

Maundy Thursday

April 14, 2022 | 7:30 PM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastor will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Donna Garzinsky, Director of Music

Carolyn Rothman, Church Administrator

Jessica Damrow Sherman, Communications Director

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

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We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.



PRELUDE Setting of “Three Holy Days Enfold Us Now”

By Wayne H. Dietterick

Please stand.

GATHERING HYMN ELW 357 Lamb of God, Pure and Sinless



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- | | | | |
|---|-------------------------|---|--------------------|
| 1 | Grant us your mer - cy, | O | Je - sus. |
| 2 | Grant us your mer - cy, | O | Je - sus. |
| 3 | Your peace be with us, | O | Je - sus. A - men. |

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this day let us confess our sins against God and our neighbor, and enter the paschal celebration reconciled with God and with one another.

The assembly kneels or stands. Silence for reflection and self-examination.

Most merciful God, We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \dagger Son, and of the Holy Spirit. **Amen.**

Individuals may come forward and kneel at the altar rail to receive individual absolution.

HYMN ELW 814 Take, Oh, Take Me As I Am

The image shows a musical score for the hymn "Take, Oh, Take Me As I Am". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me." The music is written in a simple, hymn-like style with block chords and moving lines.

HYMN ACS 1041 God Is Love

God is love. God is love; let us love one an -

The first system of musical notation consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody in the upper staff begins with a half note G4, followed by a quarter note A4, a quarter note B-flat4, and a quarter note C5. The bass line in the lower staff provides harmonic support with chords and single notes.

oth-er as God first loved us. God is love.

The second system of musical notation continues the melody and bass line. The upper staff features a half note D5, a quarter note E5, a quarter note F5, and a quarter note G5. The lower staff continues with chords and single notes, including a half note G4 and a quarter note A4.

God is love. God is love.

The third system of musical notation concludes the hymn. The upper staff features a half note G5, a quarter note F5, a quarter note E5, and a quarter note D5. The lower staff continues with chords and single notes, including a half note G4 and a quarter note A4. The system ends with a double bar line.

Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19
Music: GOD IS LOVE, Mark Mummert
Text and music © 2018 Augsburg Fortress

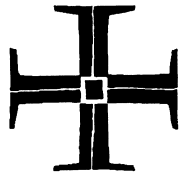
Please stand.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**



Please be seated.

FIRST READING Exodus 12:1–14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 116:1–2, 12–19

Choir chants the light text; all chant the bold text.

I will call up - on the
Name ___ of the LORD. _____

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- ¹I love the LORD, who has heard my ¹ voice,
and listened to my suppli- ¹ cation,
²for the LORD has given ear to ¹ me
whenever I ¹ called.
- ¹²**How shall I repay the ¹ LORD
for all the good things God has done for ¹ me?**
- ¹³**I will lift the cup of sal- ¹ vation
and call on the name of the ¹ LORD. R**
- ¹⁴I will fulfill my vows to the ¹ LORD
in the presence of all God's ¹ people.
- ¹⁵Precious in your sight, O ¹ LORD,
is the death of your ¹ servants.
- ¹⁶**O LORD, truly I am your ¹ servant;
I am your servant, the child of your handmaid;
you have freed me from my ¹ bonds.**
- ¹⁷**I will offer you the sacrifice of thanks- ¹ giving
and call upon the name of the ¹ LORD.**
- ¹⁸I will fulfill my vows to the ¹ LORD
in the presence of all God's ¹ people,
¹⁹in the courts of the LORD's ¹ house,
in the midst of you, O Je- ¹ rusalem. R

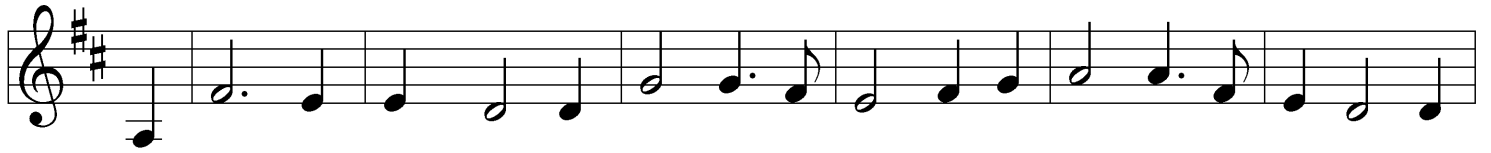
SECOND READING 1 Corinthians 11:23–26

²³ For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴ and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵ In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

