

# Fifth Sunday in Lent

March 29, 2020

10:30 AM

Join us for our livestream at

https://www.facebook.com/stjohnssummit/

or see the recorded videos at <a href="https://www.youtube.com/user/StJohnsSummitNJ">https://www.youtube.com/user/StJohnsSummitNJ</a>



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

#### March 29, 2020

**Virtual Coffee Hour** begins today after worship. Join us each Sunday by clicking on this link: <a href="https://zoom.us/j/753360733">https://zoom.us/j/753360733</a>.

We will continue offering Sunday worship at 10:30 AM via Facebook Live UNTIL FURTHER NOTICE. Whether you have a Facebook account or not, you can sign on to our <a href="https://www.facebook.com/stjohnssummit">www.facebook.com/stjohnssummit</a> to access the livestream or the archive of videos. YOU DON'T NEED AN ACCOUNT. When you reach the login page, select "NOT NOW" to proceed. Once you reach our page, SCROLL down a bit to see the livestream video. To access the archived videos, select "Videos" on the left sidebar.

**Visit our YouTube Channel:** You can also see all the recorded services on our YouTube channel. Go to <a href="www.youtube.com">www.youtube.com</a> and search for stjohnssummitnj to find us or go to St. John's website for a direct link or click here <a href="https://www.youtube.com/user/StJohnsSummitNJ">https://www.youtube.com/user/StJohnsSummitNJ</a>

**REMEMBER:** You can set up access to your own giving profile AND see the church directory by creating an account with our database system, Servant Keeper. Invitations were sent out with instructions this past week. If you have questions, contact the church office.

Palms will be available, Saturday, April 4 for pickup at the church. You will find them available near the front and back entrances for access from your car.

**Pastoral Care During Covid-19:** During this time it is important for the whole congregation to care for one another. If you have a health, mental, or emotional concern, please do not hesitate to reach out to <u>Pastor Moore</u> or <u>Pastor Scalet</u> (click on their names to be redirected to their emails). We may not be able to meet in person but we can talk on the phone, set up a Zoom meeting, or just share a quick text. We are here for you. Likewise, all members should make contacting fellow members a priority.

#### **Prayer Before Worship**

Lord God, Great I AM, you are resurrection and life. As we worship you this day show us who we are: bearers of good news, messengers of resurrection; through Jesus Christ our Lord. Amen.

From Feasting on the Word Worship Companion, Year A, Vol. 1

#### **PRELUDE**

#### WELCOME AND ANNOUNCEMENTS

### Gathering

The Holy Spirit calls us together as the people of God.

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us draw near with a true heart, and confess our sins to God, seeking forgiveness in the name of our Lord Jesus Christ.

### Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our + Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

#### **GATHERING HYMN** 338 Beneath the Cross of Jesus



Text: Elizabeth C. Clephane, 1830-1869

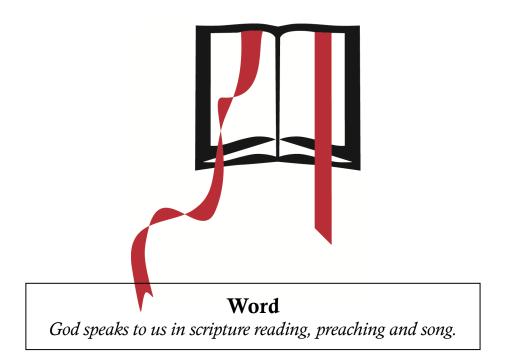
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

#### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 



#### **FIRST READING** Ezekiel 37:1–14

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### Spoken responsively.

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>Yet with you is forgiveness,

in order that you may be feared.

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

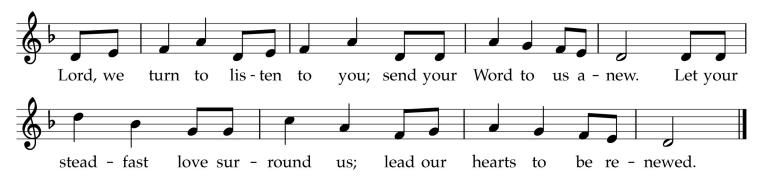
<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

<sup>8</sup>For the LORD shall redeem Israel

from all their sins.

#### **GOSPEL ACCLAMATION**



#### **GOSPEL** John 11:17–27

The Holy Gospel according to John. Glory to you, O Lord.

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

The Gospel is proclaimed, concluding: The Gospel of the Lord. Praise to you, O Christ.

