

Fifth Sunday after Epiphany February 5, 2023 | 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



Ministers: The People of Saint John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor Vicar Naeem Harry, Intern Christopher Harlow-Jennings, Director of Music cha Carolyn Rothman, Church Administrator Jama Bowman, Communications Coordinator j Deacon Linda Walker, Minister of Children's Faith Formation Harold Wyss, Weekday Sexton

pastorbscalet@stjohnssummit.org vicar@stjohnssummit.org charlowjennings@stjohnssummit.org crothman@stjohnssummit.org jamabowman@stjohnssummit.org tion wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Holy God, you gave the law to show your people the way of righteousness. Help us receive your commandments as grace and live as your obedient children that your goodness may shine through us, to the glory of your name; through Jesus Christ our Lord. Amen.

From Feasting on the Word Worship Companion, Year A, Vol. 1

Gathering

The Holy Spirit calls us together as the people of God.

ELW Evangelical Lutheran Worship: Red Book ACS All Creation Sings: Purple Book

PRELUDE Prelude in C minor, Op. 37, No. 1

Felix Mendelssohn-Bartholdy

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who makes all things new, whose mercy endures forever. **Amen.**

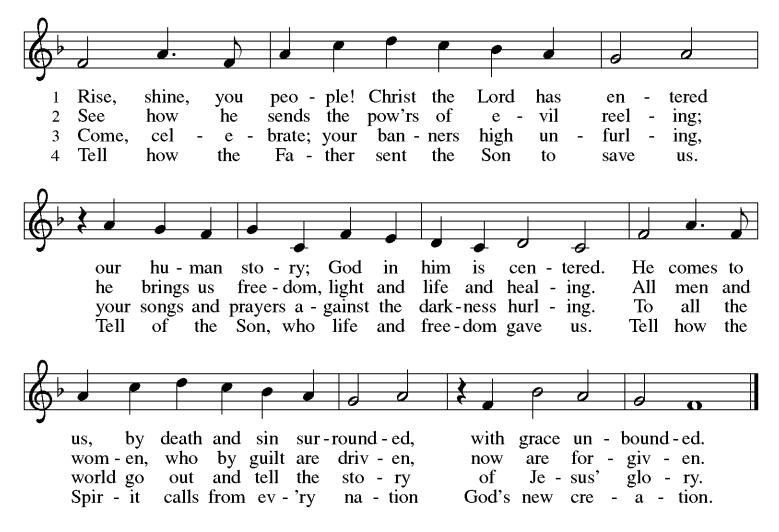
Trusting in God's mercy, let us confess our sin.

Silence for reflection.

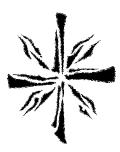
Holy One, source of our renewal, we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

GATHERING HYMN ELW 665 Rise, Shine, You People



Text: Ronald A. Klug, b. 1939, alt. Music: WOJTKIEWIECZ, Dale Wood, 1934–2003 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

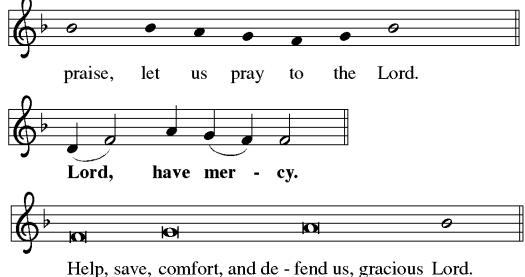


APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

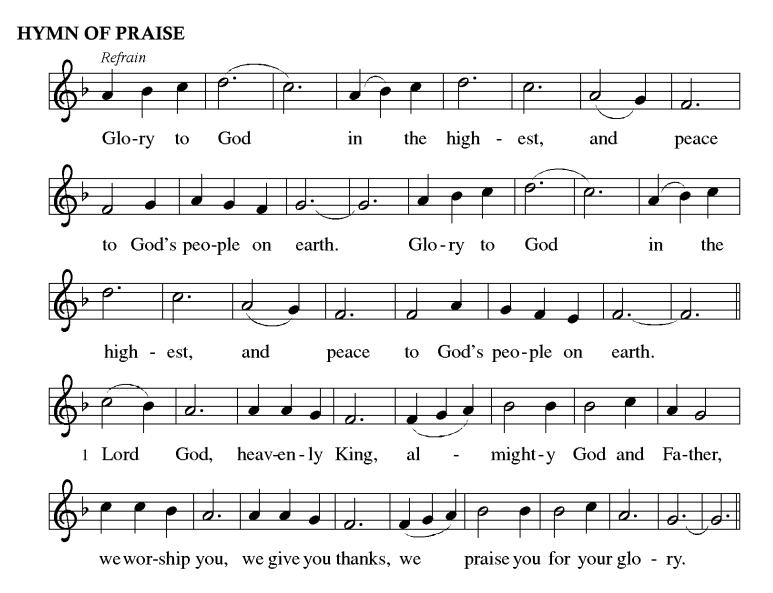


For this ho - ly house, and for all who offer here their wor-ship and



Help, save, connort, and de - fend us, gracious Loid.



