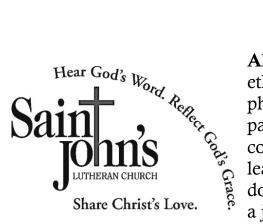


Fifth Sunday in Lent

March 17, 2024 | 10:30 AM



All are welcome at Saint John's regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-

racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

To assist you during worship: Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_





Ministers: The People of Saint John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor Christopher Harlow-Jennings, Director of Music Carolyn Rothman, Church Administrator Jama Bowman, Communications Coordinator Deacon Linda Walker, Minister of Children's Faith Formation Harold Wyss, Weekday Sexton

pastorbscalet@stjohnssummit.org charlowjennings@stjohnssummit.org crothman@stjohnssummit.org jamabowman@stjohnssummit.org wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Holy God, by the cross and resurrection of Jesus, you lift the suffering world toward hope and transformation and open the way to eternal salvation. As we move ever closer to the passion of Christ, may your law of love be written on our hearts as he draws all people to himself revealing your love for the world. Amen.

From Feasting on the Word Worship Companion, Year B, Vol. 1

Gathering

The Holy Spirit calls us together as the people of God.

ELW Evangelical Lutheran Worship: Red Book ACS All Creation Sings: Purple Book

PRELUDE Here I Am Lord

arr. David Howard Petit

Luke Tomlinson, trumpet

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, \pm one God, who forgives all our sin, whose mercy endures forever. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sin before God and one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \pm Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 321 Eternal Lord of Love, Behold Your Church



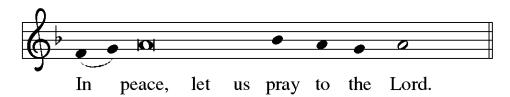
Text: Thomas H. Cain, 1931-2003

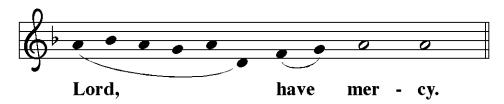
Music: OLD 124TH, Trente quatre pseaumes de David, Geneva, 1551 Text © Thomas H. Cain. Used by permission of estate.

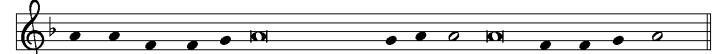
APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

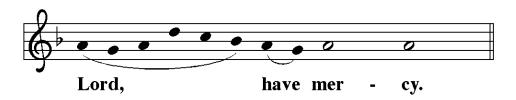
KYRIE





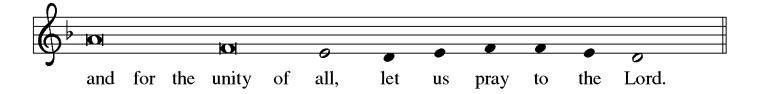


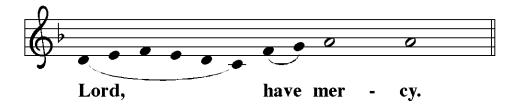
For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.





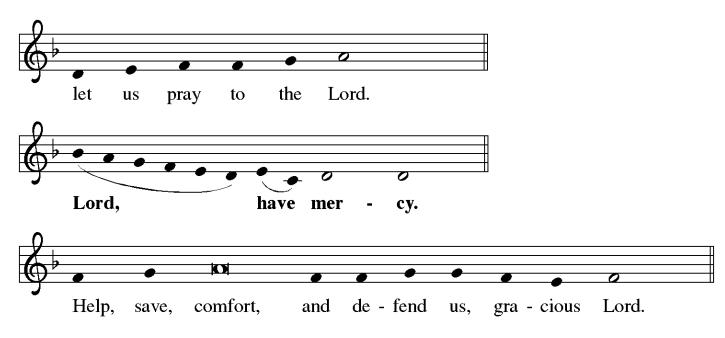
For the peace of the whole world, for the well-being of the church of God,

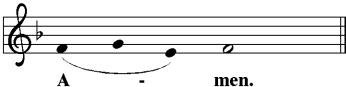






For this ho-ly house, and for all who of - fer here their wor-ship and praise,







PRAYER OF THE DAY

Let us pray. O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

Please be seated.

FIRST READING Jeremiah 31:31–34

³¹The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.



Choir sings light verses, congregation bold verses.



© Saint Meinrad Archabbey

¹Have mercy on me O God according to your stead | fast love; in your great compassion blot out | my offenses.

²Wash me through and through from my | wickedness, and cleanse me from | my sin.

³For I know my of | fenses, and my sin is ev- | er before me.

⁴Against you only have I sinned and done what is evil | in your sight; so you are justified when you speak and right in your | judgment.

⁵Indeed I was born steeped | in wickedness, a sinner from my | mother's womb.