#### Silence for reflection



#### **HYMN OF THE DAY** 666 What Wondrous Love Is This



- 1 What won-drous love is this, O my soul, O my soul! What
- 2 When I was sink ing down, sink ing down, sink ing down, when
- 3 To God and to the Lamb I will sing, I will sing; to
- 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love this, 0 my soul! What won-drous love this is sink - ing down, sink - ing down, when was I was sink - ing down and the Lamb will sing; God and the Lamb. God to Ι to to when from death I'm free, I'll sing on; and when from death I'm free,



bear the dread-ful curse for my that caused the Lord of bliss to be - neath God's righ-teous frown, Christ laid a - side his crown for my mil-lions join the theme, I who the great I Aм, while will sing God's love for through e - ter - ni - ty I'11 and me,



soul, Christ my my mil - lions join the theme, sing, Ι will sing, while Ι will sing. through e - ter - ni - ty I'll sing on; and I'll sing on, on.

Text: North American folk hymn, 19th cent., alt. Music: WONDROUS LOVE, W. Walker, Southern Harmony, 1835; arr. Paul J. Christiansen, 1914–1997, alt. Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

#### **APOSTLES' CREED**

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Lord in your mercy, . . . Hear our prayer. Response at the conclusion of the prayer: Amen.

#### LORD'S PRAYER

And now let us pray as our Savior taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **PEACE**

The peace of Christ be with you always. And also with you.

#### **GATHERING OF TITHES AND OFFERINGS**

If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.

#### **OFFERTORY**



Music: J. A. Freylinghausen, 1670-1739

#### THE GENERAL THANKSGIVING

Our help is in the name of the Lord,

Who made heaven and earth.

O give thanks unto the Lord, for the Lord is good.

God's mercies endure forever.

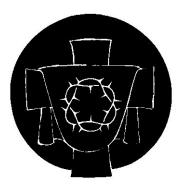
Let us pray. Almighty God, Father of all mercies, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creation, for keeping us and all things in your care, and for all the blessings of this life. Above all we bless you for your immeasurable grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies that with thankful hearts we praise you, not only with our lips but in our lives, by giving ourselves to your service and by living in your gifts of holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all worship and praise, now and forever. Amen.

## Sending

God blesses us and sends us in mission to the world.

#### **BLESSING**

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. Amen.



#### **SENDING HYMN** 629 Abide with Me



Text: Henry F. Lyte, 1793-1847

Music: EVENTIDE, William H. Monk, 1823-1889

#### **DISMISSAL**

Go in peace. Christ is with you. Thanks be to God.

**ZOOM COFFEE HOUR** Join us now by clicking here <a href="https://zoom.us/j/753360733">https://zoom.us/j/753360733</a>

## Ministers: The People of St. John's Clergy & Staff

The Rev. Gladys G. Moore, Pastor

The Rev. Blake A. Scalet, Pastor

Donna Garzinsky, Director of Music

Carolyn Rothman, Church Administrator

Deacon Linda Walker, Minister of Children's Faith Formation

The Rev. Dr. Harry Kocotos, Visitation Pastor

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

pastorggmoore@stjohnssummit.org pastorbscalet@stjohnssummit.org dgarzinsky@stjohnssummit.org crothman@stjohnssummit.org tion wk154linda@gmail.com



We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

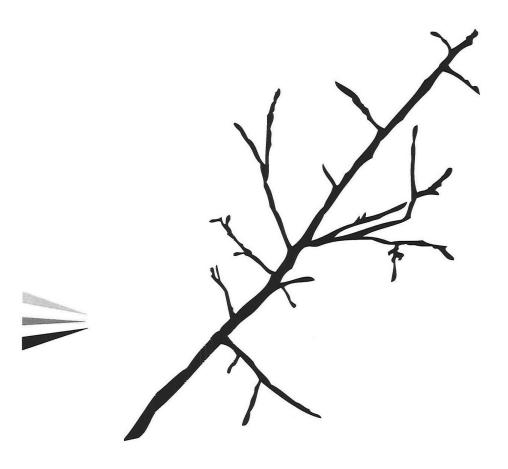
## Children's Bulletins



- Today is the fifth Sunday in Lent.
- Lent always happens during the season of spring.
- In the spring, we celebrate **new life**.
- Jesus brings new life to us!

