

Eleventh Sunday after Pentecost August 13, 2023 | 9:15 AM



All are welcome at Saint John's regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-

racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

**To assist you during worship**: Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

**Offerings**: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen.

# Ministers: The People of Saint John's

# Clergy & Staff

The Rev. Blake A. Scalet, Pastor
Christopher Harlow-Jennings, Director of Music
Carolyn Rothman, Church Administrator
Jama Bowman, Communications Coordinator
Deacon Linda Walker, Minister of Children's Faith Formation
Harold Wyss, Weekday Sexton

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We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

## **Prayer Before Worship**

Son of God, you walk on the waters of turmoil to meet us in the midst of your purposed journey for our lives. Help us to recognize your presence, remember your promise, rely on your power, and receive your peace through every storm. Amen.

From Feasting on the Word Worship Companion, Year A, Vol. 2

# Gathering

The Holy Spirit calls us together as the people of God.

ELW Evangelical Lutheran Worship: Red Book
ACS All Creation Sings: Purple Book

**PRELUDE** Folk Tune

Christopher Tambling

#### WELCOME

Please stand.

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

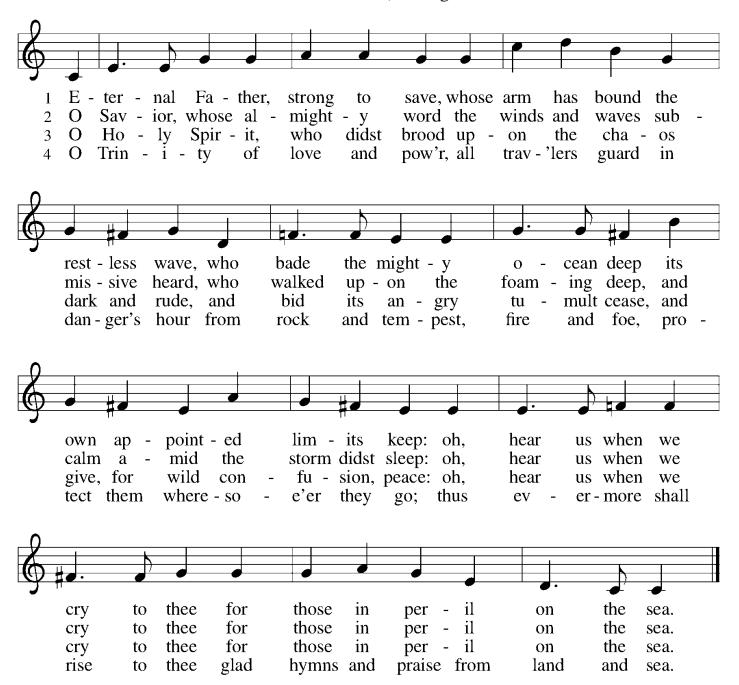
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

# **GATHERING HYMN** ELW 756 Eternal Father, Strong to Save



Text: William Whiting, 1825–1878, alt. Music: MELITA, John B. Dykes, 1823–1876

# **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **HYMN OF PRAISE**







#### PRAYER OF THE DAY

Let us pray. O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

## FIRST READING 1 Kings 19:9–18

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

<sup>11</sup>He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Refrain sung first by cantor; all other times by all. Boldface verses sung by all.



<sup>8</sup>I will listen to what the LORD God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

<sup>9</sup>Truly, your salvation is very near to | those who fear you, that your glory may dwell | in our land. R

<sup>10</sup>Steadfast love and faithfulness have | met together; righteousness and peace have | kissed each other.

<sup>11</sup>Faithfulness shall spring up | from the earth, and righteousness shall look | down from heaven.

<sup>12</sup>The LORD will indeed | grant prosperity, and our land will | yield its increase.

<sup>13</sup>Righteousness shall go be- | fore the LORD and shall prepare for | God a pathway. R

## **SECOND READING** Romans 10:5–15

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you,

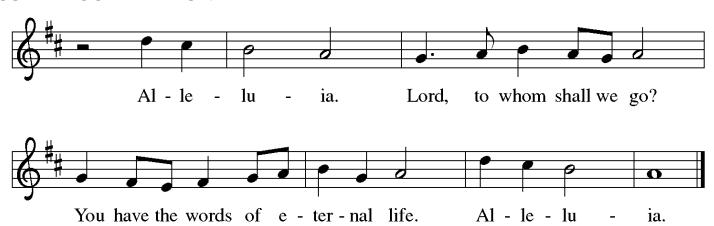
on your lips and in your heart"

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### **GOSPEL ACCLAMATION**



#### **GOSPEL** Matthew 14:22–33

The Holy Gospel according to Matthew. Glory to you, O Lord.