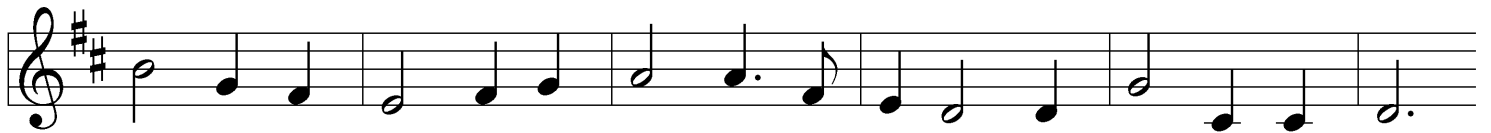
The reader concludes: The word of the Lord. *The assembly responds:* Thanks be to God.

Please stand.

GOSPEL ACCLAMATION WOV 664 A New Commandment



A new com-mand-ment I give un - to you, that you love one an - oth-er as



I have loved you, that you love one an - oth-er as I have loved you.



By this shall peo - ple know you are my dis - ci - ples, if



you have love one for an - oth - er; by this shall peo-ple know



you are my dis - ci - ples: if you have love one for an - oth - er.

Text: John 13:34-35

Music: NEW COMMANDMENT, anonymous



GOSPEL John 13:1–17, 31b–35

The holy gospel according to John. **Glory to you, O Lord.**

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷ Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸ Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹ Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰ Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹ For he knew who was to betray him; for this reason he said, "Not all of you are clean." ¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them. ³¹ When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

The gospel is proclaimed, concluding: The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

SERMON

The Rev. Blake A. Scalet

Silence for reflection

Please stand.

HYMN OF THE DAY ELW 358 Great God, Your Love Has Called Us



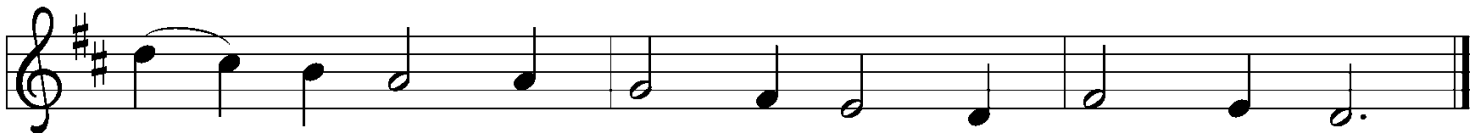
1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.

Please be seated.

FOOTWASHING

On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is so signified in the washing of feet, following the example our Lord gave us on the night before his death.

All are invited to participate in the ritual of footwashing, a holy and intimate rite of Christian love and service. During the singing of the hymn, remove one or both shoes and socks and proceed down the center aisle to one of the stations. Your feet, held over a basin, will be symbolically washed with the pouring of water and dried with an individual towel. After the washing you may embrace the person who washed your feet. Having had your feet washed, kneel, if you are able, and wash the next person's feet. If you cannot kneel to wash another's feet, one of the ministers will be at the station to continue the footwashing.

HYMN ELW 642 Ubi caritas et amor

The image shows a musical score for the hymn 'Ubi caritas et amor'. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has the lyrics: 'U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,'. The second system has the lyrics: 'u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there.' The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some triplets in the piano part in the second system.

Text: Latin antiphon, 9th cent.; Taizé Community; tr. *With One Voice*

Music: TAIZÉ UBI CARITAS, Jacques Berthier, 1923–1994

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English text © 1995 Augsburg Fortress.

Please stand.

PRAYERS OF INTERCESSION

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

Gracious God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Hear us, O God, **and humble us.**

On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church.

Hear us, O God, **and unite us.**

On this night, Jesus prayed for those who were to believe through the disciples' message. We pray for the mission of your Church.

Hear us, O God, **and renew our zeal.**

On this night, Jesus commanded the disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Hear us, O God, **and fill us with your love.**

On this night, Jesus reminded the disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Hear us, O God, **and give us your peace.**

On this night, Jesus accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Hear us, O God, **and welcome all your children into paradise.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy. **Amen.**

PEACE

On this night, Jesus said to his disciples and now says to us: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of Christ be with you always.

And also with you.

Please be seated.

