



Palm Sunday

April 10, 2022 | 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastor will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor
Donna Garzinsky, Director of Music
Carolyn Rothman, Church Administrator
Jessica Damrow Sherman, Communications Director
Deacon Linda Walker, Minister of Children's Faith Formation
Harold Wyss, Weekday Sexton
Anne Ryan Dello Russo, Nursery

pastorbcalet@stjohnssummit.org
dgarzinsky@stjohnssummit.org
crothman@stjohnssummit.org
jdamrowsherman@stjohnssummit.org
wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.



Hosanna in the highest!

THE CONGREGATION GATHERS OUTSIDE

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

PROCESSIONAL GOSPEL Luke 19:28–40

The holy gospel according to Luke. **Glory to you, O Lord.**

The gospel is proclaimed, concluding: The gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS

The Lord be with you. **And also with you.**

Please raise your palms for the blessing.

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

PROCESSION

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

Let us go forth in peace. **In the name of Christ. Amen.**

The congregation processes to the sanctuary singing.



PRELUDE Chorale Prelude on “All Glory, Laud and Honor”

By Georg Friedrich Kaufmann

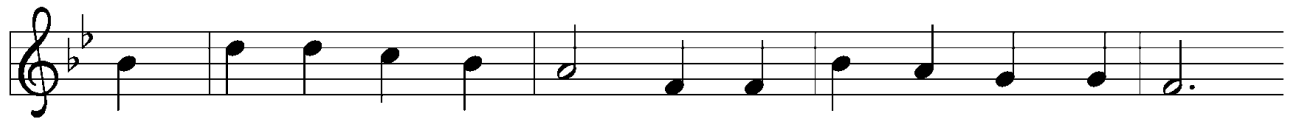
PROCESSIONAL HYMN ELW 344 All Glory, Laud, and Honor



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his suffering, death, burial, and resurrection, let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

FIRST READING Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The reader concludes: The word of the Lord. **The assembly responds:** Thanks be to God.

PSALM 22:8–9, 17–18a, 19–20, 23–24

Cantor sings the refrain; thereafter by all. Cantor sings the psalm verses.



My God, my God, why have you a - ban - doned me?

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
International Commission on English in the Liturgy Corporation. All rights reserved.
Music Copyright © 1983, 2013 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A.
7404 S. Mason Ave., Chicago, IL 60638 • www.giamusic.com • 800.442.1358

All who see me deride me; they curl their lips, they toss their heads:

“He trusted in the LORD, let him save him; let him release him, for in him he delights.” **R**

For dogs have surrounded me, a band of the wicked besets me.

They tear holes in my hands and my feet; I can count ev’ry one of my bones. **R**

They divide my clothing among them, they cast lots for my robe.

But you, O LORD, do not stay afar off, my strength, make haste to help me! **R**

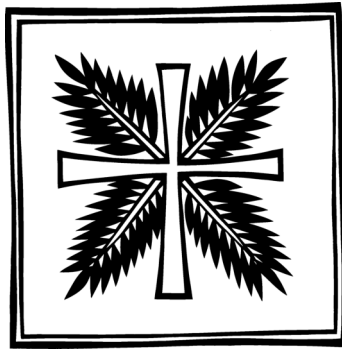
I will tell of your name to my kin, and praise you in the midst of the assembly;

“You who fear the LORD, give him praise; all descendants of Jacob, give him glory;
revere him, all you descendants of Israel.” **R**

SECOND READING Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The reader concludes: The word of the Lord. **The assembly responds:** Thanks be to God.



The Passion According to Luke

Luke 22:14–23:56

Text found in the pew Bibles on New Testament page 75

Please remained seated until directed to stand by a pastor.

MUSICAL MEDITATION Organ Prelude on *Herzliebster Jesu*

By Johann Christoph Oley

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” . . . ³⁷For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸They said, “Lord, look, here are two swords.” He replied, “It is enough.”

HYMN ELW 349 Ah, Holy Jesus

Verse 1

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
judge thee have in hate pre - tend - ed? By foes de - rid - ed,
by thine own re - ject - ed, O most af - flict - ed.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

³⁹[Jesus] came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, “Pray that you may not come into the time of trial.” . . . ⁶⁰But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶²And he went out and wept bitterly.

HYMN ELW 349 Ah, Holy Jesus


Verse 2

2 Who was the guilt - y? Who brought this up - on thee? A - las, my
treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
I it was de - nied thee; I cru - ci - fied thee.

The image shows three staves of musical notation in G minor (one flat). The first staff begins with a '2' indicating a second ending. The lyrics are: '2 Who was the guilt - y? Who brought this up - on thee? A - las, my'. The second staff continues: 'treason, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,'. The third staff concludes: 'I it was de - nied thee; I cru - ci - fied thee.'

