



# **Fifth Sunday in Lent**

March 26, 2023 | 10:30 AM



**All are welcome at Saint John's** regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

**To assist you during worship:** Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen.



## **Ministers: The People of Saint John's**

### **Clergy & Staff**

The Rev. Blake A. Scalet, Pastor

Christopher Harlow-Jennings, Director of Music

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

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[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

We're delighted you're worshipping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

## Prayer Before Worship

Lord God, Great I AM, you are resurrection and life.  
As we worship you this day show us who we are: bearers of good news,  
messengers of resurrection; through Jesus Christ our Lord. Amen.

*From Feasting on the Word Worship Companion, Year A, Vol. 1*

## Gathering

*The Holy Spirit calls us together as the people of God.*

**ELW** *Evangelical Lutheran Worship: Red Book*

**ACS** *All Creation Sings: Purple Book*

**PRELUDE** Shall We Gather at the River

David Cherwein

Liam Johnson, alto saxophone

## WELCOME

*Please stand.*

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sin before God and one another.

*The assembly kneels or stands. Silence is kept for reflection.*

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

# GATHERING HYMN ELW 324 In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the  
cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.  
knows no mea - sure, joys that through all time a - bide.

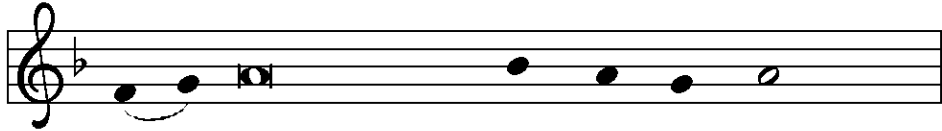
Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



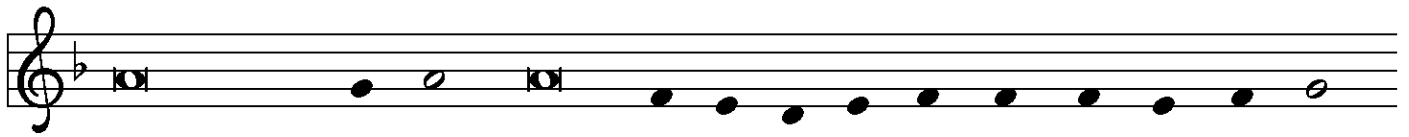
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



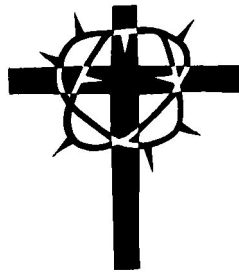
Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.



### PRAYER OF THE DAY

Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Word

*God speaks to us in scripture reading, preaching, and song.*

*Please be seated.*

### **FIRST READING** Ezekiel 37:1–14

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

*The reader concludes:* The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 130

*Choir sings light verses, congregation bold verses.*



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<sup>1</sup>Out <sup>|</sup> of the depths

I cry to <sup>|</sup> you, O Lord;

<sup>2</sup>O Lord, hear <sup>|</sup> my voice!

Let your ears be attentive to the voice of my <sup>|</sup> supplication.

<sup>3</sup>If you were to keep watch <sup>|</sup> over sins,

O Lord, <sup>|</sup> who could stand?

<sup>4</sup>Yet with you is for-<sup>|</sup>giveness,

in order that you <sup>|</sup> may be feared.

<sup>5</sup>I wait for you, O Lord; <sup>|</sup> my soul waits;

in your word <sup>|</sup> is my hope.

<sup>6</sup>My soul waits for the Lord more than those who keep watch for the <sup>|</sup> morning,

more than those who keep watch <sup>|</sup> for the morning.

<sup>7</sup>O Israel, wait for the Lord, for with the Lord there is <sup>|</sup> steadfast love;

with the Lord there is plenteous <sup>|</sup> redemption.

<sup>8</sup>For the Lord shall redeem <sup>|</sup> Israel

from <sup>|</sup> all their sins.



## SECOND READING Romans 8:6–11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.

*Please stand.*

## GOSPEL ACCLAMATION

*Acclamation sung first by choir, thereafter by all. Verse sung by choir.*

Refrain

Praise to you, O Christ, our Sav-ior, Word of the Fa-ther, call-ing us to life;  
Son of God who leads us to free-dom: glo-ry to you, Lord Je-sus Christ!

