

Fifth Sunday in Lent

April 3, 2022 | 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Donna Garzinsky, Director of Music

Carolyn Rothman, Church Administrator

Jessica Damrow Sherman, Communications Director

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

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We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Creator God you have formed us as your own, so whether we are weeping or laughing, dreaming or shouting for joy, we are always coming home to you.

For all this and more, we thank you in Jesus' name. Amen.

From Feasting on the Word Worship Companion, Year C, Vol. 1

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE Setting of “When I Survey the Wondrous Cross”
Setting of “Lord, Thee I Love with All My Heart”
Reflection on “Holy God, Holy and Glorious”

By David Cherwien
By John Behnke
By James Biery

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us draw near with a true heart, and confess our sins to God, seeking forgiveness in the name of our Lord Jesus Christ.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God have mercy on you, forgive you all your sins through our ✠ Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Please stand.

GATHERING HYMN ELW 637 Holy God, Holy and Glorious



1 Ho - ly God, ho - ly and glo - ri - ous,
2 Ho - ly God, ho - ly and pow - er - ful,
3 Ho - ly God, ho - ly and beau - ti - ful,
4 Ho - ly God, ho - ly and on - ly wise,
5 Ho - ly God, ho - ly and liv - ing one,



glo - ry most sub - lime, you come as one a - mong us
pow - er with - out peer, you bend to us in weak - ness;
beau - ty un - sur - passed, you are de - spised, re - ject - ed;
wis - dom of great price, you choose the way of fol - ly:
life that nev - er ends, you show your love by dy - ing,



in - to hu - man time, and we be - hold your glo - ry.
emp - tied, you draw near, and we be - hold your pow - er.
scorned, you hold us fast, and we be - hold your beau - ty.
God the cru - ci - fied, and we be - hold your wis - dom.
dy - ing for your friends, and we be - hold you liv - ing.

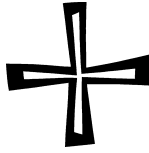
Text: Susan R. Briehl, b. 1952

Music: NELSON, Robert Buckley Farlee, b. 1950

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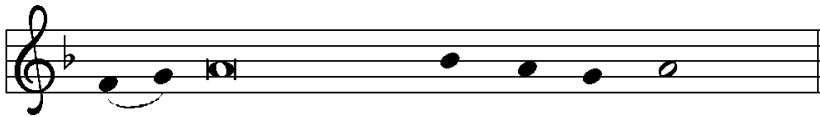
Music © 2001 Robert Buckley Farlee, admin. Augsburg Fortress.



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



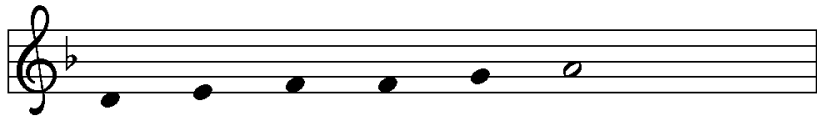
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



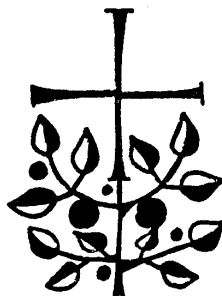
Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

Let us pray. Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

FIRST READING Isaiah 43:16–21

¹⁶Thus says the Lord,

who makes a way in the sea,
a path in the mighty waters,

¹⁷who brings out chariot and horse,
army and warrior;

they lie down, they cannot rise,

they are extinguished, quenched like a wick:

¹⁸Do not remember the former things,
or consider the things of old.

¹⁹I am about to do a new thing;

now it springs forth, do you not perceive it?

I will make a way in the wilderness

and rivers in the desert.

