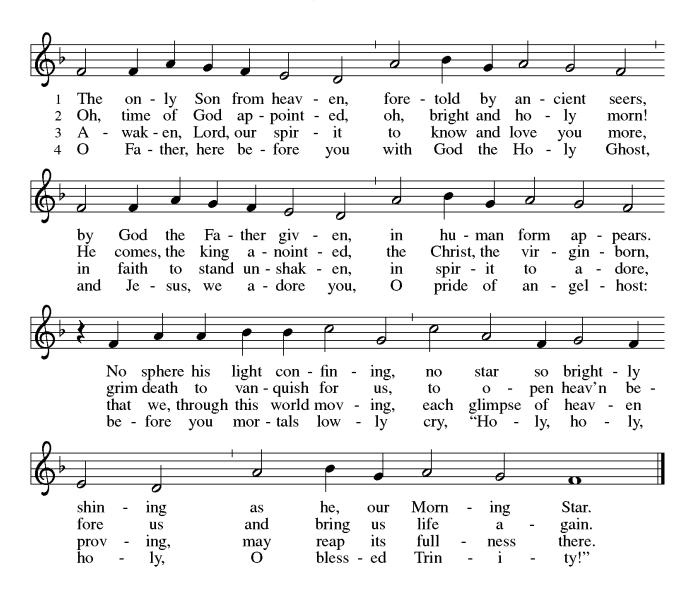
The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

**CHILDREN'S MESSAGE** 

**SERMON** The Rev. Blake A. Scalet

### **HYMN OF THE DAY** ELW 309 The Only Son from Heaven



Text: Elizabeth Cruciger, 1500–1535; tr. Arthur T. Russell, 1806–1874, alt. Music: HERR CHRIST, DER EINIG GOTTS SOHN, *Enchiridion*, Erfurt, 1524

#### **APOSTLES CREED**

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

God of mercy, Hear our prayer.

Response at the conclusion of the prayer: Amen.

#### **PEACE**

The peace of Christ be with you always. And also with you.

Please be seated.

#### PARISH ANNOUNCEMENTS FOR MISSION

#### **GATHERING OF TITHES AND OFFERINGS**

We present offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



#### **OFFERTORY ANTHEM** I Believe This is Jesus

Spiritual; arr. Undine Moore Smith

I believe this is Jesus;
Come and see, oh, come and see.
The light of God shines in his face,
He offers all his pard'ning grace;
Come and see, oh, come and see.
Yes, yes, yes Lord!
Oh, I believe this is Jesus;
Come and see, come and see. – Traditional Spiritual

### **OFFERTORY** ELW 185 Create in Me a Clean Heart



Music: Liturgy of Joy, James M. Capers, b. 1948 Music © 1993 Augsburg Fortress.

#### OFFERING PRAYER

Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

#### Meal

God feeds us with the presence of Jesus Christ.

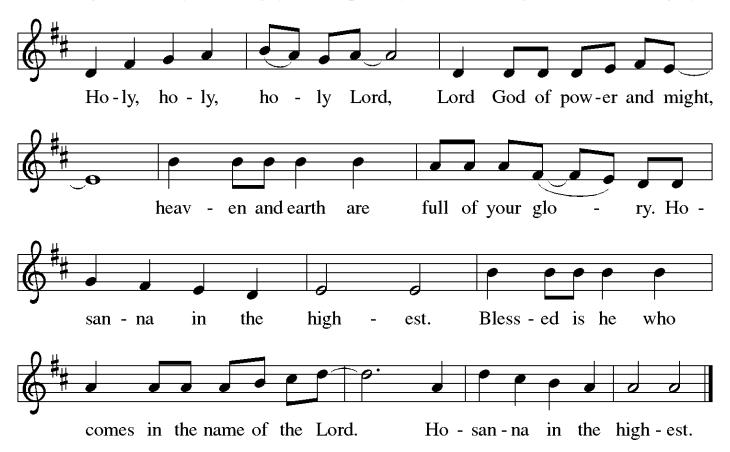
#### **GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER**

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



Please be seated.

#### RECEPTION OF COMMUNON

If you wish to receive communion, please approach the pastor one at a time.

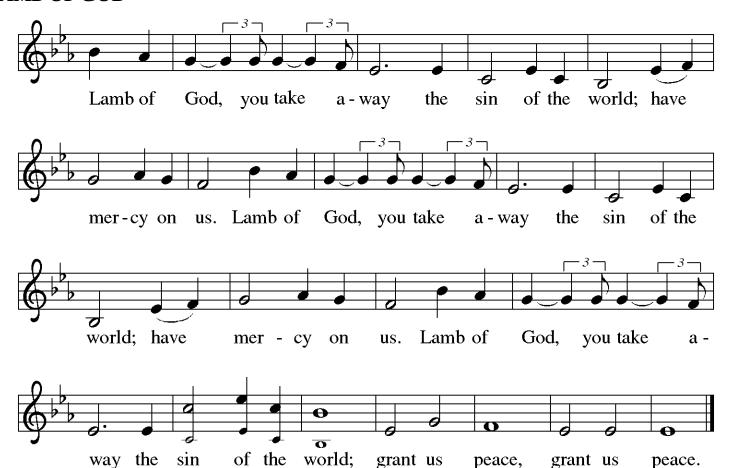
The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

The vicar serves the wine from the chalice—either by intinction or drinking from the common cup.

