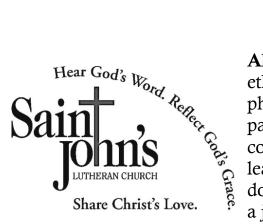


# Fifth Sunday after Epiphany February 4, 2024 | 10:30 AM



All are welcome at Saint John's regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-

racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

To assist you during worship: Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_





# Ministers: The People of Saint John's

# Clergy & Staff

The Rev. Blake A. Scalet, Pastor Christopher Harlow-Jennings, Director of Music Carolyn Rothman, Church Administrator Jama Bowman, Communications Coordinator Deacon Linda Walker, Minister of Children's Faith Formation Harold Wyss, Weekday Sexton

pastorbscalet@stjohnssummit.org charlowjennings@stjohnssummit.org crothman@stjohnssummit.org jamabowman@stjohnssummit.org wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

# **Prayer Before Worship**

Gracious God, you call us to follow Christ and spread the good news of your love for all people. Help us to become all things to all people that we might reach many with your good news. **Amen.** 

From Feasting on the Word Worship Companion, Year B, Vol. 1

# Gathering

The Holy Spirit calls us together as the people of God.

ELW Evangelical Lutheran Worship: Red Book
ACS All Creation Sings: Purple Book

**PRELUDE** Prelude & Fugue in E major, BWV 566

J.S. Bach

#### WELCOME

Please stand.

#### **CONFESSION AND FORGIVENESS**

Blessed be the Holy Trinity, + one God, creator of darkness and light, word of truth, wind sweeping over the waters. **Amen.** 

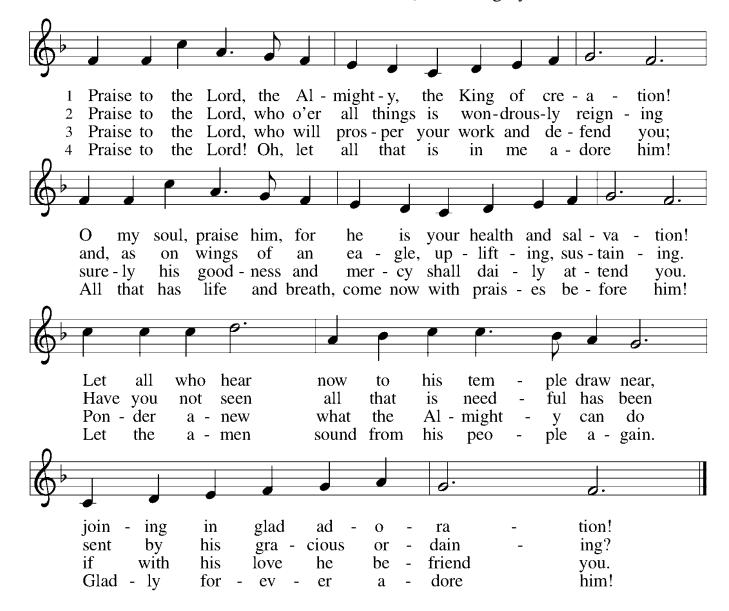
Let us confess our sin in the presence of God and of one another.

The assembly stands or kneels. Silence is kept for reflection.

God, our rock and refuge, we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of + Jesus Christ, your sins are forgiven. You are God's beloved. **Amen.** 

# **GATHERING HYMN** ELW 858 Praise to the Lord, the Almighty



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

#### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **HYMN OF PRAISE**



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



#### PRAYER OF THE DAY

Let us pray. Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. **Amen.** 

#### Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

# **FIRST READING** Isaiah 40:21–31 <sup>21</sup>Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? <sup>22</sup>It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; <sup>23</sup>who brings princes to naught, and makes the rulers of the earth as nothing. <sup>24</sup>Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. <sup>25</sup>To whom then will you compare me, or who is my equal? says the Holy One. <sup>26</sup>Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. <sup>27</sup>Why do you say, O Jacob, and speak, O Israel,

"My way is hidden from the Lord, and my right is disregarded by my God"? <sup>28</sup>Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. <sup>29</sup>He gives power to the faint, and strengthens the powerless. <sup>30</sup>Even youths will faint and be weary,

and the young will fall exhausted;

31but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### Children's Choir

Come let us sing for joy to the Lord, Come let us sing for joy to the Lord. God is the rock of our salvation. Come let us sing for joy to the Lord.