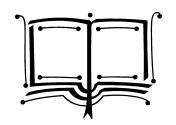






PRAYER OF THE DAY

Let us pray. Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. **Amen.**



Word God speaks to us in scripture reading, preaching and song.

Please be seated.

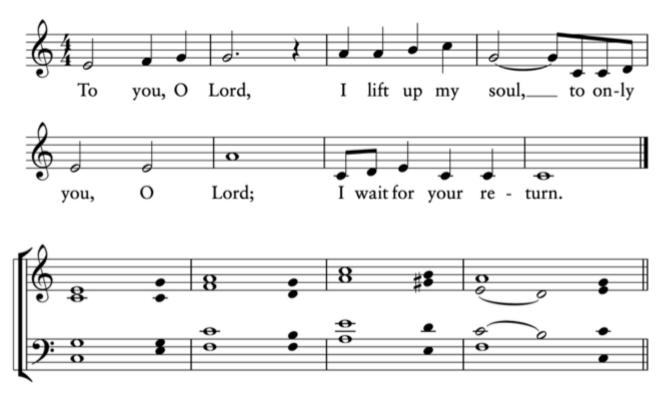
FIRST READING Isaiah 58:1–9a

¹Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. ²Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. ³"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. ⁴Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. ⁵Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

⁶Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? ⁷Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? ⁸Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. ^{9a}Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Refrain sung first by choir; all other times by all. Boldface verses sung by all.



Refrain: Rawn Harbor (b. 1947), Used by Permission. Simplified Anglican Chant: Curtis Cisco (1958-1992) Copyright © 1991. Curtis Sisco.

¹The earth is the Lord's and all that is in | it, the world and those who dwell there | in.
²For the Lord has founded it upon the | seas and established it upon the | rivers. *Refrain*³Who may ascend the mountain of the | Lord, and who may stand in God's holy | place?
⁴Those of innocent hands and purity of | heart, who do not swear on God's being, nor do they pledge by what is | false. *R*⁵They shall receive blessing from the | Lord and righteousness from the God of their sal|vation.
⁶Such is the generation of those who seek you, O | Lord, of those who seek your face, O God of | Jacob. *R*

SECOND READING 1 Corinthians 2:1–12

¹When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. ²For I decided to know nothing among you except Jesus Christ, and him crucified. ³And I came to you in weakness and in fear and in much trembling. ⁴My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, ⁵so that your faith might rest not on human wisdom but on the power of God.

⁶Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. ⁷But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. ⁸None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹But, as it is written,

"What no eye has seen, nor ear heard,

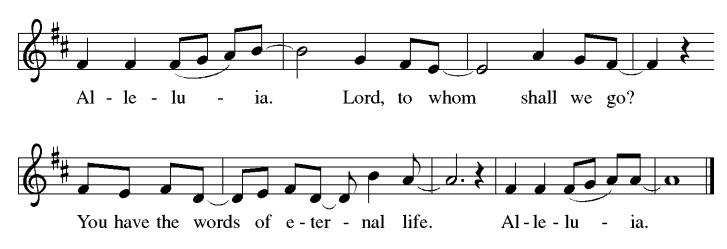
nor the human heart conceived,

what God has prepared for those who love him"—

¹⁰these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. ¹¹For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. ¹²Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Please stand. GOSPEL ACCLAMATION



GOSPEL Matthew 5:13–20

The Holy Gospel according to Matthew. Glory to you, O Lord.

[Jesus said:] ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord. Praise to you, O Christ.

Please be seated. CHILDREN'S MESSAGE

SERMON

The Rev. Blake A. Scalet

Please stand. HYMN OF THE DAY ELW 715 Christ, Be Our Light



Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

APOSTLES CREED

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of mercy, **Hear our prayer.** *Response at the conclusion of the prayer:* **Amen.**

PEACE

The peace of Christ be with you always. And also with you.