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord. Praise to you, O Christ.

Please be seated.

**SERMON** The Rev. Fred Lentz

### **HYMN OF THE DAY** ELW 755 Jesus, Savior, Pilot Me



Text: Edward Hopper, 1818–1888

Music: PILOT, John Edgar Gould, 1822–1875

#### **APOSTLES' CREED**

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

God of mercy, Hear our prayer.

#### **PEACE**

The peace of Christ be with you always. And also with you.

Please be seated.

#### PARISH ANNOUNCEMENTS FOR MISSION

#### **GATHERING OF TITHES AND OFFERINGS**

We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



**OFFERING MUSIC** Lift Thine Eyes

Felix Mendelssohn

Nick Meyer, Kirsten Meyer, and Stephanie Rothman, brass trio

#### **OFFERTORY**



### **OFFERTORY PRAYER**

Let us pray. God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

#### Meal

God feeds us with the presence of Jesus Christ.

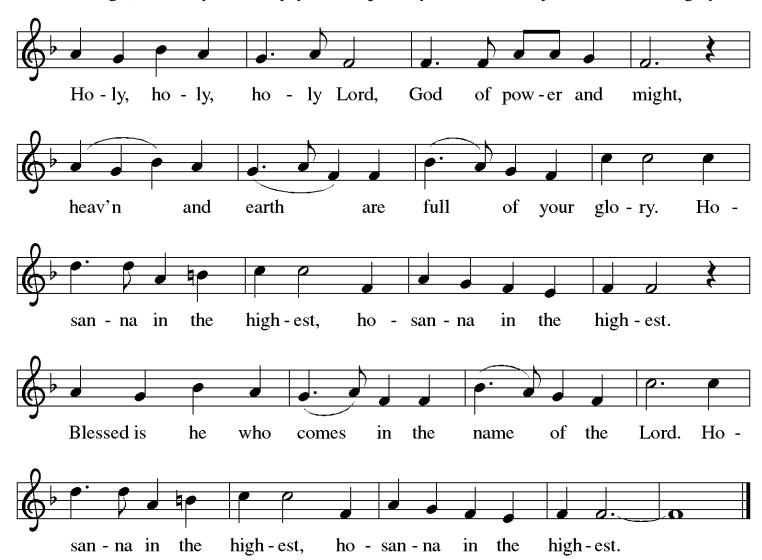
#### **GREAT THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



#### **EUCHARISTIC PRAYER**

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



Please be seated.

#### RECEPTION OF COMMUNON

If you wish to receive communion, please approach the pastor one at a time.

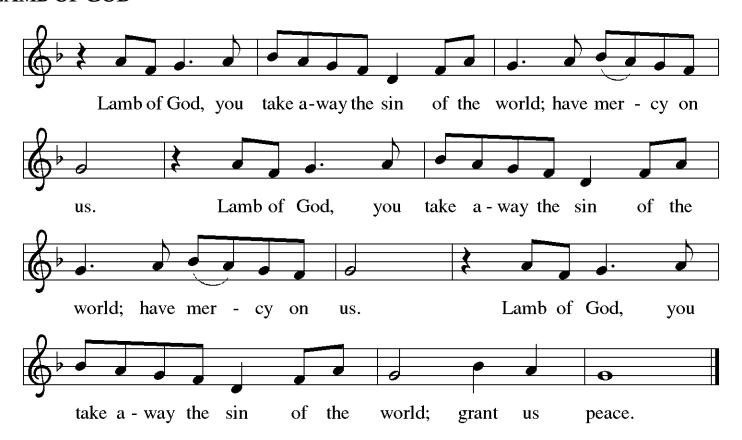
The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

Wine is served from the chalice—either by intinction or drinking from the common cup.

Wine and grape juice are available in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

#### LAMB OF GOD



# COMMUNION HYMN ELW 773 Precious Lord, Take My Hand



Text: Thomas A. Dorsey, 1899-1993

Tune: PRECIOUS LORD, 66 9 D; George N. Allen; arr. by Kelly Dobbs Mickus, b.1966

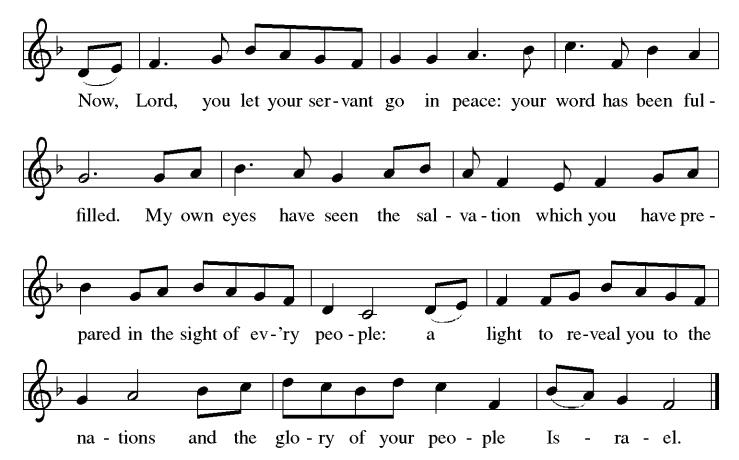
© 1938, Unichappell Music, Inc.