God is the one who holds the mountains. God is the one who rules the earth. God holds the ocean in God's palm. Every nation will call him Lord.

Let's go to Jesus with thanksgiving. Let's go to Jesus with our psalms. God is the rock of our salvation. Sing for joy to the Lord our God.

Let us worship, bow before God. Kneel before the Lord our God. We are the people of God's pasture. Shout for Joy to the Lord our God.

Psalm 95, adapt. M. Susan Brown

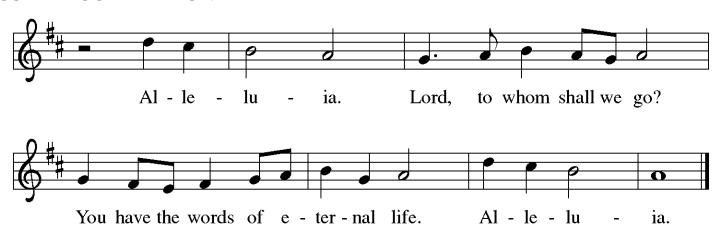
# **SECOND READING** 1 Corinthians 9:16–23

<sup>16</sup>If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! <sup>17</sup>For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. <sup>18</sup>What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

<sup>19</sup>For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. <sup>22</sup>To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. <sup>23</sup>I do it all for the sake of the gospel, so that I may share in its blessings.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### **GOSPEL ACCLAMATION**



#### GOSPEL Mark 1:29–39

The Holy Gospel according to Mark. Glory to you, O Lord.

<sup>29</sup>As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. <sup>31</sup>He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

<sup>32</sup>That evening, at sunset, they brought to him all who were sick or possessed with demons. <sup>33</sup>And the whole city was gathered around the door. <sup>34</sup>And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

<sup>35</sup>In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. <sup>36</sup>And Simon and his companions hunted for him. <sup>37</sup>When they found him, they said to him, "Everyone is searching for you." <sup>38</sup>He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." <sup>39</sup>And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

**CHILDREN'S MESSAGE** 

**SERMON** The Rev. Blake A. Scalet

#### Please stand.

#### **HYMN OF THE DAY** ELW 843 Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib er at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in car nate: Christ, who suf fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight. praise the One who drove out de-mons with a pierc-ing, two-edged sword. Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease, Praise the One who brings cool wa - ter to the des - ert's burn-ing sand; Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace. from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land. Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, Repository of Sacred Music, Part II, 1813

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#### **APOSTLES CREED**

With the whole Church, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

God of mercy, hear our prayer.

#### **PEACE**

The peace of Christ be with you always. And also with you.

Please be seated.

#### PARISH ANNOUNCEMENTS FOR MISSION

#### **GATHERING OF TITHES AND OFFERINGS**

We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.

# **OFFERING MUSIC** Send Out Thy Light

M.A. Balakireff; ed. David Cherwien

Send out thy light, O send thy truth, that they may lead me, O Lord, to thy holy hill.

My soul shall trust in God the Lord; for I will yet give thanks to God, who is the help of my countenance, and my God.

Send out thy light, O send thy truth, that they may heal me, Lord, to thy dwelling place.

-Psalm 43:3, 6 adapt.