²⁰The wild animals will honor me,

the jackals and the ostriches;

for I give water in the wilderness,

rivers in the desert,

to give drink to my chosen people,

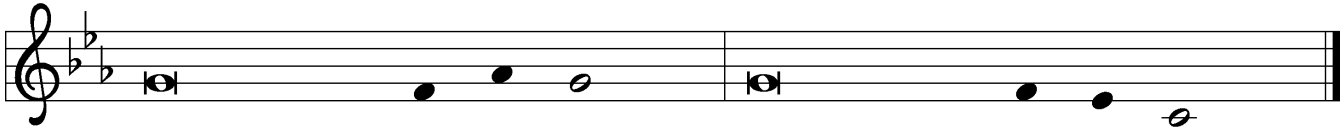
²¹the people whom I formed for myself

so that they might declare my praise.

The reader concludes: The word of the Lord. ***The assembly responds:*** Thanks be to God.

PSALM 126

Cantor sings the lightface verses. All sing the boldface verses.



¹When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

²**Then was our mouth filled with laughter,
and our tongue with | shouts of joy.
Then they said among the nations,
“The LORD has done great | things for them.”**

³The LORD has done great | things for us,
and we are | glad indeed.

⁴**Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb.**

⁵Those who | sowed with tears
will reap with | songs of joy.

⁶**Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.**

SECOND READING Philippians 3:4b–14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL John 12:1-8

The Holy Gospel according to John. **Glory to you, O Lord.**

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

SERMON

The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY ELW 750 Lord, Thee I Love with All My Heart



1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
2 Yea, Lord, thine own rich boun-ty gave my bod - y, soul, and all I have
3 Lord, let at last thine an-gels come, to A-br'ham's bos - om bear me home,



with ten - der mer-cy cheer me. Earth has no plea - sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, were not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh - bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
Let no false teach-ing me be-guile, let Sa - tan not my soul de - file.
And then from death a-wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and Lord,
cross and fol - low thee. Lord Je - sus Christ, my God and Lord,
and my fount of grace. Lord Je - sus Christ, my prayer at - tend,



my God and Lord, for - sake me not! I trust thy word.
my God and Lord, in death thy com - fort still af - ford.
my prayer at - tend, and I will praise thee with - out end!

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–1878, alt.
Music: HERZLICH LIEB, B. Schmid, *Orgeltabulaturbuch*, 1577

APOSTLES' CREED

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

God of mercy, **Hear our prayer.**

Response at the conclusion of the prayer: Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC Setting of *Gott sei gelobet und gebenedeiet*
Recorder Ensemble

Arr. Donna Garzinsky

O Lord, we praise you, bless you, and adore you, in thanksgiving bow before you.

Here with your body and your blood you nourish our weak souls that they may flourish. O Lord, have mercy!

*May your body, Lord, born of Mary, that our sins and sorrows did carry,
and your blood for us plead in all trials, fear, and need: O Lord, have mercy!*

German hymn, 15th C., Martin Luther, ELW 499

Please stand.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray. **God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ, our Savior and Lord. Amen.**

Meal

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, and there are repeat signs at the end of the first two staves.

PROPER PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The musical notation consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, and there are repeat signs at the end of the first and fifth staves.

EUCCHARISTIC PRAYER

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

The assisting minister serves the wine / grape juice in pre-filled individual cups.

You may pick up your personal cup, being careful to only touch that cup.

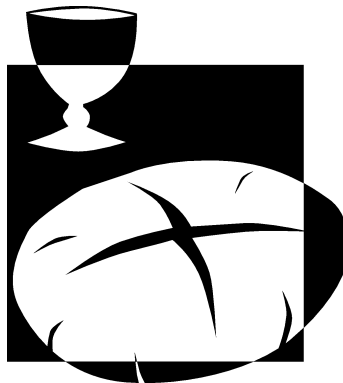
Step aside and drink the wine, placing the used cup in the return tray.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.