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V. You are the Word who calls us out of darkness; you are the Word who leads us into light; you are the Word who bring us through the desert; glory to your, Lord Jesus Christ!

## GOSPEL John 11:1–45

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” <sup>4</sup>But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, “Let us go to Judea again.” <sup>8</sup>The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” <sup>9</sup>Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.” <sup>11</sup>After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” <sup>12</sup>The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that

he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, “Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.” <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” <sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, “Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.” <sup>23</sup>Jesus said to her, “Your brother will rise again.” <sup>24</sup>Martha said to him, “I know that he will rise again in the resurrection on the last day.” <sup>25</sup>Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?” <sup>27</sup>She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” <sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” <sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

***The gospel is proclaimed, concluding:*** The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

**CHILDREN’S MESSAGE**

**SERMON**

The Rev. Blake A. Scalet

Please stand.

## HYMN OF THE DAY ELW 750 Lord, Thee I Love with All My Heart



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;  
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have  
3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,



with ten-der mer-cy cheer me. Earth has no plea-sure I would share,  
in this poor life of la - bor. Lord, grant that I in ev - 'ry place  
that I may die un-fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.  
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.  
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.  
Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.  
And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious  
Give strength and pa - tience un - to me to bear my  
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,  
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,  
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.  
my God and Lord, in death thy com - fort still af - ford.  
my prayer at - tend, and I will praise thee with - out end!

## **NICENE CREED**

With the whole Church, let us confess our faith:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

God of mercy, **hear our prayer.**

*Response at the conclusion of the prayer: Amen.*

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## **PARISH ANNOUNCEMENTS FOR MISSION**

### **GATHERING OF TITHES AND OFFERINGS**

*We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit [www.stjohnssummit.org](http://www.stjohnssummit.org) or scan this code.*



**OFFERING ANTHEM** Out of the Deep  
Catherine Moore, alto

Thomas Morely

Out of the deep have I called to thee, O Lord: Lord hear my voice.

O let thine ears consider well the voice of my complaint.

Lord wilt be extreme to mark what is done amiss:

O Lord, who may abide it? For there is mercy with thee:  
therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

My soul fleeth unto the Lord: I say, before the morning watch.

Oh Israel trust in the Lord, for with the Lord there is mercy: and with him plenteous redemption.

And he shall redeem Israel from all his sins. Amen. —Psalm 130

*Please stand.*

**OFFERTORY** ELW 188 Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

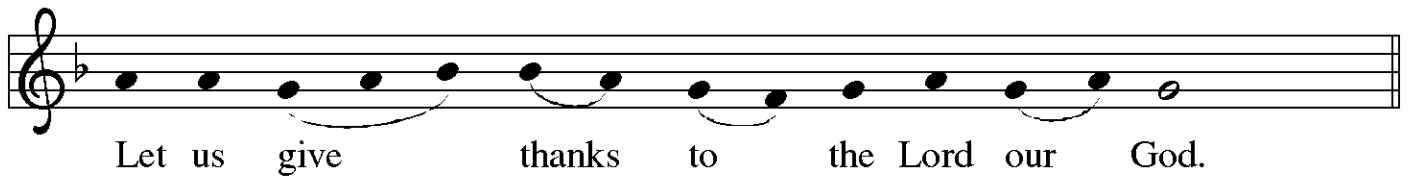
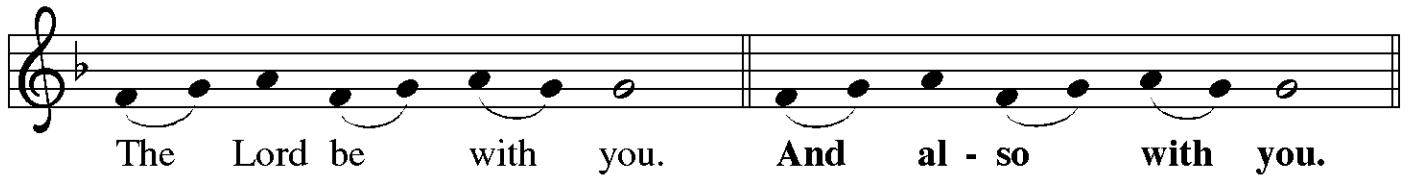
**OFFERING PRAYER**

