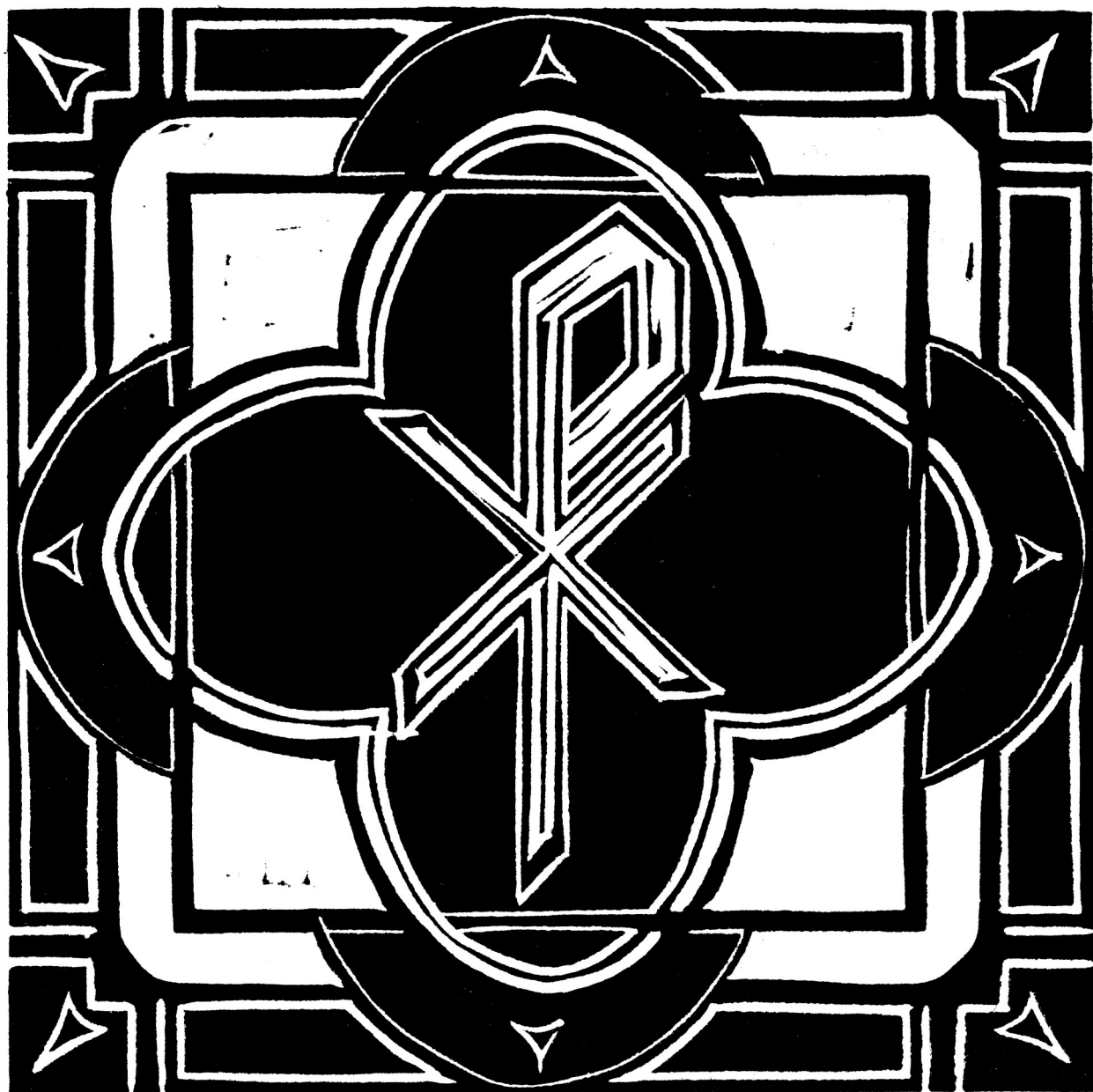


Christian Funeral Service for
Shirley Ann Paulson



Saint John's Lutheran Church
Summit, New Jersey

Shirley Ann Paulson

Born

September 24, 1922
Chicago, Illinois

Baptized

1929
Holy Trinity Lutheran Church
East Orange, New Jersey

Confirmed

1935
Holy Trinity Lutheran Church,
East Orange, New Jersey

Died

November 21, 2022
Springfield, New Jersey

Family

Parents: George and Anna Paulson
Sister: Margaret Paulson

Funeral Service

November 26, 2022
Saint John's Lutheran Church
Summit, New Jersey



PRELUDE Jesu, Joy of Man's Desiring
Largo for New World Symphony
Ode to Joy

Johann Sebastian Bach
Antonin Dvorak
Ludwig van Beethoven

GATHERING

Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our sister Shirley, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

Please stand.