Please stand.

#### **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

### **POST-COMMUNION CANTICLE**



#### PRAYER AFTER COMMUNION

Let us pray. O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.

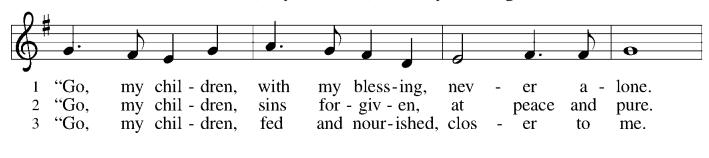
# **Sending**

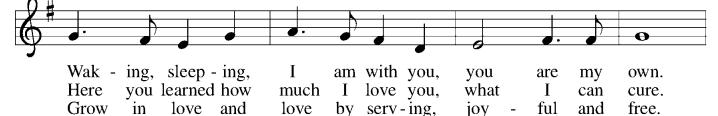
God blesses us and sends us in mission to the world.

#### **BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 

**SENDING HYMN** ELW 543 Go, My Children, with My Blessing







In my love's bap-tis - mal riv - er I have made you mine for - ev - er. Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry. Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Text: Jaroslav J. Vajda, b. 1919, alt. Music: AR HYD Y NOS, Welsh traditional Text © 1983 Concordia Publishing House **DISMISSAL** 

Go in peace. Serve the Lord. **Thanks be to God.** 

**POSTLUDE** Fugue in C ("Gigue") BUXWV 174

Dieterich Buxtehude

### August 13, 2023

**Today's altar flowers** are given to the glory of God in memory of Jean Grabinsky and Shirley Paulson by the Cristino family.

We welcome the Reverend Fred Lentz as our supply pastor today.

**Applications are now being accepted** for the Hinman Scholarship Fund. For any questions, please contact Linda Mesenbrink.

**Pastor Blake will be on vacation July 24–August 14.** Please contact Carmen Johnson, Council President or the church office in the event of a pastoral emergency.

**Summer Movie Night:** Join us **August 21 at 7:00 PM** for another movie night screening, *Nomadland*. Released in 2020, this American drama is about a widow who leaves to travel around the United States in her van as a nomad. It won Best Picture, Best Director and Best Actress at the 93rd Academy Awards.

**Thank you to** the Social Justice Social Ministry Committee for organizing the collection of backpacks for LSMNJ to students in their affordable housing program. A total of 39 backpacks plus some extra supplies were collected!

**Dialogue Circles on Race** are facilitated conversations about race and the history of systemic racism in American society. A Dialogue Circle (6-15 participants) meets for five weeks, for two hours at a time. Co-led by trained facilitators, the group members discuss challenging readings, learn to listen deeply to one another's experiences, and move forward in their individual journeys toward understanding and dismantling structural racism. A shared commitment to attending all five sessions ensures that participants will experience the full curriculum and can develop trust and connection within the group. See the weekly email to register by **August 27.** 

**Save the Date**—Join us as we kick-off the fall program year on **September 10**. This is an exciting time to re-engage in worship, education, music and service. Services will be held at **8:00 AM** and **10:30 AM** followed by a **picnic at Noon**. Sign-up in the entryway. We ask that you bring a side dish, salad or dessert to share.

Cross Roads Women's Retreat, October 20–22: The Women's Retreat at Cross Roads is designed to provide a sanctuary for women to reconnect with themselves, foster meaningful connections with like-minded individuals, and embark on a journey of self-discovery and renewal. This retreat is a unique opportunity for you to prioritize self-care, gain valuable insights, and create lasting memories. See the weekly email for more information.

**Have you been worshipping at St. John's** for a while now? Do you consider St. John's your spiritual home? Maybe it's time to become a member! Contact <u>Pastor Blake</u> to schedule a meeting and take that next step!

We are hiring a Livestream Coordinator for Sunday services from 7:45–Noon, including religious holidays, approximately 5 hours a week. Open to high school and college students with TV production experience. Contact Linda Mesenbrink at 973-202-2773 or Linda.mesenbrink@verizon.net.



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