The assisting minister serves the wine/grape juice in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

#### LAMB OF GOD



### **COMMUNION HYMN** ACS 962 In This Feast of Love



Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio Text and music © 2017, 2020 Jarkko Maukonen, admin. Augsburg Fortress

### COMMUNION HYMN ELW 815 I Want to Walk as a Child of the Light



Text: Kathleen Thomerson, b. 1934 Music: HOUSTON, Kathleen Thomerson Text and music © 1970, 1975 Celebration Please stand.

#### **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

#### PRAYER AFTER COMMUNION

Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and walk humbly with you. Amen.

# Sending

God blesses us and sends us in mission to the world.

#### RECOGNIGTION OF RETIREMENT OF ANNE DELLO RUSSO

Anne, you began your ministry at Saint John's Lutheran Church 44 years ago as our Nursery Attendant. You faithfully carried out this ministry of care and nurture for generations of children in this congregation. We now recognize the conclusion of your ministry among us and give thanks for your many years of faithful service.

A reading from John: Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." (John 8:12)

A reading from Mark: Jesus sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.' (Mark 9:35–37)

When you came to this congregation we welcomed you into the mission we share as the people of God. In this community you have come to know and to share in God's loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you. Sharing our joys and sorrows, you have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you retire from this ministry, we give thanks for your service amongst us, we say farewell, and we pray for God's blessing.

Let us pray. Gracious God, we thank you for the work and witness of your servant Anne, who has enriched this congregation and shared her gifts abundantly with the children of this congregation and with everyone. Now bless and preserve her at this time of transition. Day by day, guide her and give her what is needed, friends to cheer her way, and a clear vision of that to which you are now calling her. As she has been a blessing to us, so now send her forth to be a blessing to others; through Jesus Christ, our Savior and Lord. **Amen.** 

#### **BLESSING**

The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and + give your peace. **Amen.** 

### **SENDING HYMN** ELW 841 Lift Every Voice and Sing



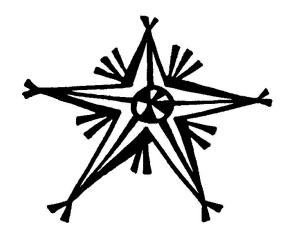
Text: James W. Johnson, 1871–1938 Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954 **DISMISSAL** 

Go in peace. Christ is with you.

Thanks be to God.

**POSTLUDE** Toccato (Suite for Organ)

Florence Price



Upon youthe ford shines and over you appears his Glory!

### January 15, 2023

**Today's altar flowers** are given to the glory of God and in honor of Anne Dello Russo and her 44 years of caring for St. John's children by Karen and Bill Feezer.

**2023 Offering Envelopes:** If you use offering envelopes for your contributions, 2023 envelopes are available for pickup in the church office.

Children's Choir & Children's Faith Formation TODAY. Choir is open to children ages 5 and up. Rehearsals begin at 9:30-10:00 AM in the Choir Room on the lower level. For more information speak to Christopher Harlow-Jennings. Children's Faith Formation is in the Youth Lounge at 10:00 AM. For more information you can speak with Deacon Linda Walker.

Anne Dello Russo's Retirement Celebration, TODAY following the 10:30 AM service.

Nursery will be open during church services, but will be unattended until further notice.

**MLK Day Tomorrow:** A listing of events and volunteer opportunities are listed in a flyer on the rear entry bulletin board.

**New Members:** Have you been worshipping at Saint John's for a while now? Do you consider Saint John's your spiritual home? Maybe it's time to become a member! Contact Pastor Blake to schedule a meeting and take that next step!

Dinner Church, January 22, 6:00 PM. Join us for Word & Sacrament in a dinner setting.

Family Promise, January 22 - 29, 2023: Meals or gift cards (groceries or Uber/Lyft) are needed. Sign up to volunteer at familypromise.org/what-we-do/fp-union-county, scroll to the bottom of the page to Volunteer Opportunities. Amy Jones, volunteer coordinator, will email you details. Digital gift cards can be emailed to <a href="mailto:ajones@familypromise.org">ajones@familypromise.org</a>. Physical cards can be mailed to Family Promise Union County, Attn: Amy Jones, 402 Union Ave., Elizabeth, NJ 07208. Questions may be directed to <a href="mailto:Marifel Calis">Marifel Calis</a>.

The Reverend Kate Carlisle will be our guest preacher on Sunday, January 22 at both services. At 9:00 AM, Pastor Carlisle and Pastor Scalet will present a joint forum, "Queer Theology and the Bible: Faith, Sexuality & Gender" as part of our Reconciling in Christ process.

**Pastor Blake is offering an adult education** opportunity entitled "Our Neighbors' Faith: Exploring the Church Family Tree." Classes start on **Tuesday, January 24 at 7:00 PM** and will run for 4 weeks. Join us for a lively discussion.

**Camp Sunday, January 29:** We welcome the Executive Director of Cross Roads, our camp and retreat ministry, as guest preacher. Come and learn more about the wonderful gift of outdoor ministry for you and your family.

SJSM Forum on our RIC Welcome Statement, Sunday, January 29 at 9:00 AM. Join us.

St. John's Annual Meeting, Sunday, February 12, immediately following the 9:30 AM service. The meeting will be held in person. Please check your email for more information.