Let us pray. God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

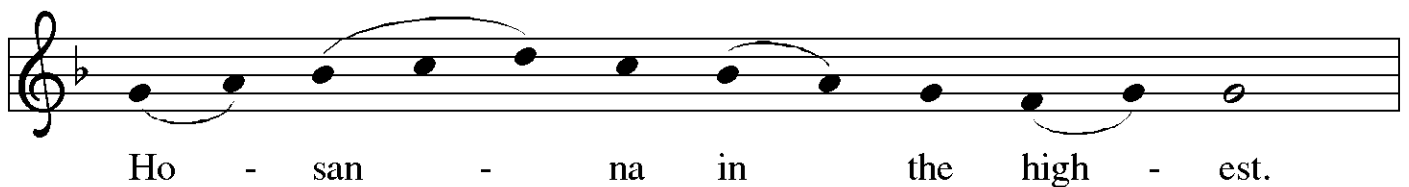
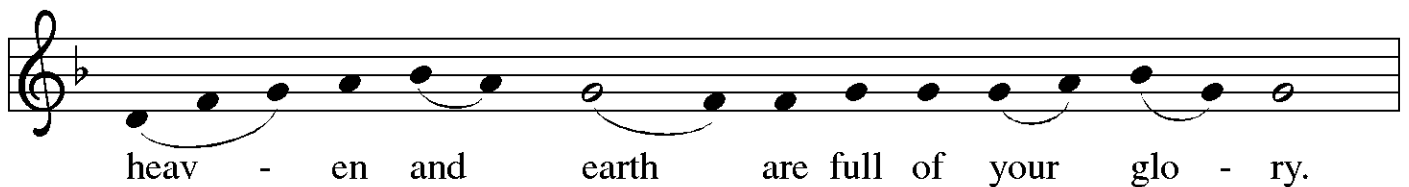
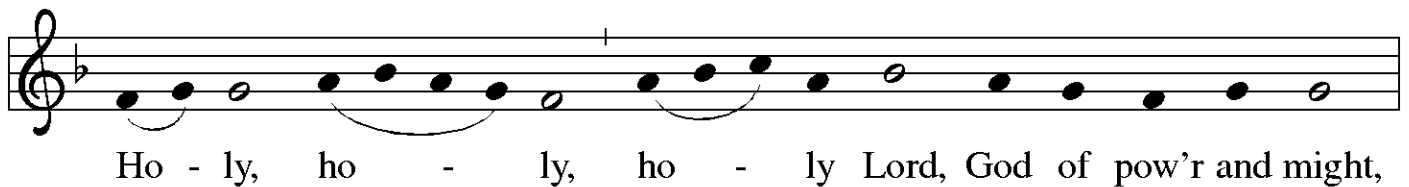
## Meal

*God feeds us with the presence of Jesus Christ.*

### GREAT THANKSGIVING



### PROPER PREFACE





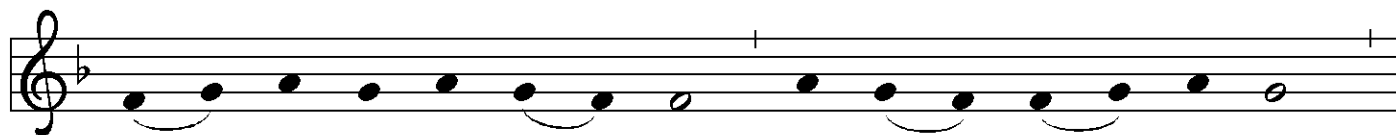
Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER



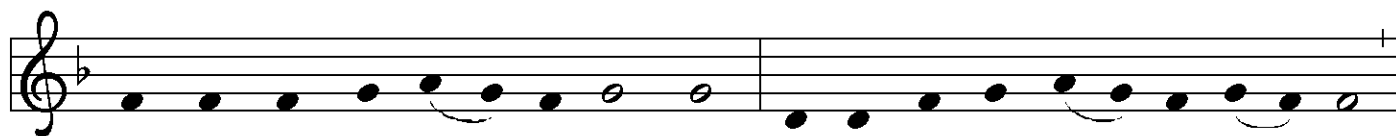
Our Fa - ther in heav - en, hal - lowed be your name,



your king - dom come, your will be done, on earth as in heav - en.