⁶Indeed, you delight in truth | deep within me, and would have me know wisdom deep | within.

⁷Remove my sins with hyssop and I shall | be clean; wash me, and I shall be pur- | er than snow.

⁸Let me hear | joy and gladness; that the body you have broken may re | joice.

⁹Hide your face from | my sins, and blot out | all my wickedness.

¹⁰Create in me a clean heart, | O God, and renew a right spirit with | in me.

11 Cast me not away from your | presence, and take not your Holy Spir- | it from me.

¹²Restore to me the joy of | your salvation and sustain me with your bountiful | Spirit.

SECOND READING Hebrews 5:5–10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today

I have begotten you";

⁶as he says also in another place,

"You are a priest forever,

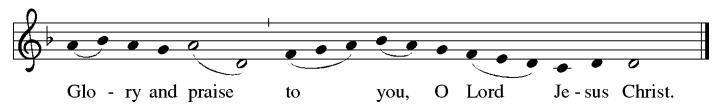
according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Please stand.

GOSPEL ACCLAMATION



V. Unless a grain of wheat falls into the earth and dies, it remains a | single grain;* but if it dies, it | bears much fruit. (John 12:24)

GOSPEL John 12:20–33

The Holy Gospel according to John. Glory to you, O Lord.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

The gospel is proclaimed, concluding: The gospel of the Lord. Praise to you, O Christ.

CHILDREN'S MESSAGE

SERMON

The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY ELW 330 Seed that in Earth Is Dying



Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929 Music: Harald Herresthal, b. 1944

Tr. © Hedwig T. Durnbaugh Music © Norsk Musikforlag

NICENE CREED

With the whole Church, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

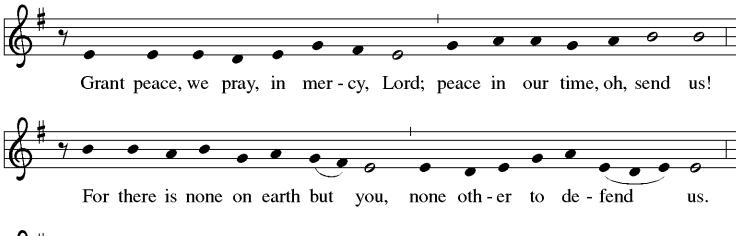
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



PRAYERS OF INTERCESSION

God of mercy, hear our prayer.

PRAYER RESPONSE ELW 784 Grant Peace, We Pray, in Mercy, Lord





Text: Medieval antiphon, adapt. Martin Luther, 1483–1546; tr. *Laudamus*, 1952 Music: VERLEIH UNS FRIEDEN, plainsong mode I; *Gesangbuch*, Nürnberg, 1676 Text © Lutheran World Federation.

PEACE

The peace of Christ be with you always. And also with you.

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING ANTHEM Miserere Mei Deus

Miserere mei, Deus, secundum magnam misericordiam tuam; et secundum multitudinem miserationum tuarum, dele iniquitatem meam. Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

- Psalm 51:1

Please stand.