Please be seated. PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC Jesu, Joy of My Desiring, BWV 147

J.S. Bach

Jesu, joy of my desiring! In my heart I hold him fast. Jesus comes with grace untiring till all cares and grief are past. Well I know that Jesus loves me, and his very life he gives me. Jesus I will not forsake, though on earth my heart should break. Martin Jahn, C. 1661, tr. Martin A Seltz (b. 1951) © Augsburg Fortress. Used by permission.

Please stand.



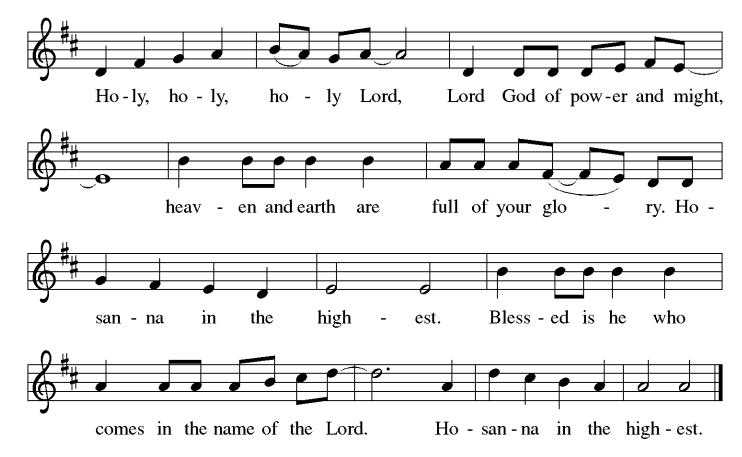
OFFERTORY PRAYER

Let us pray. God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen. **Meal** God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



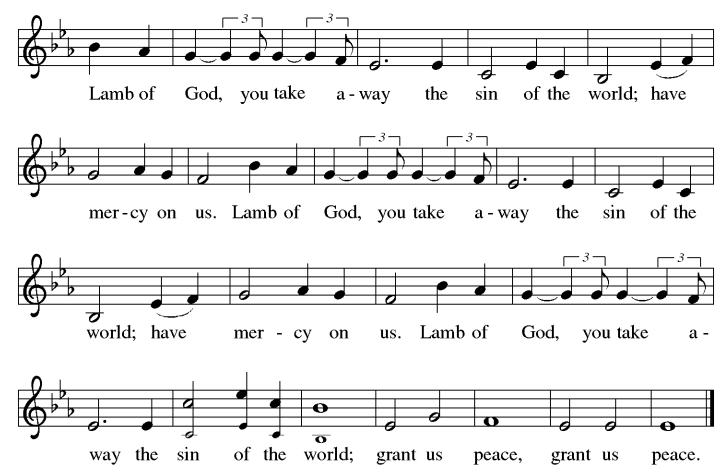
Please be seated.

RECEPTION OF COMMUNON

If you wish to receive communion, please approach the pastor one at a time. The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer. The vicar serves the wine from the chalice—either by intinction or drinking from the common cup. The assisting minister serves the wine/grape juice in pre-filled individual cups.

> All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD

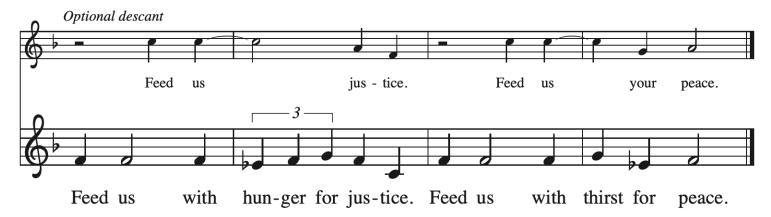


COMMUNION HYMN ELW 712 Lord, Whose Love in Humble Service



Text: Albert F. Bayly, 1901–1984 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844 Text © Oxford University Press

COMMUNION HYMN ACS 968 Feed Us with Hunger for Justice



Text: Anne Krentz Organ, b. 1960 Music: HUNGER FOR JUSTICE, Anne Krentz Organ Text and music © 2020 Augsburg Fortress

