

# Tenth Sunday after Pentecost

August 1, 2021  
8:00 & 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship:** Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!

## **Ministers: The People of St. John's**

### **Clergy & Staff**

The Rev. Blake A. Scalet, Pastor

[pastorbscalet@stjohnssummit.org](mailto:pastorbscalet@stjohnssummit.org)

Donna Garzinsky, Director of Music

[dgarzinsky@stjohnssummit.org](mailto:dgarzinsky@stjohnssummit.org)

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Jessica Damrow Sherman, Communications Coordinator

[jdamrowsherman@stjohnssummit.org](mailto:jdamrowsherman@stjohnssummit.org)

Deacon Linda Walker, Minister of Children's Faith Formation

[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

### **Prayer Before Worship**

The bread of life God sends is the offering of the only begotten Son. Whoever comes in Jesus Christ shall never be hungry; whoever believes in him shall never thirst. Believe the gospel; in Jesus Christ our sins are forgiven. Amen.

*From Feasting on the Word Worship Companion, Year B, Vol. 2*

### **Gathering**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE** Prelude on *Holy Manna*

Arr. Robert J. Powell

### **WELCOME**

*Please stand.*

### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 461 All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## PRAYER OF THE DAY

Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**



### Word

*God speaks to us in scripture reading, preaching, and song.*

*Please be seated.*

**FIRST READING** Exodus 16:2–4, 9–15

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. <sup>11</sup>The Lord spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*The reader concludes:* The word of the Lord. *The assembly responds:* **Thanks be to God.**

## PSALM 78:23–29

- <sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,  
<sup>24</sup>**raining down manna upon them to eat  
and giving them grain from heaven.**  
<sup>25</sup>So mortals ate the bread of angels;  
God provided for them food enough.  
<sup>26</sup>**The Lord caused the east wind to blow in the heavens  
and powerfully led out the south wind,**  
<sup>27</sup>raining down flesh upon them like dust  
and flying birds like the sand of the seas,  
<sup>28</sup>**letting them fall in the midst of the camp  
and round about the dwellings.**  
<sup>29</sup>So the people ate and were well filled,  
for God gave them what they craved.

## SECOND READING Ephesians 4:1–16

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.

*Please stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL John 6:24–35

The Holy Gospel according to John. **Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” <sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ “ <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.” <sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

***The gospel is proclaimed, concluding:*** The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## SERMON

Deacon Linda Walker

*Please stand.*

## HYMN OF THE DAY ELW 790 Day by Day



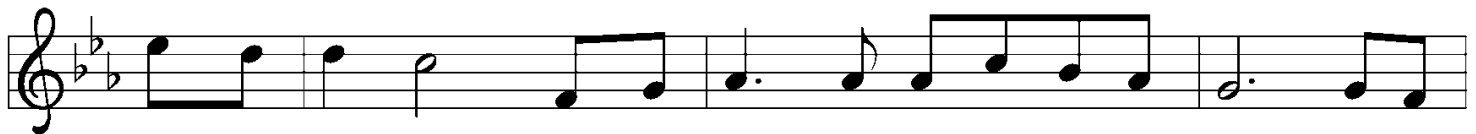
1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
wis - dom to o - bey; I will seek your lov - ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
o'er the paths I strug - gle day by day. I will fear no e - vil  
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

Text © 1992 Augsburg Fortress



## **APOSTLES' CREED**

Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

### **PEACE**

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## **PARISH ANNOUNCEMENTS FOR MISSION**

### **GATHERING OF TITHES AND OFFERINGS**

*We present monetary, food, and other offerings for God's mission and this congregation's ministry. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, or want information about mailing checks, you may visit [www.stjohnssummit.org/giving](http://www.stjohnssummit.org/giving) or scan this code.*



**OFFERING MUSIC** Kum Ba Yah

African American Spiritual, Arr. Ken Moore

*Please stand.*

### **OFFERING PRAYER**

**Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Meal

*God feeds us with the presence of Jesus Christ.*

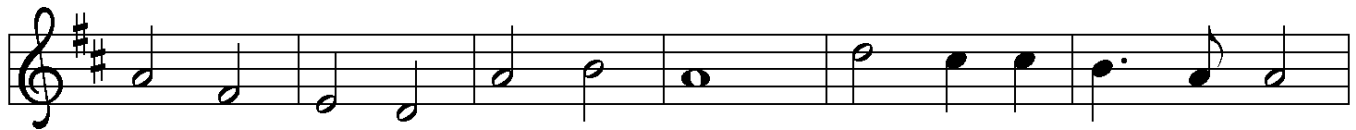
### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



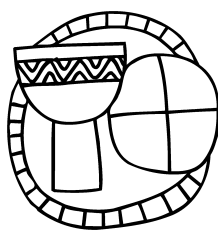
in the name of the Lord. Ho - san - na in the high - est.