Give us to - day our dai - ly bread. For - give us our sins as we



for-give those who sin a - gainst us. Save us from the time of tri - al



and de - liv - er us from e - vil. For the king - dom, the pow'r,



and the glo - ry are yours, now and for - ev - er. A - men.

*Please be seated.*

## RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.*

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.*

*Wine is served from the chalice—either by intinction or drinking from the common cup.*

*Wine and grape juice is available in pre-filled individual cups.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

## LAMB OF GOD

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.



COMMUNION HYMN ELW 335 Jesus, Keep Me Near the Cross

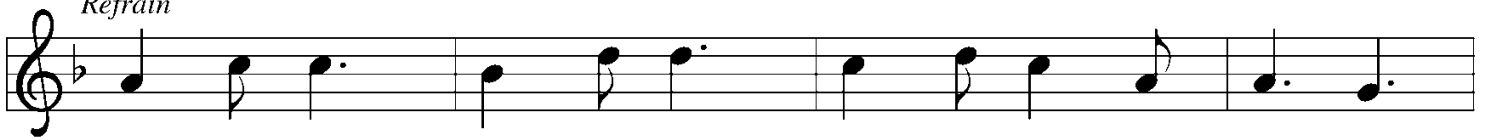


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;

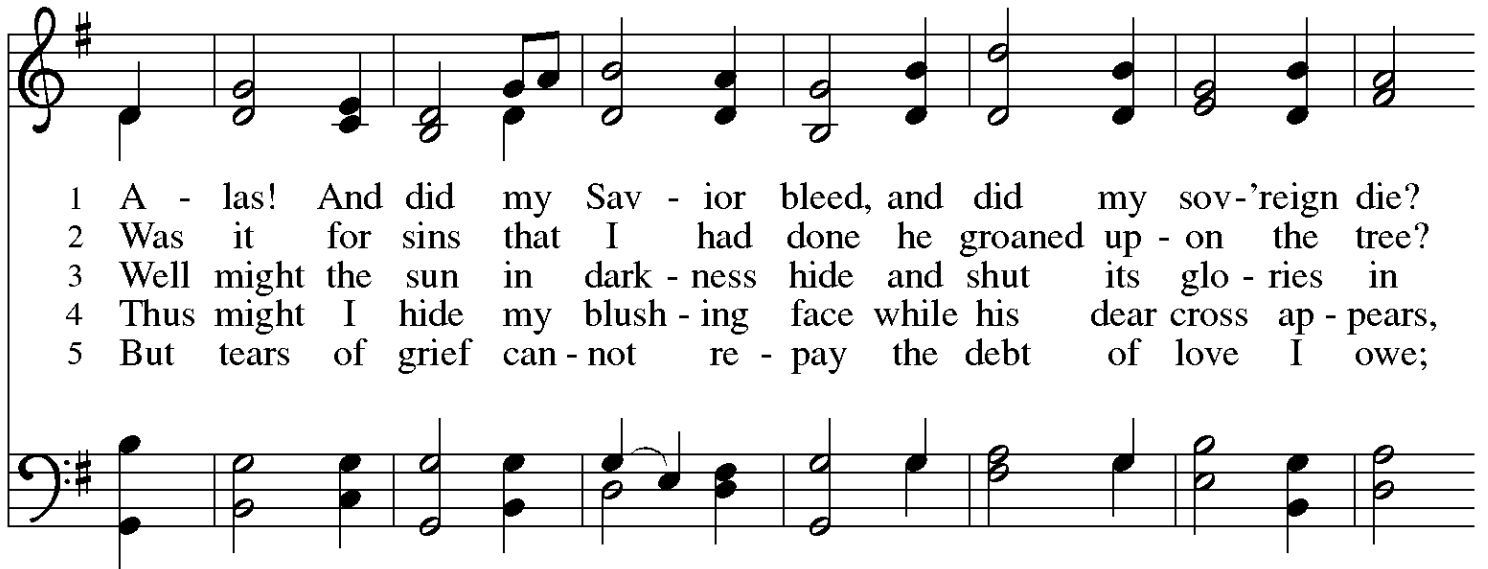


till my ran - somed soul shall find rest be - yond the riv - er.