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission in the world through this congregation. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC A New Commandment Adult Choir

By Richard Hubbard

A new commandment I give unto you, that you love one another as I have loved you.
By this shall all know you are my disciples, if you have love one for another.

Love one another for love comes from God.
Those who love each other have been born of God,
and God showed his love by sending his Son that we might live,
might live through him.

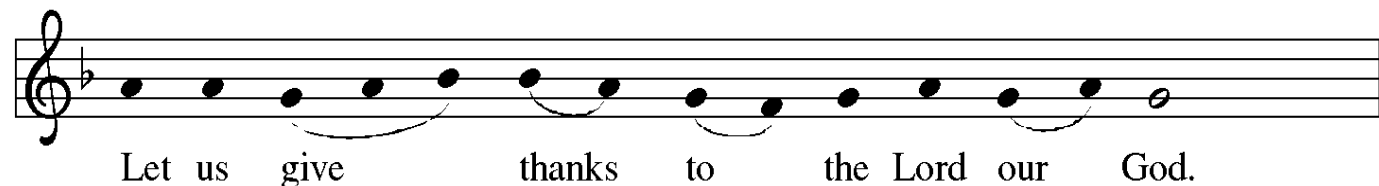
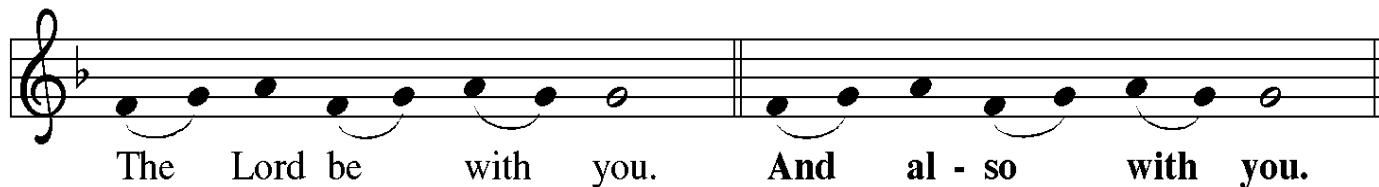
A new commandment I give unto you, that you love one another as I have loved you.
By this shall all know you are my disciples, if you have love one for another.

Please stand.

