



First Sunday in Lent

March 6, 2022 | 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Donna Garzinsky, Director of Music

Carolyn Rothman, Church Administrator

Jessica Damrow Sherman, Communications Director

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

pastorbscalet@stjohnssummit.org

dgarzinsky@stjohnssummit.org

crothman@stjohnssummit.org

jdamrowsherman@stjohnssummit.org

wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

God Most High, thank you for signs of your power and grace, shown to us even in the wilderness. Give us courage to stand firm in your Word in every time of trial and testing, that we may enter the land of your freedom and receive the salvation you so generously give; through Jesus Christ our Lord. Amen.

From Feasting on the Word Worship Companion, Year C, Vol. 1

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE Setting of “Jesus, Lead Thou On”

Arr. Paul Manz

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us draw near with a true heart, and confess our sins to God, seeking forgiveness in the name of our Lord Jesus Christ.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our † Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

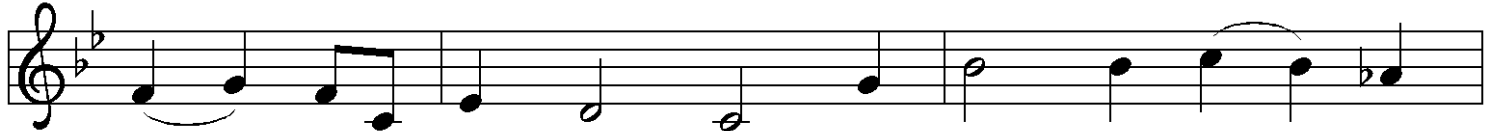
Please stand.

GATHERING HYMN ELW 322 Oh, Love, How Deep

Verses 1, 3-6



1 Oh, love, how deep, how broad, how high, be - yond all
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his



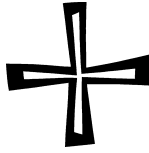
thought and fan - ta - sy, that God, the Son of
fast and hun - gered sore; for us tempt - ta - tion
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

5 For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.

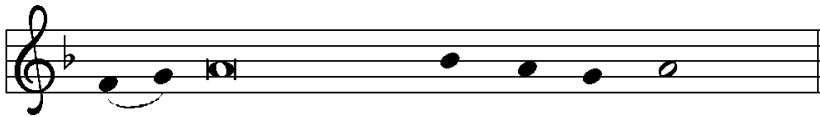
6 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



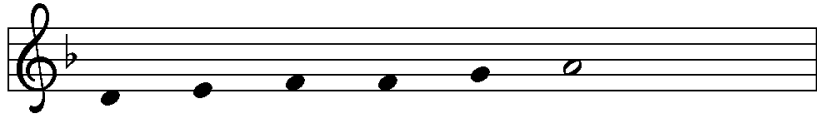
and for the unity of all, let us pray to the Lord.



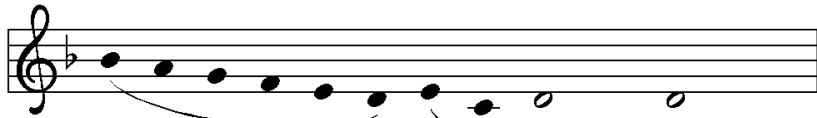
Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



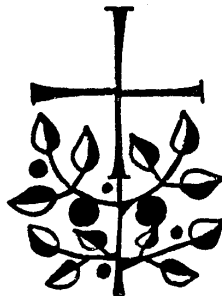
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

Let us pray. O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

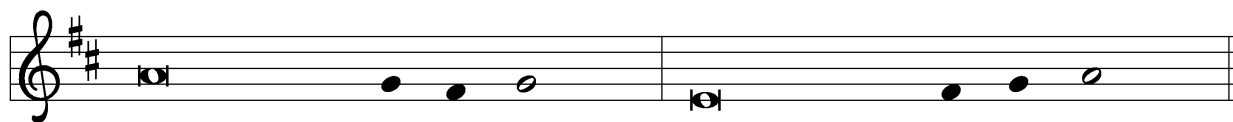
FIRST READING Deuteronomy 26:1–11

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.” ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 91:1-2, 9-16

Cantor sings the lightface verses. All sing the boldface verses.