THANKSGIVING FOR BAPTISM

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of God the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you. **We glorify you.**

Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you. **We praise you.**

Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you. **We worship you.**

To you, O blessed Trinity, be glory and honor, forever and ever. **Amen.**

GATHERING HYMN ELW 756 Eternal Father, Strong to Save



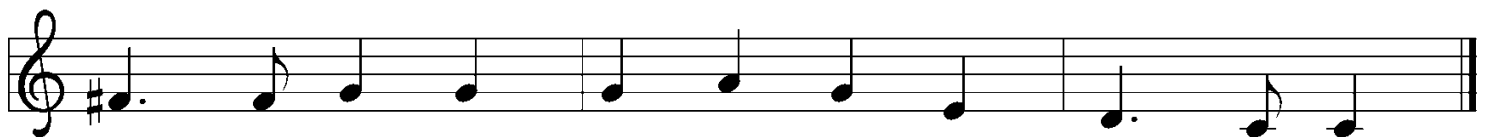
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.

Music: MELITA, John B. Dykes, 1823–1876

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. O God of grace and glory, we remember before you today our sister Shirley. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

FIRST READING Micah 6:6–8

⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

MUSIC Flute Interlude

Emma Miller, flutist

SECOND READING I Corinthians 13:1–13

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

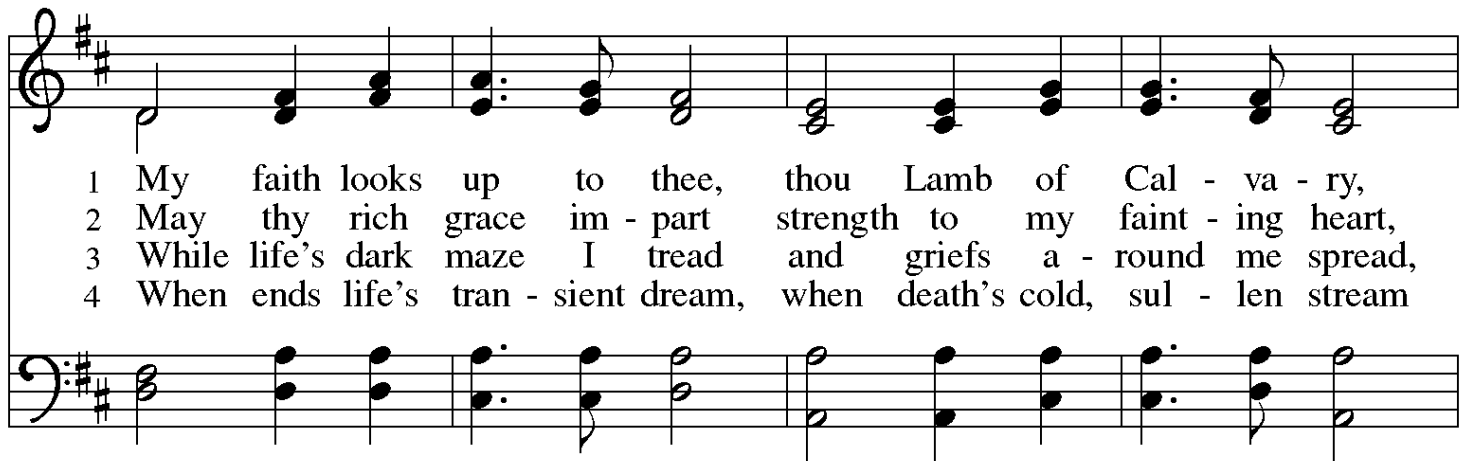
⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

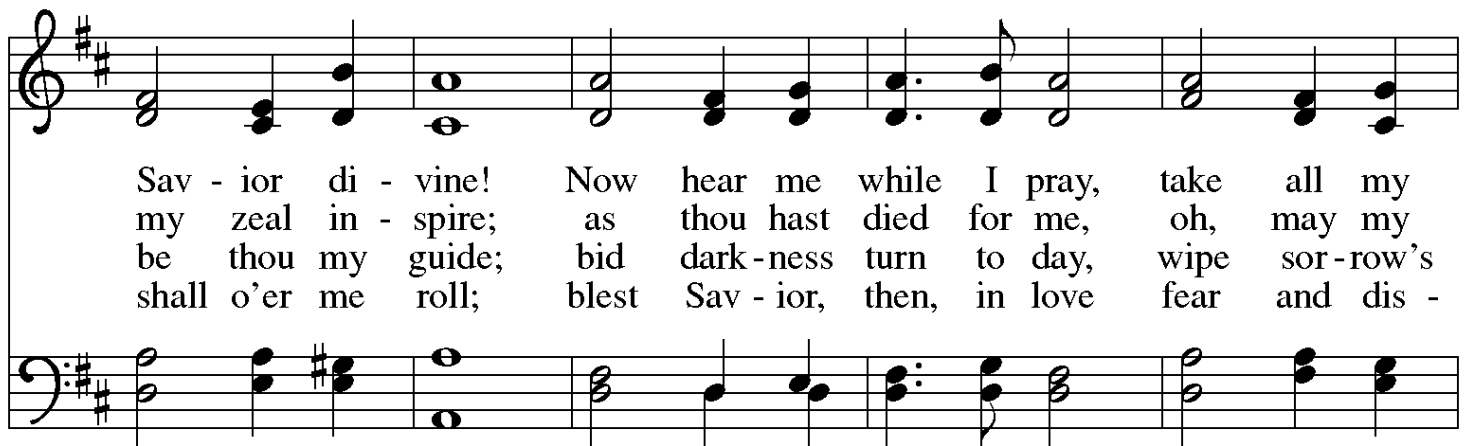
The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

Please stand.