COMMUNION HYMN ELW 754 Jesus, the Very Thought of You



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

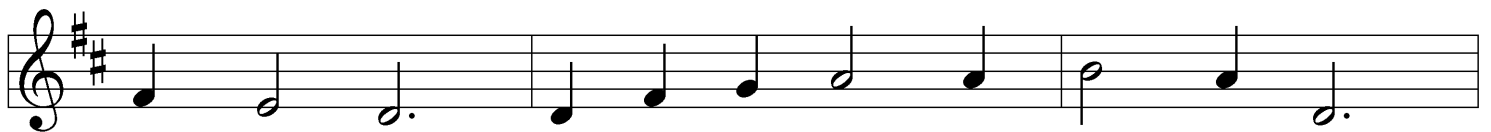


Text: attr. Bernard of Clairvaux, 1091-1153; tr. Edward Caswall, 1814-1878
Music: ST. AGNES, John B. Dykes, 1823-1876

COMMUNION HYMN LBW 336 Jesus, Thy Boundless Love to Me



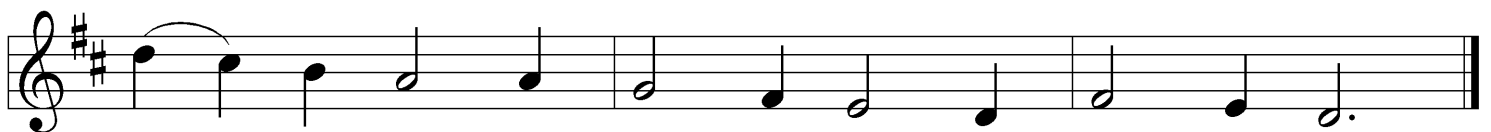
1 Je - sus, thy bound - less love to me no thought can reach, no
 2 Oh, grant that noth - ing in my soul may dwell, but thy pure
 3 This love un - wea - ried I pur - sue and daunt - less - ly to
 4 In suf - f'ring be thy love my peace, in weak - ness be thy



tongue de - clare; u - nite my thank - ful heart to thee,
 love a - lone; oh, may thy love pos - sess me whole,
 thee as - pire. Oh, may thy love my hope re - new,
 love my pow'r; and when the storms of life shall cease,



and reign with - out a ri - val there! Thine whol - ly, thine a -
 my joy, my trea - sure, and my crown! All cold - ness from my
 burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, be thou my rod and



lone, I am; be thou a - lone my con - stant flame.
 heart re - move; my ev - 'ry act, word, thought, be love.
 all my care to guard this sa - cred trea - sure there.
 staff and guide, and draw me safe - ly to thy side!

Text: Paul Gerhardt, 1607–1676; tr. John Wesley, 1703–1791, alt.
 Music: RYBURN, Norman Cocker, 1889–1953

Music © Oxford University Press. All rights reserved.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE ELW 811 On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strömme, 1856–1921, alt.

Music: DER AM KREUZ, Johann B. König, 1691–1758

PRAYER AFTER COMMUNION

Let us pray. **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

Sending

God blesses us and sends us in mission to the world.