- ¹You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
- ²**you will say to the Lord, “My refuge | and my stronghold,
my God in whom I | put my trust.”**
- ⁹Because you have made the | Lord your refuge,
and the Most High your | habitation,
- ¹⁰**no evil | will befall you,
nor shall affliction come | near your dwelling.**
- ¹¹For God will give the angels charge | over you,
to guard you in | all your ways.
- ¹²**Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.**
- ¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
- ¹⁴**I will deliver those who | cling to me;
I will uphold them, because they | know my name.**
- ¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
- ¹⁶**With long life will I | satisfy them,
and show them | my salvation.**

SECOND READING Romans 10:8b-13

^{8b}“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

The reader concludes: The word of the Lord. *The assembly responds:* Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL Luke 4:1–13

The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” ⁴Jesus answered him, “It is written, ‘One does not live by bread alone.’”

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours.”

⁸Jesus answered him, “It is written,

‘Worship the Lord your God, and serve only him.’”

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

‘He will command his angels concerning you, to protect you,’

¹¹and

‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

¹²Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” ¹³When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN’S MESSAGE

SERMON

The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY ACS 922 When We Are Tested



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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APOSTLES' CREED

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of mercy, **Hear our prayer.**

Response at the conclusion of the prayer: Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC Setting of "The Lord My Shepherd Is"
Jody Mullen, soprano

By Paul Bunjes

The Lord my shepherd is and true, to him my trust I render.
He leadeth me to pastures new, to meadows green and tender.
By waters clear he guides me still, he doth my soul with gladness
fill through his great love and favor.

My feet in surety doth he guide and for his name's sake lead me,
though troubles sore do here abide and death stalks on beside me.
No matter what may happen here, my shepherd hath me in his care,
his rod and staff shall guide me.

He hath a table for me spread, my foes are vexed to madness;
he doth with oil anoint my head and fill my soul with gladness.
His goodness never faileth me, and one day soon at home
I'll be within his house forever!

Please stand.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. **God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ, our Savior and Lord. Amen.**

Meal

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, and there are repeat signs at the end of the first two staves. The lyrics are printed below the notes.

PROPER PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical notation consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, and there are repeat signs at the end of the first and fifth staves. The lyrics are printed below the notes.

EUCHARISTIC PRAYER

LORD'S PRAYER



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

The assisting minister serves the wine / grape juice in pre-filled individual cups.

You may pick up your personal cup, being careful to only touch that cup.

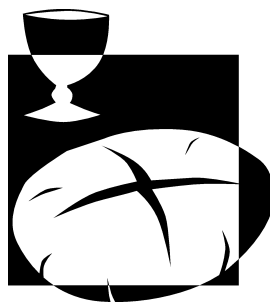
Step aside and drink the wine, placing the used cup in the return tray.

All baptized Christians are welcome at the Lord's table.

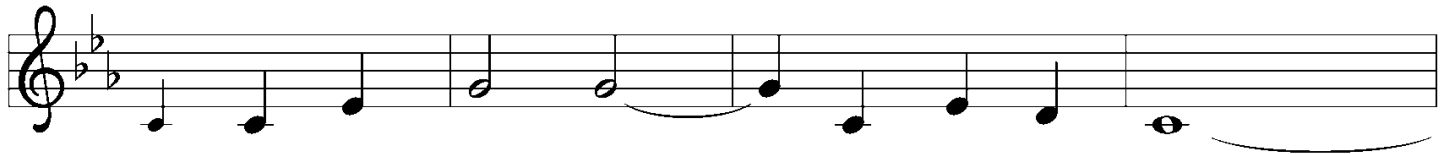
If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.