Please stand. BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen

PRAYER AFTER COMMUNION

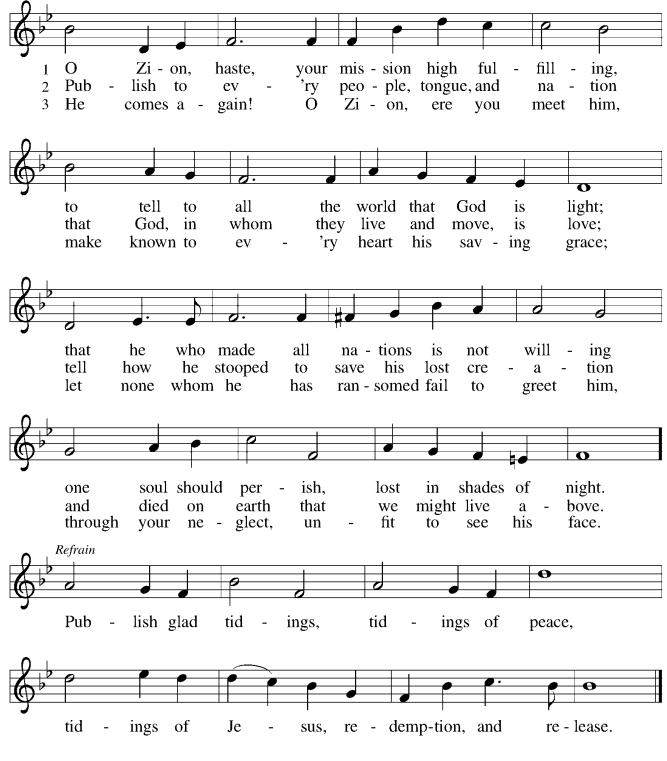
Let us pray. Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and walk humbly with you. Amen.

Sending *God blesses us and sends us in mission to the world.*

BLESSING

The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and + give your peace. **Amen.**

SENDING HYMN ELW 668 O Zion, Haste



Text: Mary A. Thomson, 1834–1923 Music: ANGELIC SONGS, James Walch, 1837–1901

DISMISSAL

Go in peace. Christ is with you. **Thanks be to God.**

POSTLUDE Fugue in C minor, Op. 37, No. 1

Felix Mendelssohn-Bartholdy

February 5, 2023

Today's altar flowers are given to the glory of God and in memory of Linda Espeland by the Espeland family.

Budget Forum, TODAY at 9:00 AM: Please join us to review the 2023 Proposed Ministry Spending Plan in preparation for the Annual Meeting.

Annual Congregation Meeting, February 12. There will be **ONE worship service at 9:30 AM** on this day. The meeting will immediately follow the service in Hinman Hall. Lunch will be provided. We will elect Congregation Council Members, elect Synod Assembly Voting Members, approve the Ministry Spending Plan, adopt the RIC Welcome Statement, receive reports, and set ministry vision for the future. All members are urged to attend. While the meeting is primarily in-person a remote option via Zoom is available by contacting the office.

Linda Espeland Funeral: In the sure and certain hope of the resurrection, we announce the death of longtime member Linda Espeland. A funeral service for Linda will be held at the church **TODAY at 1:30 PM**. A light reception will follow.

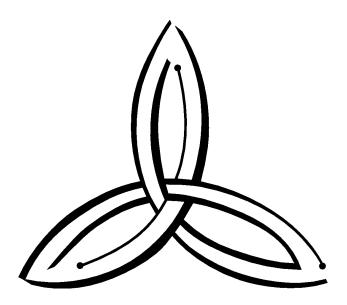
Confirmation Class, TODAY, 5:30 PM: 7th - 9th graders will meet as they prepare to affirm their baptisms. Please pray for our confirmands as they explore their Lutheran faith.

Our Neighbors' Faith: Exploring the Church Family Tree Classes are on Tuesdays at 7:00 PM. Join us in person or on Zoom.

Souper Bowl of Caring, February 12: We will have our "Noisy Offering" to collect donations for ELCA World Hunger. So don't forget to bring your change, but any amount is welcome!

Shrove Sunday Breakfast, **February 19, 9:00 AM**: Pancake Day, Fasnacht (Donut) Day, Shrove Tuesday – all of these are the traditional feast day before the start of Lent on Ash Wednesday. Lent – the 40 days leading up to Easter – was traditionally a time of fasting. Shrove Tuesday was the last opportunity to use up sugars and fats before embarking on the Lenten fast and pancakes are the perfect way of using up these ingredients. We will celebrate with pancakes, bacon, and sausage before our Lenten fast begins. Come hungry!

Ash Wednesday, February 22 services at Noon and 7:30 PM with the Imposition of Ashes.



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