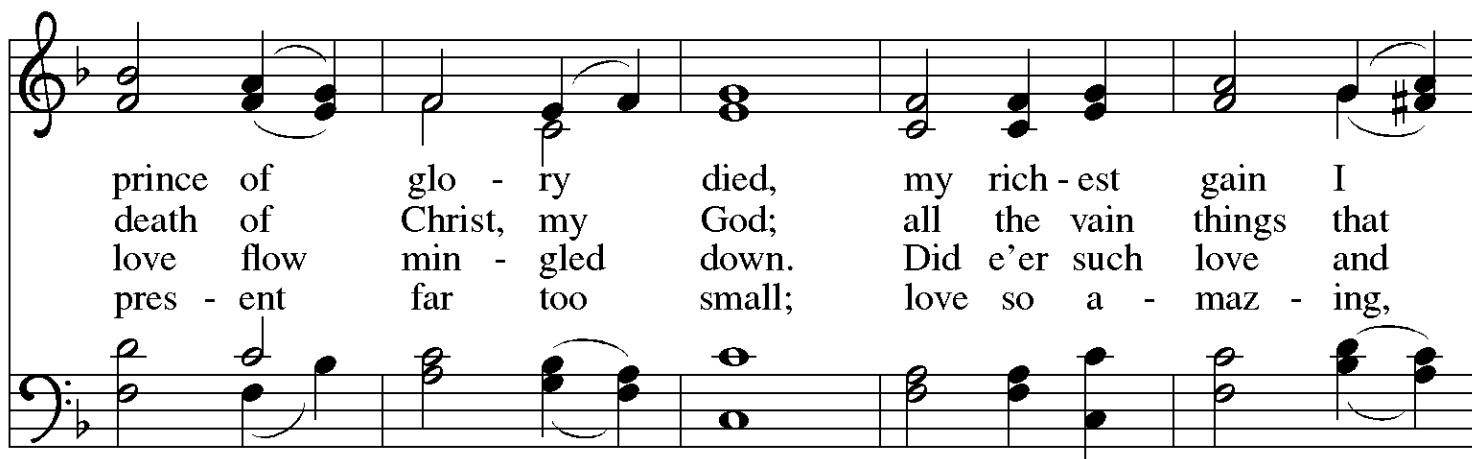
BLESSING

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. And may Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN ELW 803 When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748
Music: HAMBURG, Lowell Mason, 1792–1872

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE Setting of “In the Cross of Christ I Glory”

By John Carter

April 3, 2022

Please welcome our guest organist today, Lisa Wichman.

Intergenerational Faith Formation continues TODAY at 9:00 AM! Everyone is invited to enjoy some fellowship time, while we explore the role of Lent in our spiritual lives through crafting, music and maybe a snack. TODAY'S theme is, "The Shape of the Cross."

Easter Flowers: We are collecting donations for Easter flowers; suggested donations of \$25–50. All dedications must be received by **TODAY**. Sign up in the entryway.

Lent midweek services, Wednesdays at 7:00 PM. Join us each week for Evening Prayer .

Worship Assistants Needed: Altar Guild volunteers, Greeters, Counters, Readers, Ushers and Livestream Crew members. MANY hands are needed to offer the worship services and events that we do. Please email Pastor Blake or Bev Kaczmarek.

Boxes of Cereal for Loaves & Fishes: We have been asked to collect boxed cereal for Loaves and Fishes during Lent. We ask everyone to bring at least one box of cereal each week of Lent to reach our goal of **300+ boxes**. We have collected approximately 225 boxes so far!

Let Us Build a House–Bethlehem Build: Our partner congregation, Bethlehem Lutheran Church, New Orleans, is building new affordable housing rentals on their property in partnership with Tulane University. Our Council has challenged St. John's to **raise \$22,500** of the needed funds to make this project possible during Lent. Give online or by check payable to St. John's with "Bethlehem Build" in the memo line. Currently, we have collected \$21,333!

Missing our Lenten soup suppers? We will be selling homemade soups and breads between services for you and your family to purchase and enjoy during Lent. **All proceeds will go toward the Bethlehem Build Project.** If you are interested in making soup or bread for the sale – please contact Jane Bowman or Jama Bowman.

Baby Drive Collection: Robin Taylor Roth is co-sponsoring a baby drive for GRACE to collect food, diapers, pull-ups, wipes through the end of April. A collection box is in the rear entryway.

Lutheran Disaster Response is providing refugees and those affected by the crisis in Ukraine with immediate financial support (100% of all donations are given) as well as food, blankets, water and hygiene kits. You can mail or drop off a check at the church office, or donate online and type "Ukraine" under the "Special Giving" field or in the memo line.

Registration for all Cross Roads Summer Camp Programs is open. Come to one of the Cross Roads open houses on **May 14 or June 11** to visit camp, ask all your questions, and even enjoy a delicious lunch! Learn more and register at crossroadsretreat.com.