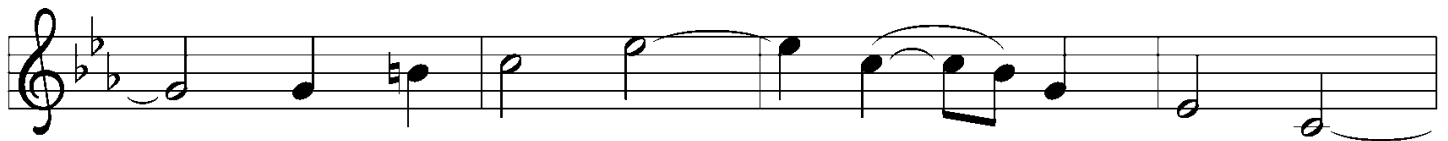
COMMUNION HYMN ELW 325 I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

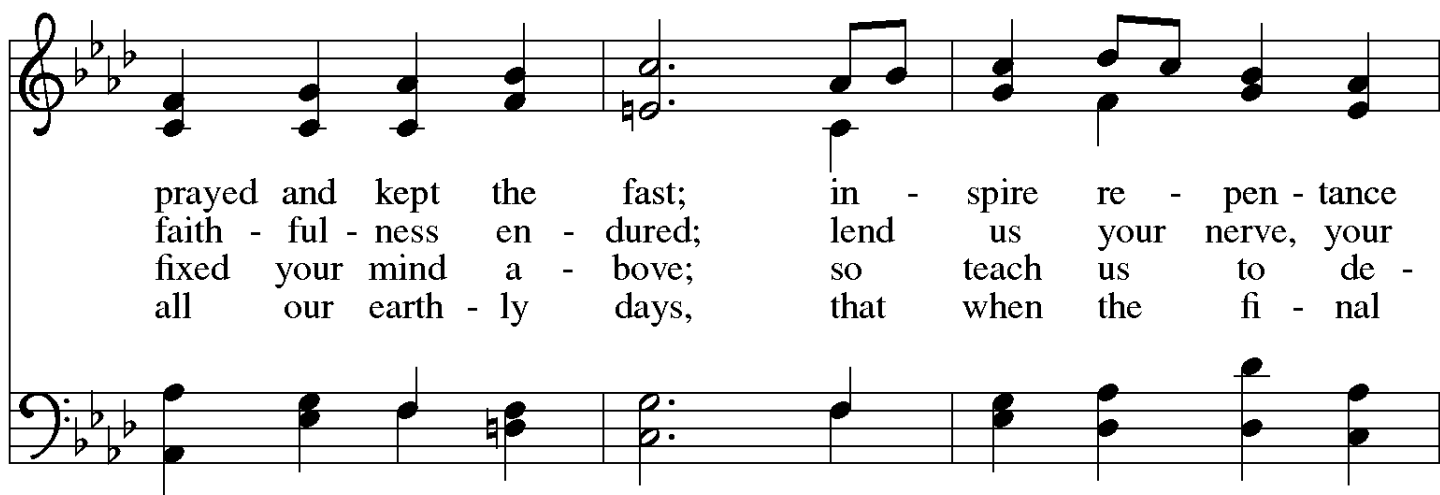
Text: African American spiritual

Music: SOJOURNER, African American spiritual

COMMUNION HYMN ELW 319 O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days you
2 You strove with Sa - tan, and you won; your
3 Though parched and hun - gry, yet you prayed and
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance
faith - ful - ness en - dured; lend us your nerve, your
fixed your mind a - bove; so teach us to de -
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.
skill and trust in God's e - ter - nal word.
ny our - selves that we may know God's love.
Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838-1898; para. Gilbert E. Doan Jr., b. 1930
Music: CONSOLATION, A. Davissou, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.
Arr. © 1969 Concordia Publishing House.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE ELW 811 On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.

Music: DER AM KREUZ, Johann B. König, 1691–1758

PRAYER AFTER COMMUNION

Let us pray. **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

Sending

God blesses us and sends us in mission to the world.