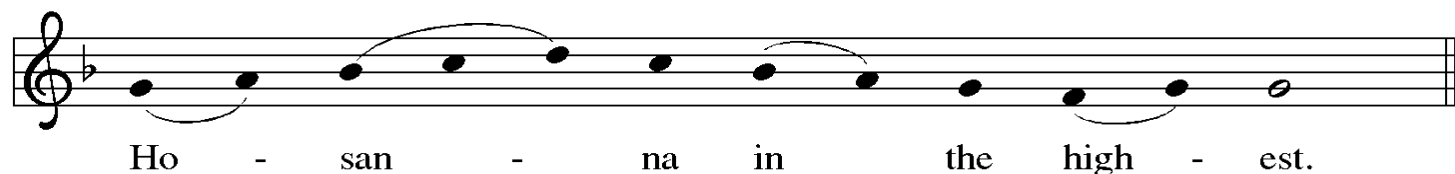
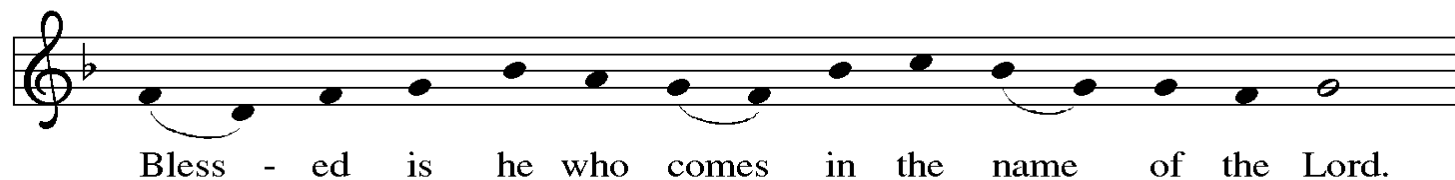
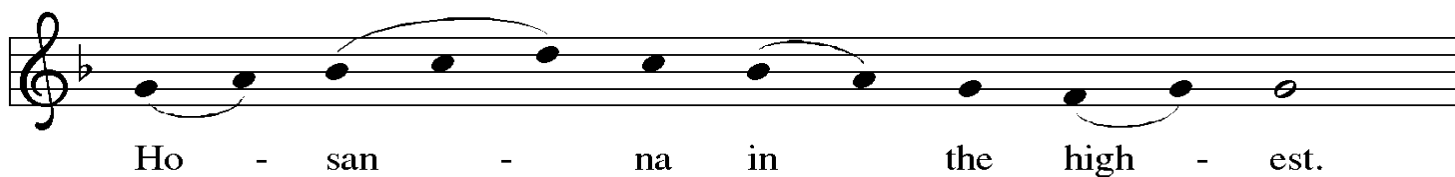
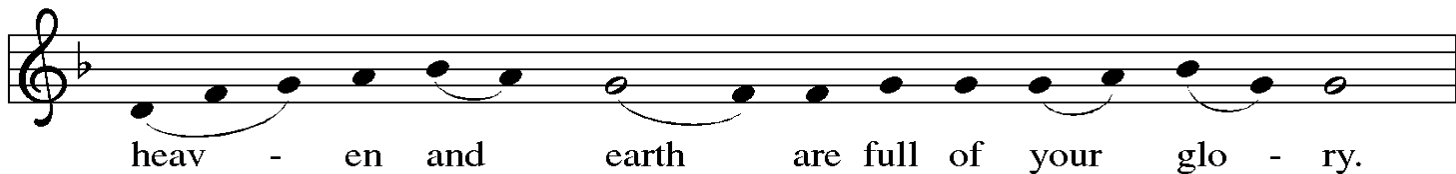
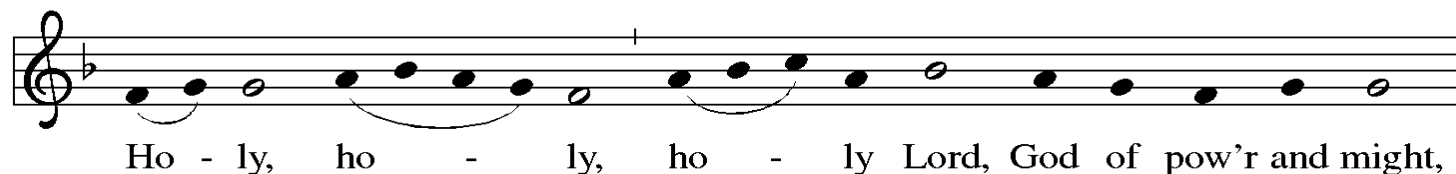
OFFERING PRAYER

Let us pray. Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. Amen.

GREAT THANKSGIVING



PROPER PREFACE

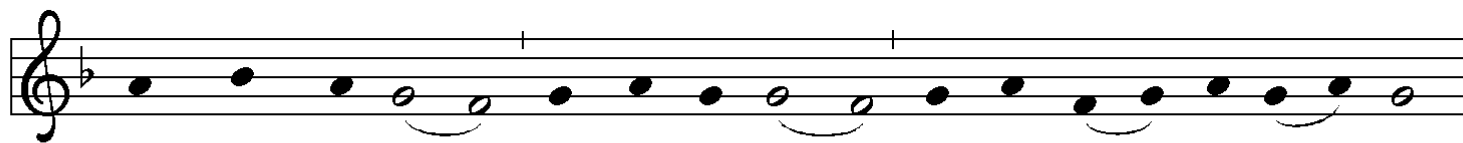


EUCCHARISTIC PRAYER

THE LORD'S PRAYER



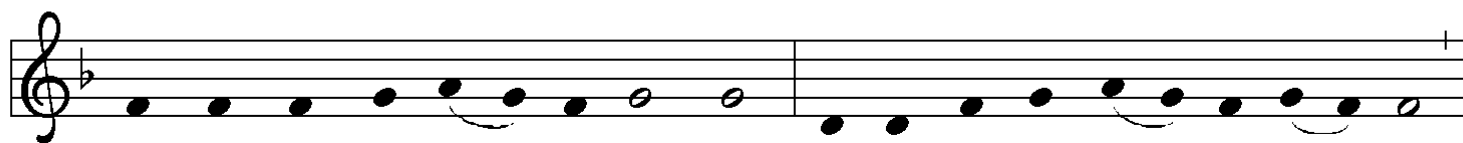
Our Fa-ther in heav-en, hal-lowed be your name,



your king-dom come, your will be done, on earth as in heav-en.