#### **OFFERING HYMN** ELW 460 Now the Silence



Text: Jaroslav J. Vajda, b. 1919 Music: NOW, Carl F. Schalk, b. 1929

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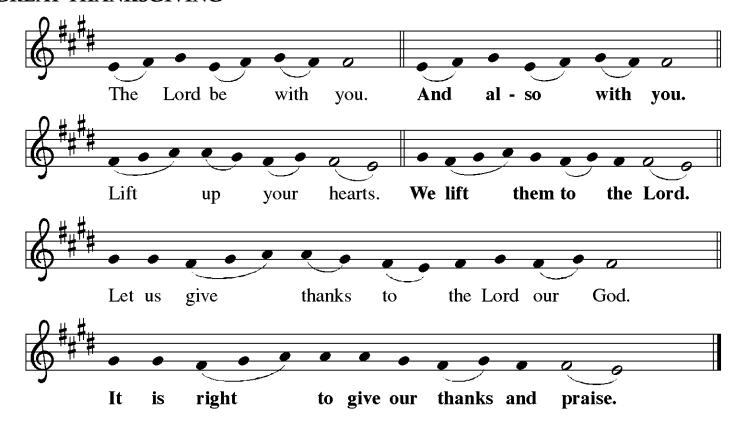
#### OFFERTORY PRAYER

Let us pray. Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.

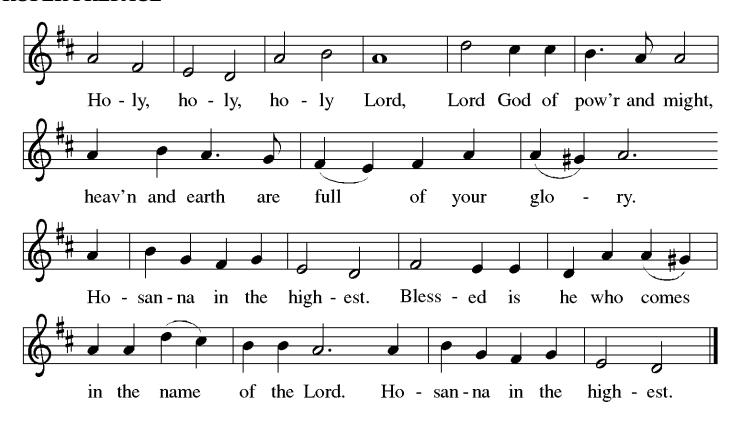
# Meal

God feeds us with the presence of Jesus Christ.

### **GREAT THANKSGIVING**



#### PROPER PREFACE



#### **EUCHARISTIC PRAYER**

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

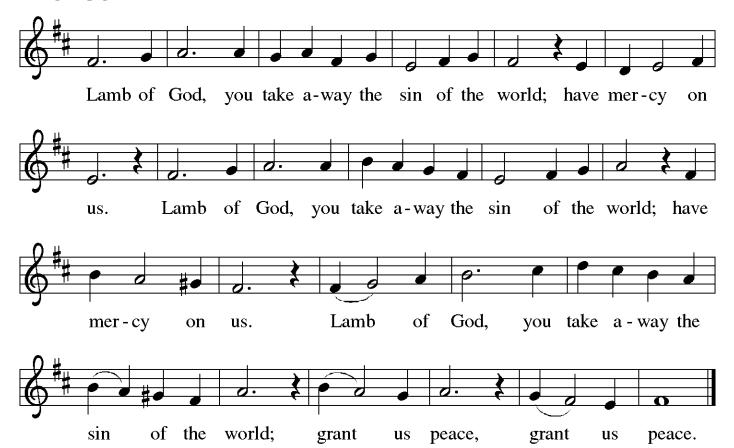
Please be seated.

#### RECEPTION OF COMMUNON

If you wish to receive communion, please approach the pastor one at a time. The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer. Wine is served from the chalice—either by intinction or drinking from the common cup. Wine and grape juice are available in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