BLESSING

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. And may Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

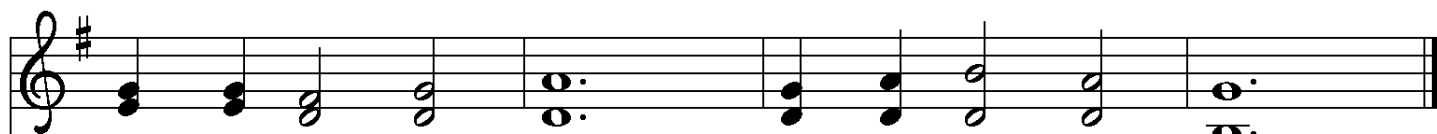
SENDING HYMN ELW 624 Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al-though the
 2 If the way be drear, if the foe be near, let no faith - less
 3 When we seek re - lief from a long-felt grief, when temp-ta - tions
 4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
 fears o'er - take us, let not faith and hope for - sake us;
 come al - lur - ing make us pa - tient and en - dur - ing;
 still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
 safe - ly past the foe to our home we go.
 show us that bright shore where we weep no more.
 till we safe - ly stand in the prom - ised land.



Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

DISMISSAL

Go in peace. Remember the poor. **Thanks be to God.**

POSTLUDE Setting of “O Lord, throughout These Forty Days”

By James Boeringer

March 6, 2022

Lenten Intergenerational Faith Formation activities **TODAY at 9:00 AM** in Hinman Hall. All are welcome!

Lent midweek services begin this Wednesday, March 9 at 7:00 PM. Please join us each week for Evening Prayer on the theme care of the neighbor.

We are in dire need of Worship Assistants! We need Altar Guild volunteers, Greeters, Counters, Readers, Ushers and Livestream Crew members. MANY hands are needed to offer the worship services and events that we do. Please email Pastor Blake or Bev Kaczmariski.

Want to join our Social Justice/Social Ministry Committee? Visit St. John's YouTube Channel for recent interviews with leaders of some of our partner organizations, Bridges Outreach and Family Promise of Union County. Hear how St. John's work has helped our community.

First Communion instruction begins in Lent, with new communicants receiving their first taste of the Eucharist on Easter Sunday. Contact Pastor Blake for more information!

Dinner Church, March 13 at 6:00 PM. Join us for Word and sacrament in an intimate dinner setting.

Boxes of Cereal for Loaves & Fishes: A traditional Lenten discipline is to give to those in need. We have been asked to collect boxed cereal for Loaves and Fishes. There are six Sundays from Ash Wednesday to Palm Sunday, and we ask everyone to bring at least one box of cereal each week of Lent. Can we collect **300+ boxes?**

Easter Flowers: We are collecting donations for Easter flowers; suggested donations of \$25–50. All dedications must be received by **April 3**. Sign up in the entryway.

Let Us Build a House–Bethlehem Build: Our partner congregation, Bethlehem Lutheran Church, New Orleans, is building new affordable housing rentals on their property in partnership with Tulane University. Our Council has challenged St. John's **to raise \$22,500**, or 10% of the needed funds to make this project possible during Lent. Give online or by check payable to St. John's with "Bethlehem Build" in the memo line.

Fun WALK/RUN with Lutheran Social Ministries of NJ on March 26 to fill food pantries across New Jersey. The Fun Walk/Run will be at the South County Mountain Recreation Complex across from the Turtle Back Zoo in West Orange. Visit the LSMNJ website to register.

African American Museum Tour/Mask & Wig Club Tour, April 2: As part of the Jehu Jones Bishop's Challenge, visit two museums in Philadelphia, the African American Museum and the Mask & Wig Club, originally built by the Rev. Jehu Jones as the first African American Lutheran Church in the U.S. Cost is \$25 for bus and museum ticket. Lunch is on your own. If traveling on your own you will still need to sign up for your museum ticket (\$9). **Register by March 25** (see weekly email for link).

Cross Roads Upcoming Events: Youth Retreats for Elementary, Middle and High School students, Summer camp registration now open, and summer staff opportunities are all available. Visit crossroadsretreat.com for information on all the great programs being offered.