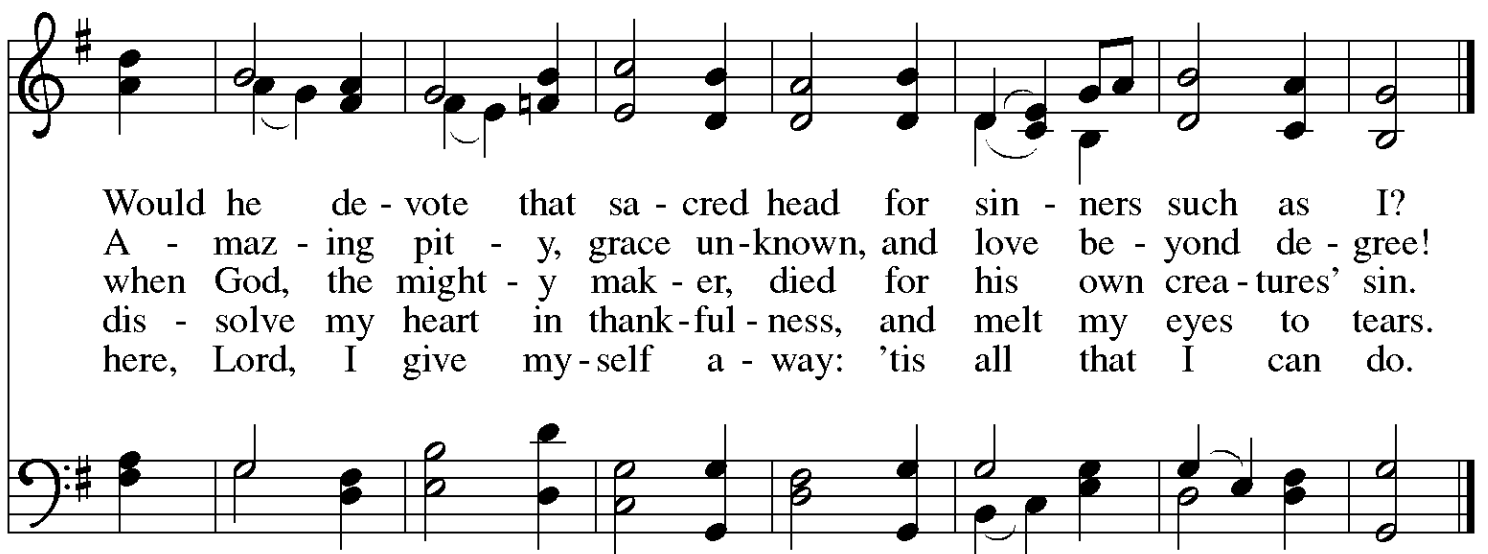
Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

COMMUNION HYMN ELW 337 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.

Music: MARTYRDOM, Hugh Wilson, 1764–1824

*Please stand.*

## **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

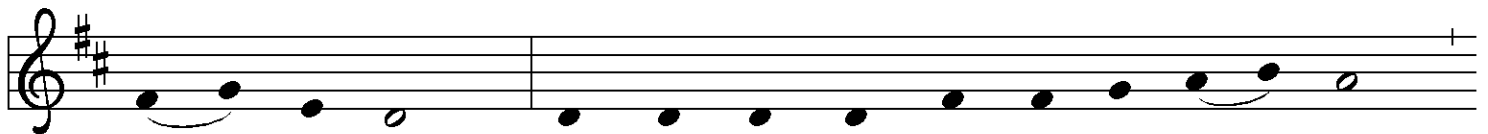
## **PRAYER AFTER COMMUNION**

Let us pray. **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

## **POST COMMUNION CANTICLE**



Now, Lord, you let your ser - vant go in peace: your word has



been ful - filled. My own eyes have seen the sal - va - tion



which you have pre - pared in the sight of ev - 'ry peo - ple:



a light to re - veal you to the na - tions and the glo - ry of your



peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,



and to the Ho - ly Spir - it, as it was in the be - gin - ning,



is now, and will be for - ev - er. A - men.

## Sending

*God blesses us and sends us in mission to the world.*

### BLESSING

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. And may Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

### SENDING HYMN ELW 506 The Word of God Is Source and Seed



1 The Word of God is source and seed; it comes to  
2 The Word of God is breath and life; it comes to  
3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth  
heal and wake and save. So let the Spir - it  
sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.  
touch and mend and rouse your dry bones from their grave.  
Je - sus was, who came to live and love and die.