OFFERTORY ELW 188 Create in Me a Clean Heart



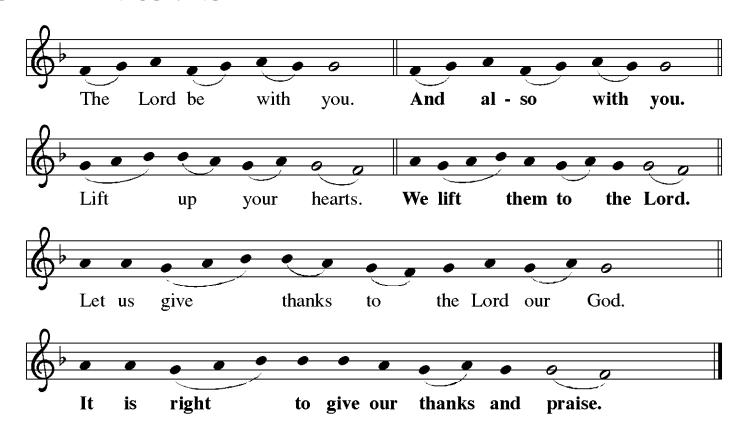
OFFERING PRAYER

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

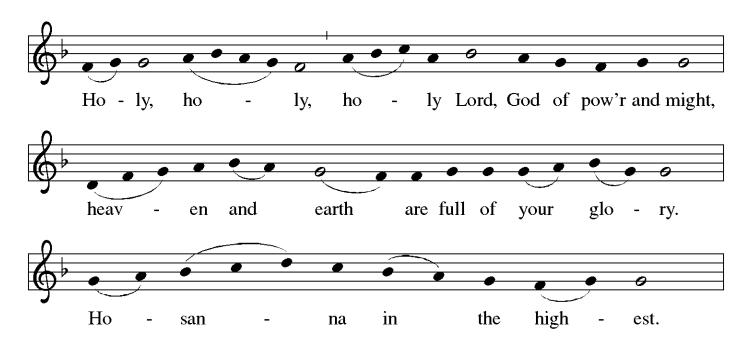
Meal

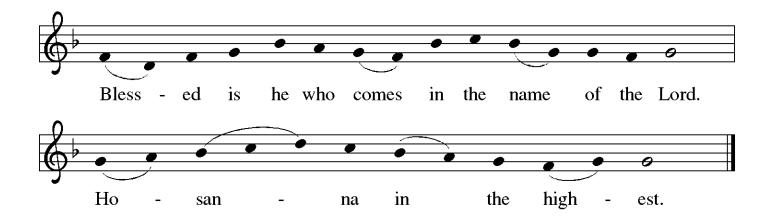
God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING



PROPER PREFACE





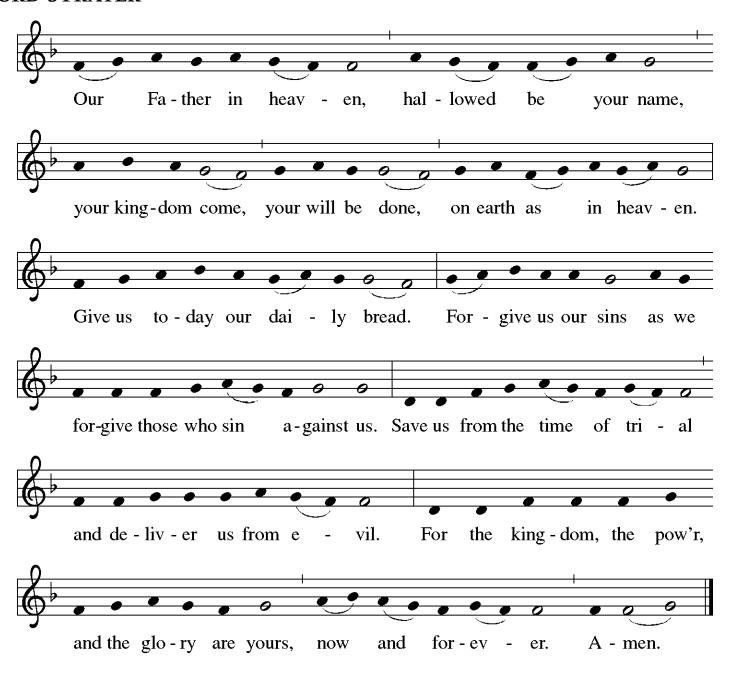
You are indeed holy, almighty and merciful God . . . For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his salutary command . . . To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



LORD'S PRAYER





Please be seated.

RECEPTION OF COMMUNON

If you wish to receive communion, please approach the pastor one at a time.

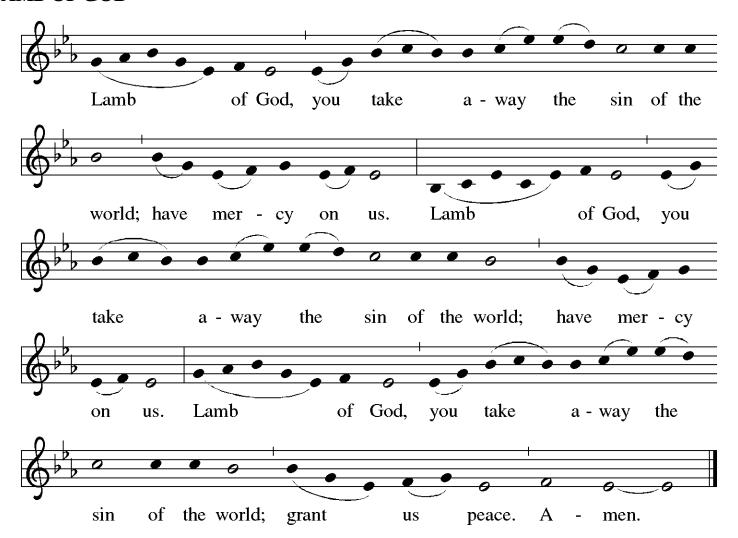
The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

Wine is served from the chalice—either by intinction or drinking from the common cup.