Give us to-day our dai-ly bread. For-give us our sins as we



for-give those who sin a-gainst us. Save us from the time of tri-al



and de-liv-er us from e-vil. For the king-dom, the pow'r,



and the glo-ry are yours, now and for-ev-er. A-men.



Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

The assisting minister serves the wine / grape juice in pre-filled individual cups.

You may pick up your personal cup, being careful to only touch that cup.

Step aside and drink the wine, placing the used cup in the return tray.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

COMMUNION HYMN ELW 471 Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAL BREAD TOGETHER, African American spiritual

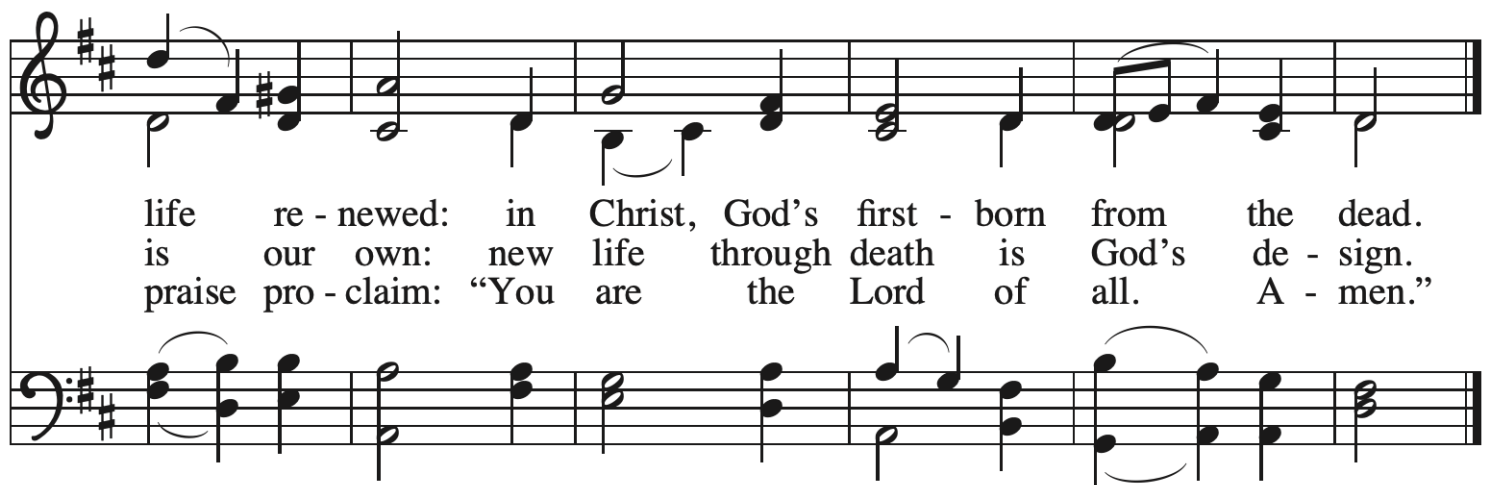
COMMUNION HYMN ACS 930 Three Holy Days Enfold Us Now



1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you



feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in



life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

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COMMUNION HYMN WOV 667 Stay Here

The image shows a musical score for a communion hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system has the lyrics: "Stay here and keep watch with me. The hour has come." The second system has the lyrics: "Stay here and keep watch with me. Watch and pray." The music is written in a key with one flat (B-flat) and a 4/4 time signature. The piano accompaniment features chords and moving lines in both hands.

Text: Matt. 26:38, 45; Taizé Community
Music: STAY HERE, Jacques Berthier, 1923–1994

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Please stand.

PRAYER AFTER COMMUNION

Let us pray. Lord God, in a wonderful sacrament you have left us a memorial of your suffering and death. May this sacrament of your body and blood so work in us that the way we live will proclaim the redemption you have brought; for you live and reign with the Father and Holy Spirit, one God, now and forever. **Amen.**

Please kneel or be seated.

STRIPPING OF THE ALTAR

As the altar is stripped, Psalm 22 will be intoned by the cantors.

After the paschal candle is removed from the sanctuary, all depart in silence.

*The service continues tomorrow with the Good Friday liturgies at
12:00 PM and 7:30 PM.*



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