GRADUAL HYMN ELW 759 My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

Text: Ray Palmer, 1808-1887

Music: OLIVET, Lowell Mason, 1792-1872

GOSPEL John 13:1–17

The Holy Gospel according to John. **Glory to you, O Lord.**

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³You call me Teacher and Lord — and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY Nearer My God to Thee

1. Near - er, my God, to thee, Near - er to thee!
2. Though like the wan - der - er, The sun gone down,
3. There let the way ap - pear, Steps un - to heav'n;
4. Then, with my wak - ing thoughts Bright with thy praise,
5. Or if, on joy - ful wing Cleav - ing the sky,

E'en though it be a cross That rais - eth me,
Dark - ness be o - ver me, My rest a stone;
All that thou send - est me, In mer - cy giv'n;
Out of my ston - y griefs Beth - el I'll raise;
Sun, moon, and stars for - got, Up - ward I fly,

Still all my song shall be, Near - er, my God, to thee;
Yet in my dreams I'd be Near - er, my God, to thee;
An - gels to beck - on me Near - er, my God, to thee;
So by my woes to be Near - er, my God, to thee;
Still all my song shall be, Near - er, my God, to thee;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the treble staff. The music is in a simple, hymn-like style with a 4/4 time signature.

Near - er, my God, to thee, Near - er to thee!

Text: Sarah F. Adams, 1805–1848
 Tune: BETHANY, 6 4 6 4 6 6 6 4; Lowell Mason, 1792–1872

APOSTLES CREED

Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

God of mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

OFFERTORY Improvisation

Christopher Harlow-Jennings

Please stand.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who rose from the dead, and in whom our hope of resurrection dawns. The sting of death has been removed by the glorious promise of his risen life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.
The vicar serves the wine from the chalice—either by intinction or drinking from the common cup.*

The assisting minister serves the wine/grape juice in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the

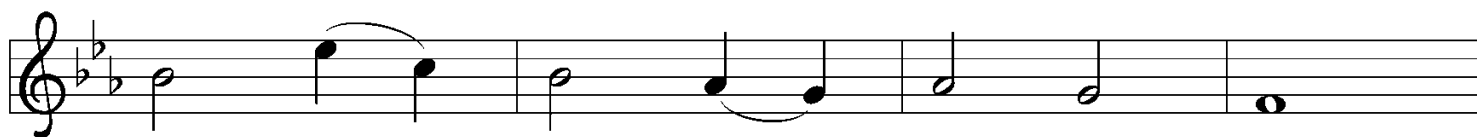


sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ELW 838 Beautiful Savior



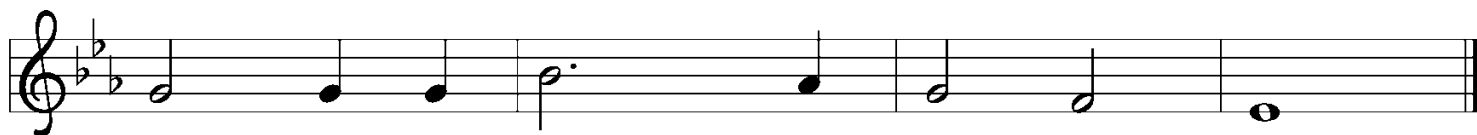
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray. Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this sacrament may be to us a comfort in affliction and a pledge of our inheritance of life eternal where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord. **Amen.**

COMMENDATION

Let us commend Shirley to the mercy of God, our maker and redeemer.

Silence is kept

Into your hands, O merciful Savior, we commend your servant Shirley. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and give you peace. In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN ELW 890 Mine Eyes Have Seen the Glory



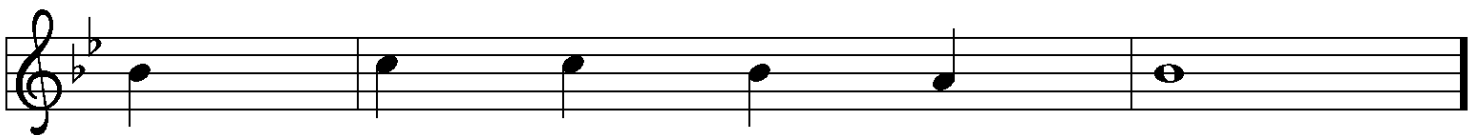
1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.

Refrain



Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on." The music is a simple, rhythmic hymn tune.

Text: Julia Ward Howe, 1819–1910
Music: BATTLE HYMN, North American, 19th cent.

DISMISSAL

Let us go forth in peace,
in the name of Christ. Amen.

POSTLUDE *Allegro maestoso e vivace (Sonata in C, op. 65, no. 2)* Felix Mendelssohn-Bartholdy

Reception & Fellowship

You are invited to a light reception following today's service in Hinman Hall.
It was Shirley's wish that everyone have a glass of champagne in her memory.



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