Wine and grape juice are available in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



COMMUNION HYMN ELW 802 Let Us Ever Walk with Jesus



- 1 Let us ev er walk with Je sus, fol low his ex am ple pure,
- 2 Let us suf fer here with Je sus, and with pa-tience bear our cross.
- 3 Let us glad ly die with Je sus. Since by death he con quered death,
- 4 Let us al so live with Je sus. He has ris en from the dead



through a world that would de-ceive us and sin our spir - its lure. to our sad-ness; where he Jov will fol - low all is there is no loss. from de-struc-tion, give he will free im - mor - tal breath. us to us life a - wak - en. Je - sus. vou are now our head. that to may we



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove, Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy: Let us mor - ti - fy all pas - sion that would lead us in - to sin; we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, all dis-com-forts that an-noy and the grave that shuts us in in your pres-ence con-stant-ly, let us do our Sav-ior's bid-ding. shall give way to mirth here - af - ter. shall but prove the gate of heav-en. liv - ing there with you for - ev - er.



Faith-ful Lord, with me a - bide; Je - sus, here I share your woe; Je - sus, here with you I die, Je - sus, let me faith - ful be; I shall fol - low where you guide. help me there your joy to know. there to live with you on high. life e - ter - nal grant to me.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST COMMUNION CANTICLE



PRAYER AFTER COMMUNION

Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

Sending

God blesses us and sends us in mission to the world.

BLESSING

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. And may Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN ELW 339 Christ, the Life of All the Living



- 1 Christ, the life of all the liv-ing, Christ, the death of death, our foe,
- 2 You have suf-fered great af flic-tion and have borne it pa tient ly,
- 3 Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your-self for me once giv-ing to the dark-est depths of woe:
e - ven death by cru-ci-fix-ion, ful-ly to a - tone for me;
for the an-guish in the gar-den, I will thank you ev-er-more;



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it. for you chose to be tor-ment-ed that my doom should be pre-vent - ed. thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing,



Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you. Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you. for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt. Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE Allegro (from *Concerto in A min after Vivaldi*, BWV 593)

J.S. Bach

Holy Week Schedule

Palm Sunday	March 24
8:00 AM	Worship Service
10:30 AM	Worship Service with Palm Procession

Maundy Thursday	y March 28
5:30 PM	Children's Service
6:00 PM	Communal Dinner
7:30 PM	Maundy Thursday Liturgy

Good Friday	March 29
12:00 PM	Liturgy for Good Friday
7:30 PM	Choral Liturgy for Good Friday

Easter Vigil	March 30
7:30 PM	Festival Worship Service with reception

Easter Sunday	March 31		
8:00 AM	Worship Service		
9:00 AM	Easter Brunch		
9:30 AM	Easter Egg Hunt		
10:30 AM	Festival Worship Service		

March 17, 2024

SJSM Forum: TODAY at 9:00 AM, *Where Do We Go from Here:* A discussion about how as Christian citizens we work for housing justice.

Children's Choir TODAY at 9:30 AM and Faith Formation at 10:00 AM. All children are welcome. Contact Christopher Harlow-Jennings or Deacon Walker for more information.

Lenten Soup Suppers and Midweek Services, Wednesdays in Lent. Soup Supper at 6:00 PM followed by Services at 7:00 PM.

Soup for a Cause, LAST DAY to buy homemade soups and breads!

Cereal Collection Update: We have 167 boxes so far. Boxes are due TODAY.

Shampoo Collection Update: We've currently collected **143** bottles of our goal of 100 bottles each of shampoo and conditioner for GRACE. Last day of collection is **TODAY**.

Help needed for Holy Week services - 9 services in 8 days! We need ushers, assisting ministers, readers, candle preparers, chair arrangers, and more! All skill levels welcome. Please check out the sign-up sheet located in the narthex or in the weekly email.

Easter Decorations: To have your dedications or memorials included in the Easter bulletins, you must sign up or contact the church office by **TODAY.**

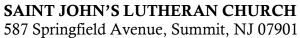
Time & Talent Census due March 24: Each member is being asked to reflect on their participation in the work of the congregation. Please fill out a Time & Talent Census in the weekly email. For more information about ways to serve, see our Ministry Opportunities Booklet.

Easter Brunch Food Donations: Baked goods are needed by March 30 and casseroles on March 31 by 8:45 AM. Gluten free, nut free, etc. are also needed. Sign up in the rear entry.

Fellowship Time Help Needed: Sign up to provide homemade or store-bought baked goods/bagels, fruit/veggies, and cheese & crackers, etc. This is a major community building endeavor of the church that we all enjoy and requires all of us to help. See the weekly email to sign up.

Afternoon Tea for Cross Roads, April 27 at 3:00 PM: All are welcome and fancy dress is encouraged. Recommended donation for the fundraiser is \$50 per person. See the weekly email to register by **April 12.**





587 Springfield Avenue, Summit, NJ 07901 stjohnssummit.org | 908-273-3846



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