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵They kept heaping many other insults on him . . . ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.



3 Lo, the Good Shep-herd for the sheep is of - fered; the slave hath
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
while we noth - ing heed - ed, God in - ter - ced - ed.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus . . . ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

Please stand through the remainder of the Passion.

At the conclusion of the Passion, be seated for silent reflection.



Please stand.

HYMN ELW 349 Ah, Holy Jesus

Verses 4 & 5



4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Please be seated.

REFLECTION

The Rev. Blake A. Scalet

MUSICAL REFLECTION There Is a Green Hill Far Away
Adult Choir

By Bob Chilcott

There is a green hill far away, without a city wall,
where the dear Lord was crucified, who died to save us all.

We may not know, we cannot tell, what pains he had to bear,
but we believe it was for us he hung and suffered there.

He died that we might be forgiv'n, he died to make us good,
that we might go at last to heav'n, saved by his precious blood.

O dearly, dearly has he loved, and we must love him too,
and trust in his redeeming blood, and try his works to do.

NICENE CREED

Living together in trust and hope, we confess our faith:

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF INTERCESSION

In peace let us pray to the Lord.

For forgiveness for the many times we have denied Jesus, let us pray to the Lord. **Lord, have mercy.**

For Christian people throughout the world, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord. **Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, and that there be an end to warfare and strife, let us pray to the Lord. **Lord, have mercy.**

For those who still make Jerusalem, your holy city, a battleground, let us pray to the Lord. **Lord, have mercy.**

For those in the agony of isolation, that they may find support and encouragement; that all who are suffering or sick may be healed; that all who are grieving be comforted, let us pray to the Lord. **Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord. **Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord. **Lord, have mercy.**

That we, with those who have died in faith, may find mercy in the day of Christ, let us pray to the Lord. **Lord, have mercy.**

All these prayers, and those of our hearts known only to you, we commend to your mercy through Christ our savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**



Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission in the world through this congregation. Members and visitors alike may use the offering envelopes in the pews to make a monetary gift. A collection plate can be found at the entrance of the sanctuary. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING HYMN LBW 95 Glory Be to Jesus

1 Glo - ry be to Je - sus, who, in bit - ter pains,
2 Grace and life e - ter - nal in that blood I find;
3 Blest through end - less a - ges be the pre - cious stream

poured for me the life - blood from his sa - cred veins.
blest be his com - pas - sion, in - fi - nite - ly kind.
which from end - less tor - ment did the world re - deem.

The musical score consists of two systems. Each system has a vocal line in treble clef and a piano accompaniment line in bass clef. The key signature has one flat (B-flat). The first system includes three numbered verses of lyrics. The second system continues the lyrics. The piano accompaniment features a steady bass line with chords.

Lift we then our voices,
swell the mighty flood;
louder still and louder
praise the precious blood.

Text: Italian, 18th cent.; tr. Edward Caswall, 1814–1878
Music: WEM IN LEIDENSTAGEN, Friedrich Filitz, 1804–1876

OFFERTORY PRAYER

Let us pray. **Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

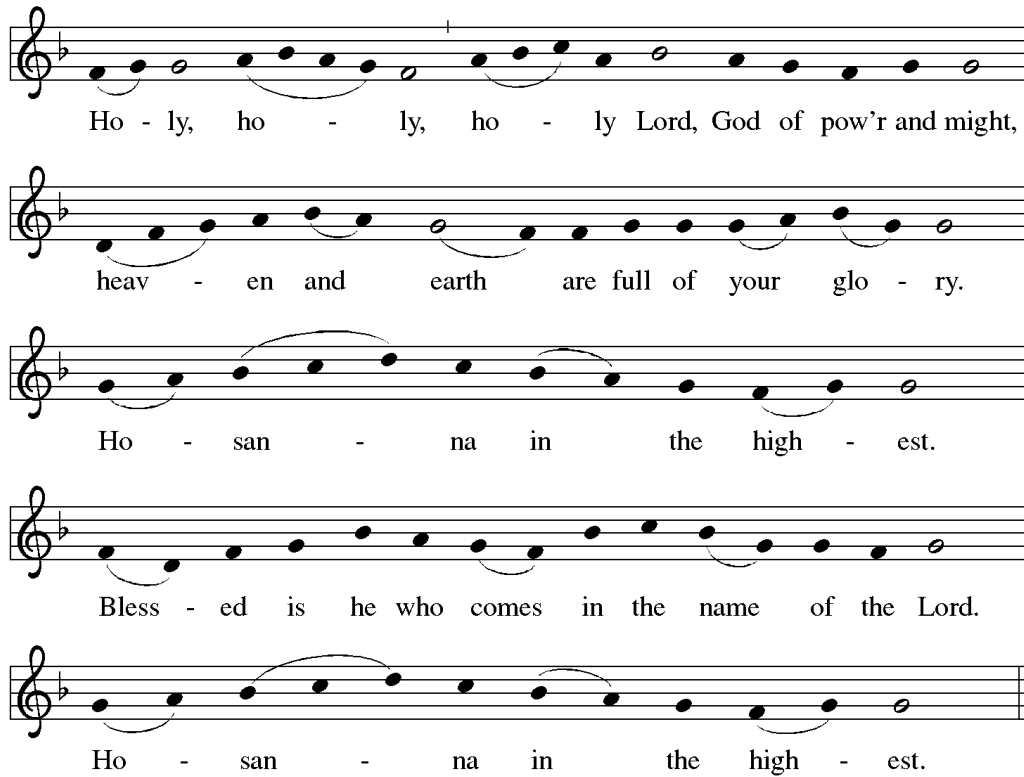
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score consists of four lines of music, each with a vocal line in treble clef. The key signature has one flat (B-flat). The lyrics are printed below the notes. The music is simple and melodic, with a steady rhythm.