### EUCCHARISTIC PRAYER

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**



*Please be seated.*

## RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.  
The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.  
The assisting minister serves the wine / grape juice in pre-filled individual cups.  
You may pick up your personal cup, being careful to only touch that cup.  
Step aside and drink the wine, placing the used cup in the return tray.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ELW 474 Bread of Life from Heaven

10:30 Service ONLY

*Refrain*



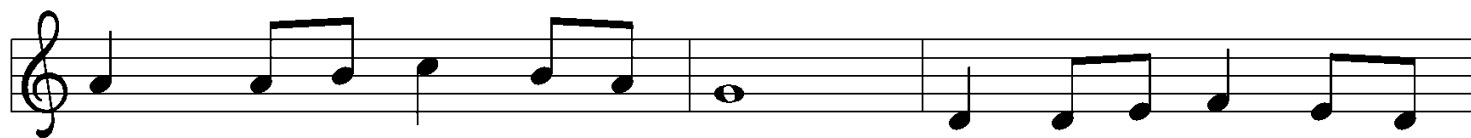
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing  
2 Seek not the food that will pass a - way; set your  
3 Love as the one who, in love for you, gave him -  
4 Dwell in the one who now dwells in you; make your  
5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with

*Refrain*



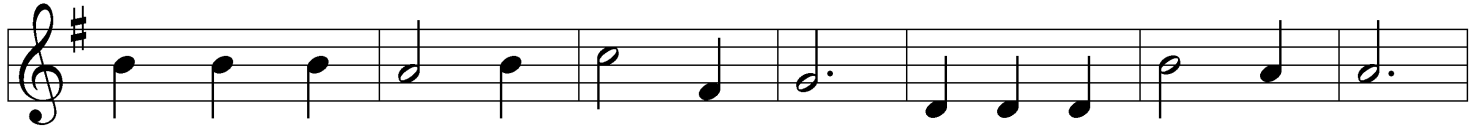
sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.

Text: Susan R. Briehl, b. 1952

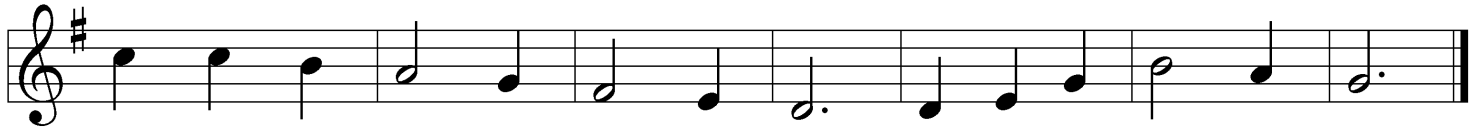
Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain: Marty Haugen, b. 1950, stanzas  
Text and music © 2001 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com  
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COMMUNION HYMN Shepherd of Souls, Refresh and Bless

10:30 Service ONLY



1 Shep-herd of souls, re - fresh and bless thy cho - sen pil - grim flock  
2 We would not live by bread a - lone, but by thy word of grace,  
3 Be known to us in break - ing bread, and do not then de - part;  
4 Lord, sup with us in love di - vine; thy bod - y and thy blood,



with man - na in the wil - der - ness, with wa - ter from the rock.  
in strength of which we trav - el on to our a - bid - ing place.  
Sav - ior, a - bide with us, and spread thy ta - ble in our heart.  
that liv - ing bread, that heav'n - ly wine, be our im - mor - tal food.

Text: James Montgomery, 1771–1854, alt.