#### *Refrain*



*Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,*  
In the Lord let us re - joice, in the Lord let us re - joice,



*gau - de - a - mus Do* - *mi - no!*  
in the Lord let us re - joice!

## DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE Prelude in b minor, BWV 544

J.S. Bach

## Holy Week 2023

April 2	Palm Sunday, 8:00 & 10:30 AM*
April 6	Maundy Thursday Service, 7:30 PM*
April 7	Good Friday Services, Noon & 7:30 PM*
April 8	Vigil of Easter, 7:30 PM
April 9	Easter Day Services, 8:00 & 10:30 AM*
	Easter Brunch and Egg Hunt, 9:00 AM

\*These services will be livestreamed.

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**SAINT JOHN'S LUTHERAN CHURCH**  
587 Springfield Avenue, Summit, NJ 07901  
stjohnssummit.org | 908-273-3846



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**March 26, 2023**

**Soup for a Cause, ENDS TODAY:** All proceeds will go toward the **Bethlehem Build Project**.

**Lenten Bridges Collection:** We will be preparing 200 sustainable lunches for the April Bridges Run on **TODAY at 9:00 AM** during Faith Formation.

**Help us decorate the church** by donating for Easter. To have your dedications or memorials included in the Easter bulletins, you must sign up or contact the church office by **TODAY**.

**Lenten Midweek Worship Services on Wednesdays at 7:00 PM**, Soup Suppers and Fellowship at **6:00 PM**. Sign up on the rear entry bulletin board to bring food to ensure we have enough.

**Cereal for Loaves & Fishes Lent Collection.** A traditional Lenten discipline is to give to those in need. We have been asked to collect boxed cereal for Loaves and Fishes. We ask everyone to bring at least one box of cereal for each of the six weeks of Lent. We have 240 so far!

**Bethlehem Build Lent Collection.** Our partner congregation, Bethlehem Lutheran Church, New Orleans, is building the 2<sup>nd</sup> affordable house on their property. Our Council has challenged us to raise \$25,000 between now and Easter and we can match dollar for dollar up to \$6,000 to support this project. Give online or by check, **payable to St. John's**, "Bethlehem Build" in the memo line. We have raised \$3,282 to date.

**Holy Work for Holy Week:** We need of ushers, assisting ministers, readers, candle preparers, chare arrangers and more for all of our Holy Week services. Please sign up in the narthex.

**Easter Brunch is back** and donations are needed by April 8. Please sign up in the rear entry.

**Cross Roads Camp "Wednesdays Away," April 5, 9:30 AM–3:00 PM**, led by Linda Walker. Registration is \$50 and includes lunch and morning coffee. Register via the weekly email.

**Easter Offering:** Your regular offerings and special offerings are essential to this congregation's ministry and the fulfillment of God's mission. Your gifts allow this congregation to thrive as a vibrant place of worship, education, service, and community. Please give generously.

**Faith, Hope & Love: Building Safer & More Welcoming Congregations for LGBTQ+ Youth Workshop, Saturday, April 22** at Abiding Presence, 2220 Pennington Rd, Ewing Township, NJ from **8:45 AM - 3:30 PM**. The day will include three workshop slots filled with topics surrounding youth, parent resources, advocacy, LGBTQ+ 101, and mental health. Breakfast and lunch will be provided. Suggested donation of \$20/attendee or \$40/family (3 or more members of the same family). Registration link can be found in the weekly email.

**Afternoon Tea for Cross Roads, April 29, 3:00 PM at St. John's.** Recommended donation, \$45 per person. There will be additional opportunities to give to Cross Roads at the fundraiser. All are welcome and fancy dress is encouraged—bowties and hats are expected while white gloves and mink stoles optional. Register by **April 14** online or call the office with number attending. Space is limited.

**We are hiring a Livestream Coordinator** for Sunday services from 7:45–Noon including religious holidays. Approximately 5 hours a week. Experience with livestream and audio equipment. Open to high school and college students with TV production experience. Please contact Linda Mesenbrink at [Linda.mesenbrink@verizon.net](mailto:Linda.mesenbrink@verizon.net) or 973-202-2773.