PROPER PREFACE



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.



Please be seated.

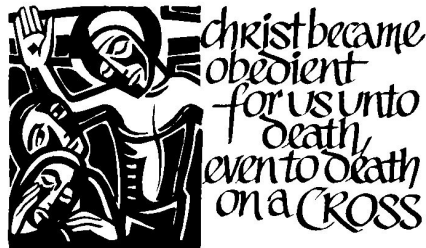
COMMUNION

To receive communion, proceed down the center aisle. The pastors will place the bread in your open hand, please indicate if you need a gluten free wafer. You may drink the wine from the chalice if you choose or receive only the bread. There will be no grape juice or intinction offered until further notice.

*All baptized Christians are welcome at the Lord's table.
If you do not wish to commune, you may come forward for a blessing.*

LAMB OF GOD

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.



COMMUNION HYMN ELW 353 Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb? Were you there?

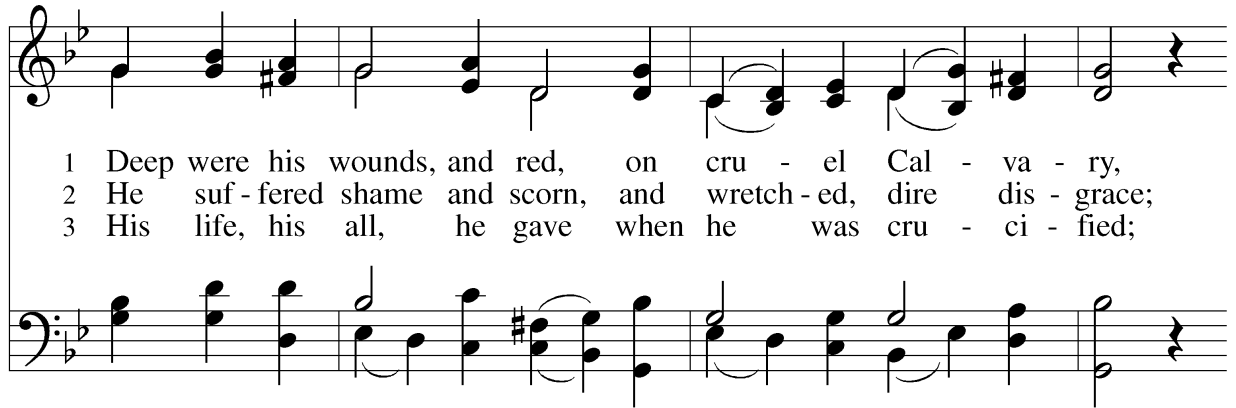
Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Refrain

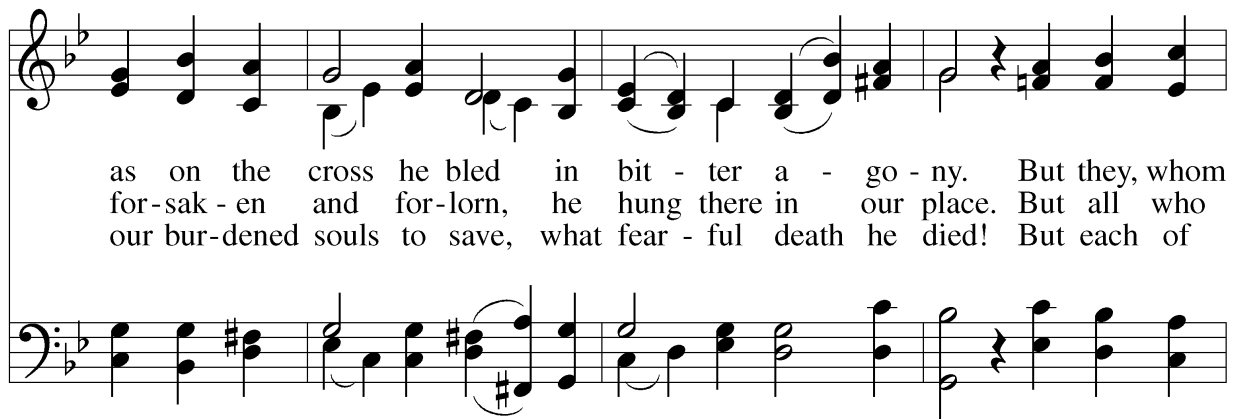
Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