Save the Date–Blood Drive at St. John's! On **June 24**, St. John's will host a blood drive from **12:00 to 6:00 PM**. Details and registration information coming soon!



Bethlehem Lutheran Church: NEW ORLEANS AFFORDABLE HOUSING PROJECT

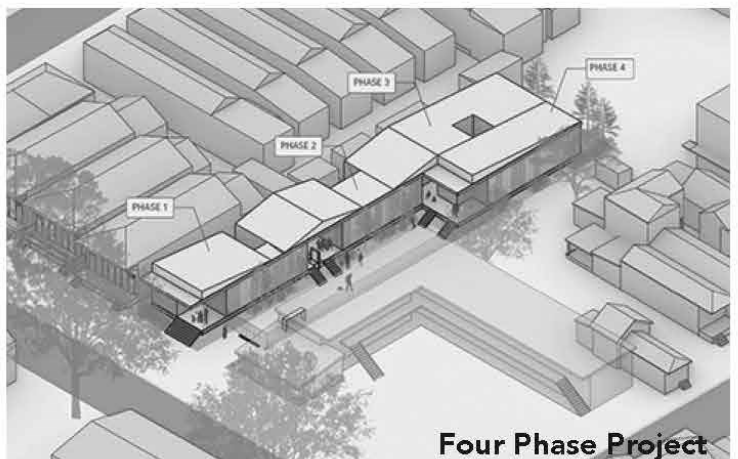
Bethlehem Lutheran Church is a historically Black Lutheran congregation that has been serving the Central City neighborhood and the greater New Orleans area for over 130 years. In 2020, they launched Community Table, a program that provides free lunches three times a week (over 500 free meals a week). Soon after, they added a variety of pandemic and disaster-related support services as well.

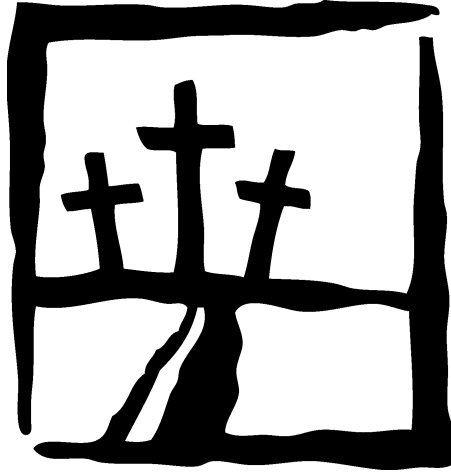
Their next effort is to address the housing crisis in New Orleans by partnering with URBANbuild, the Tulane University School of Architecture's award-winning design-build program. The plan is to create a multi-phase project that will include four, permanently affordable ADA-accessible townhouses across the street from the church. Afterwards, a new sanctuary and renovated kitchen for Bethlehem Lutheran Church. Both are desperately needed to serve their community.



The fundraising goal is **\$225,000** by April 2022 to complete house #1 and its required site preparation. The Tulane School of Architecture is donating the design and labor for these houses, allowing them to construct these homes significantly under market value.

As a partner congregation, St. John's pledged to raise **\$22,500** or 10% of the needed funds to make this project possible during Lent. The Anti-Racism Committee has pledged a dollar for dollar match, up to \$5,000. You can give online or by check payable to St. John's with "Bethlehem Build" in the memo line.





Holy Week Service Schedule

Palm Sunday, April 10 at 8:00 & 10:30 AM

Maundy Thursday, April 14 at 7:30 PM

Good Friday, April 15 at 12:00 PM & 7:30 PM

Easter Vigil, April 16 at 7:30 PM

Please note the change in Easter Sunday worship times!

Easter Sunday, April 17 at 9:00 & 11:00 AM

Livestreamed services are underlined.

JOIN US FOR EASTER FELLOWSHIP!

Between the 9:00 AM and 11:00 AM services, please join us outside on the lawn for some light refreshments and an egg hunt. All ages welcome!