Music: ST. AGNES, John B. Dykes, 1823–1876



<sup>15</sup>When the Israelites saw it, they said to one another,  
“What is it?” For they did not know what it was. Moses said  
to them, “It is the bread that the Lord has given you to eat.”  
Exodus 16:15

*Please stand.*

## **BLESSING**

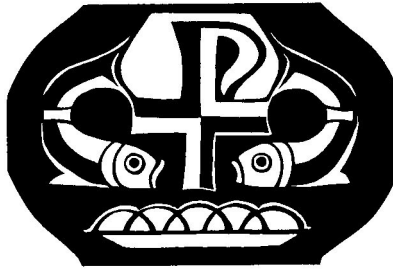
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST-COMMUNION CANTICLE**

**Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of ev'ry people: a light to reveal you to the nations and the glory of your people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and ever shall be. Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray. **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**



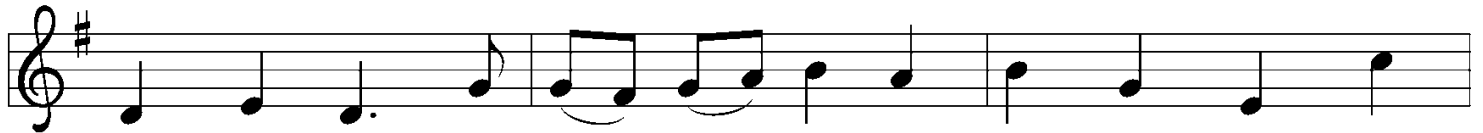
### **Sending**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

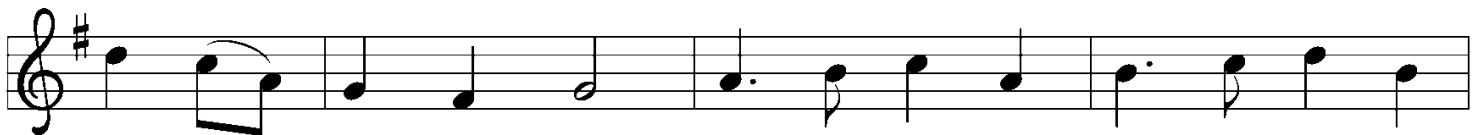
# SENDING HYMN ELW 618 Guide Me Ever, Great Redeemer



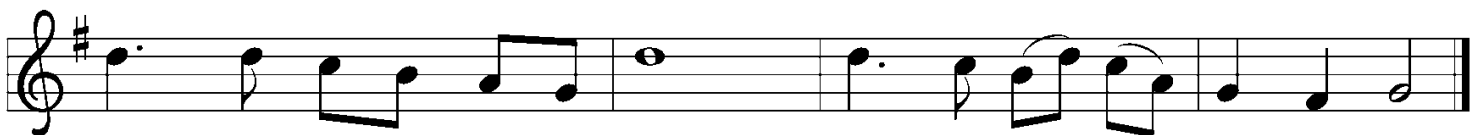
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

## DISMISSAL

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE** All Glory Be to God on High

Johann Gottfried Walther

**August 1, 2021**

**Today we welcome** two St. John's members leading us in worship, Deacon Linda Walker and Pastor Russell McIntyre.

**Today's altar flowers** are given to the glory of God.

**Pastoral Emergencies:** Pastor Blake will be on vacation from until **August 7**. In the event of a pastoral emergency, please contact Andrew Larsen, Council President, or the church office.

**Godspeed and Farewell for RJ Klein:** Join us on **August 8** as we bid farewell to longtime member, RJ Klein as he moves to upstate New York.

**Sing with the Summer Choir: Sundays, August 8 and 15.** Join Connie Schmalz around the Kawai piano in the front of the sanctuary at 9:30 AM. All are welcome.

**LSMNJ Backpack Collection!** LSMNJ will once again supply students in our affordable housing with school supplies. You may either donate funds to St. John's by **AUGUST 15**, and we will send the combined contributions to LSMNJ Education Fund to buy needed school items, or you can purchase items on your own and ship/deliver directly to the LSMNJ Burlington office at 3 Manhattan Drive, Burlington, NJ 08016 (Monday–Friday only) by **AUGUST 20**. A list of needed items can be found in the narthex.

**Summer Reading:** The Anti-Racism Committee has two recommendations for your summer reading list, both of which will be discussed in the fall. *The Color of Law* by Richard Rothstein to and *The Warmth of Other Suns* by Isabel Wilkerson. Books will be available in the office for \$10.

**Attention All College Students and Parents:** The Hinman Loan Fund has been changed to the Hinman Scholarship Fund. The changing needs of our youth and ever increasing costs of a college education were the major reasons for this change. For any questions, please contact Linda Mesenbrink at [linda.mesenbrink@verizon.net](mailto:linda.mesenbrink@verizon.net). You can access the new application at <https://tinyurl.com/pcdz9hcx>. Please have them in by **August 10**.

**Giving Is Important.** We count on your generous offerings to continue to do our robust ministry. Please give generously. You may give online or mail checks to the church.