COMMUNION HYMN LBW 100 Deep Were His Wounds



1 Deep were his wounds, and red, on cru - el Cal - va - ry,
2 He suf - fered shame and scorn, and wretch - ed, dire dis - grace;
3 His life, his all, he gave when he was cru - ci - fied;



as on the cross he bled in bit - ter a - go - ny. But they, whom
for - sak - en and for - lorn, he hung there in our place. But all who
our bur - dened souls to save, what fear - ful death he died! But each of



sin has wound - ed sore, find heal - ing in the wounds he bore.
would from sin be free look to his cross for vic - to - ry.
us, though dead in sin, through him e - ter - nal life may win.

Text: William Johnson, b. 1906
Music: MARLEE, Leland B. Sateren, b. 1913

Text and music © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

COMMUNION HYMN ELW 616 Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community
Music: REMEMBER ME, Jacques Berthier, 1923–1994
Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.



Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray. **O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

BLESSING

Almighty God, Father, † Son and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN ELW 347 Go to Dark Gethsemane

1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
Music: GETHSEMANE, Richard Redhead, 1820–1901

DISMISSAL

Go in peace. Follow in the way of the cross. **Thanks be to God.**

POSTLUDE Intonation on "All Glory, Laud and Honor"

By Alfred V. Fedak

April 10, 2022

Intergenerational Faith Formation continues TODAY at 9:00 AM! Everyone is invited to enjoy some fellowship time, while we explore the role of Lent in our spiritual lives through crafting, music and maybe a snack. Join us today as we Walk Through Holy Week.

Holy Work for Holy Week: Sign up in the narthex to help with the many tasks during this holy season. There are a variety of time commitments and skill requirements. Lots of helpers are needed!

Boxes of Cereal for Loaves & Fishes: TODAY is the last day for our special collection, but the need for food continues year round. We collected approximately 320 boxes!

Let Us Build a House–Bethlehem Build: Our partner congregation, Bethlehem Lutheran Church, New Orleans, is building new affordable housing rentals on their property in partnership with Tulane University. Our Council has challenged St. John’s to **raise \$22,500** of the needed funds to make this project possible during Lent. Give online or by check payable to St. John’s with “Bethlehem Build” in the memo line. Currently, we have collected \$22,591!

Baby Drive Collection: Robin Taylor Roth is co-sponsoring a baby drive for GRACE to collect food, diapers, pull-ups, wipes through the end of April. A collection box is in the rear entryway.

Lutheran Disaster Response is providing refugees and those affected by the crisis in Ukraine with immediate financial support (100% of all donations are given) as well as food, blankets, water and hygiene kits. You can mail or drop off a check at the church office, or donate online and type “Ukraine” under the “Special Giving” field or in the memo line.

The Church Office will be closed from Monday, April 18 through Friday, April 22.

Registration for all Cross Roads Summer Camp Programs is open. Come to one of the Cross Roads open houses on **May 14 or June 11** to visit camp, ask all your questions, and even enjoy a delicious lunch! Learn more and register at crossroadsretreat.com.

Save the Date–Blood Drive at St. John’s! On **June 24**, St. John’s will host a blood drive from **12:00 to 6:00 PM**. Details and registration information coming soon!

Holy Week 2022

April 10	Palm Sunday, 8:00 & <u>10:30 AM</u>
April 14	Maundy Thursday Service, <u>7:30 PM</u>
April 15	Good Friday Services, 12:00 PM & <u>7:30 PM</u>
April 16	Vigil of Easter, 7:30 PM
April 17	Easter Day Services, <u>9:00</u> & 11:00 AM

Livestream services are underlined.



From *Evangelical Lutheran Worship* copyright © 2006 and *All Creation Sings* copyright © 2020. All rights reserved. Reprinted by permission of Augsburg Fortress under license #9925-S, OneLicense.net license #A-722032, and/or Church Copyright License #11453771 which provide permission to podcast the music in this service.

SAINT JOHN'S LUTHERAN CHURCH
587 Springfield Avenue, Summit, NJ 07901
www.stjohnssummit.org
908-273-3846 | Fax: 908-273-9604