#### LAMB OF GOD



# COMMUNION HYMN ELW 773 Precious Lord, Take My Hand



Text: Thomas A. Dorsey, 1899-1993

Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966

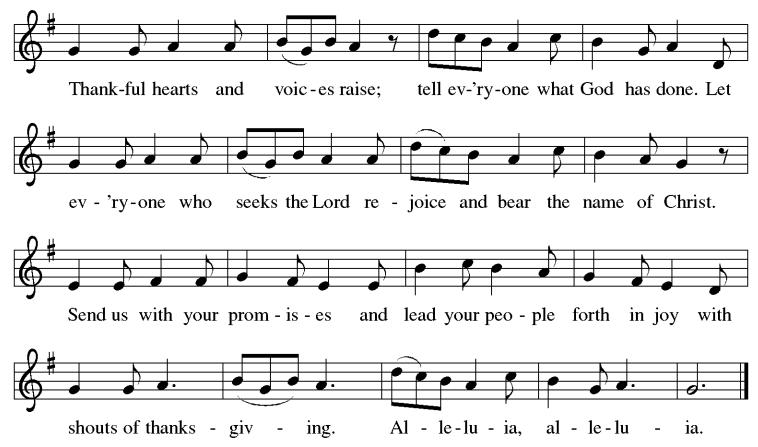
© 1938, Unichappell Music, Inc.

Please stand.

#### **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

#### POST COMMUNION CANTICLE



#### PRAYER AFTER COMMUNION

Let us pray. We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever. Amen.

# **Sending**

God blesses us and sends us in mission to the world.

#### **BLESSING**

God who names you, Christ who claims you, and the Holy Spirit who dwells in you, + bless you and remain with you always. **Amen.** 

# **SENDING HYMN** ELW 886 Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem er's praise,
- 2 My gra cious Mas ter and my God, as sist me to pro claim,
- 3 The name of Je sus charms our fears and bids our sor rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo - ries of my God and king, the tri-umphs of his grace! to spread through all the earth a - broad the hon - ors of your name. sings mu - sic in the sin-ner's ears, brings life and health and peace. the mourn - ful, bro-ken hearts re - joice, the hum - ble poor be - lieve.

- 5 Look unto him, your Savior own,O fallen human race!Look and be saved through faith alone,be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

#### **DISMISSAL**

Go in peace. Christ is with you. Thanks be to God.

**POSTLUDE** Pæan

Kenneth Leighton

## **February 4, 2024**

**Today's altar flowers** are given to the glory of God and in memory of her mother, Viola Bishop by Carol Groote.

Children's Choir TODAY at 9:30 AM and Faith Formation at 10:00 AM. All children are welcome. Contact Christopher Harlow-Jennings or Deacon Walker for more information.

Luther Ringers, TODAY at 11:45.

**Budget Forum, TODAY at 9:00 AM:** Please join us to review the 2024 Proposed Ministry Spending Plan and ask any questions in preparation for the Annual Meeting on **February 11**.

Confirmation Class, TODAY at 5:30 PM.

Meals Needed for Summit Warm Hearts on February 8. Meals need to serve 16 people and contain no pork. They should be dropped off in the kitchen by 7:30 PM. You can bring an entire meal or just a portion. See the weekly email to sign up.

**Souper Bowl of Caring, Sunday, February 11** We will have our "Noisy Offering" collection for ELCA World Hunger. Don't forget to bring your change, although we will also take larger denominations if you forget!

Annual Congregation Meeting, February 11, immediately following the 9:30 AM service. Please note that there is only one service on this Sunday.

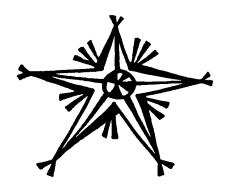
The 2024 Lenten brochure "What Wondrous Love" has been mailed to members' homes.

**February 14—Ash Wednesday:** Join us at 8:00 AM for imposition of ashes with a brief spoken service, Noon for Holy Communion with imposition of ashes with sermon and hymns, or 7:00 PM for Holy Communion with imposition of ashes and choral liturgy. **Please note the new time for the evening service.** 

**Worship Volunteers Needed:** We have many opportunities for members to help lead in worship between now and Easter. Please see the weekly email to sign up today!

**Fellowship Time Help Needed:** Food donations for our fellowship time (Sundays from 9:00 AM –Noon). They can be homemade or store-bought—baked goods/bagels, fruit/veggies, and cheese & crackers are just some ideas. See the weekly email to sign up.

**2024 Flower Chart** is posted on the rear bulletin board and available for you to sign up. Weekly flowers cost St. John's \$85 per week. Please give as you are able.



Upon youthe ford shines and over you appears his Glory!

587 Springfield Avenue, Summit, NJ 07901 stjohnssummit.org | 908-273-3846