## It's Spring!

Draw **40** spring leaves on the branch to help you count the **40** days of Lent. Remember that **Jesus brings us new life!** 

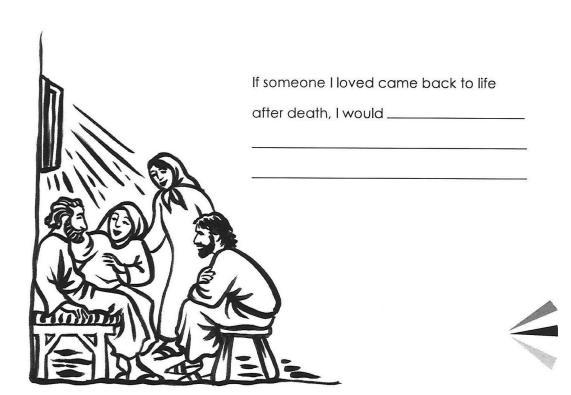


| Jesus said, | , "         | _ the |              |
|-------------|-------------|-------|--------------|
|             | 1           |       | Memory Verse |
|             | _ and the _ |       |              |
| 2           |             | 3     |              |

John 11:25a

Look up the passages below to find the missing words from the memory verse.

- 1. Exodus 3:14 God said to Moses, "\_\_\_\_\_ who I am."
- 2. Matthew 27:53 After his \_\_\_\_\_2 they came out of the tombs and entered the holy city.
- 3. Job 10:12 You have granted me \_\_\_\_\_ and steadfast love.

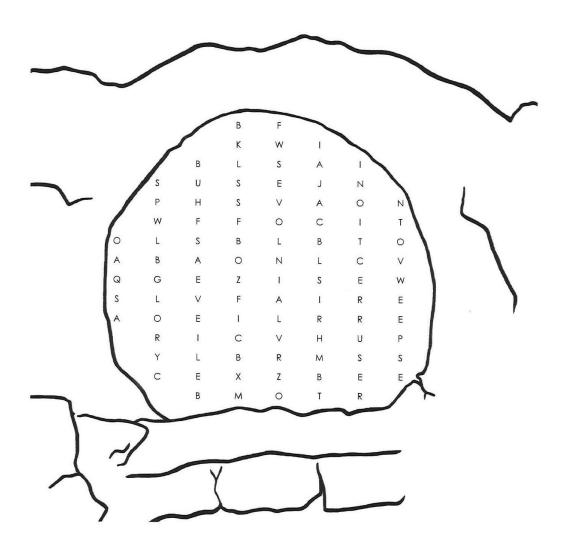


## Lazarus Finds New Life

Jesus was sad when his friend **Lazarus** died.

Jesus brought Lazarus **back to life!**The people believed in Jesus because of this **miracle**.

Through Jesus, Lazarus found new life. Look at the opening of the tomb and see if you can find words from today's Bible story.





If you open your Bible in the middle, you should end up in Psalms or Proverbs. If you split the right half in half again, you'll be at the beginning of the New Testament.

## Symbols of Spring

Many churches decorate their worship space with fresh flowers. They might show artwork of birds or lambs. Look around your worship space.

Do you see any symbols of spring and new life? Draw them below.

Christians also use a cross as a symbol. How many crosses are there in your worship space? \_\_\_\_\_

Come up with your own symbols for the items below.

Friendship

A playground

Free time

Home



# PRE-READER

Lent 5

- Today is the 5<sup>th</sup> Sunday in Lent.
- The word lent means **spring**.
- In the spring, we celebrate **new life**.

Color the flowers along the path and the birds in the sky. Make everything colorful to celebrate that spring is coming!



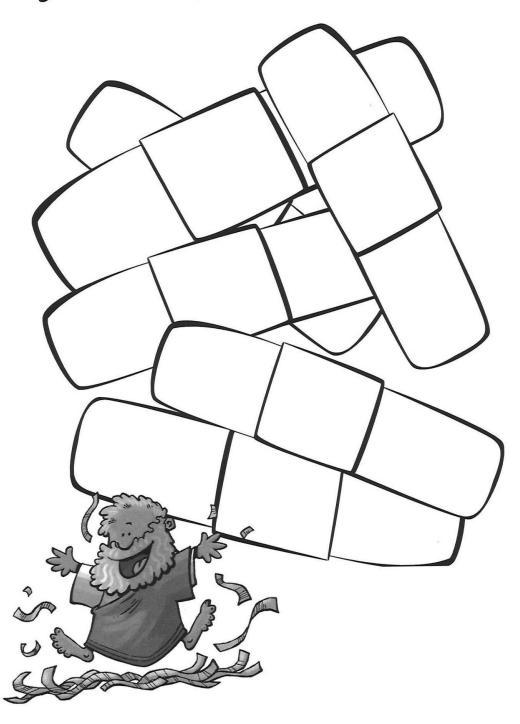


"Don't be sad. Lazarus will live again!"



Lazarus got sick and died. Jesus brought Lazarus back to life. When we're hurting or upset, Jesus can help us, too!

Use the bandages below to write or draw things that make you feel better.



The church uses symbols. Symbols are pictures that mean something. Are there any symbols in your worship space today? Some of the pictures below are symbols.

## Circle the ones that are pictures of spring.

