

Eighteenth Sunday after Pentecost
October 1, 2023 | 10:30 AM



All are welcome at Saint John's regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

To assist you during worship: Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen.



Ministers: The People of Saint John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Christopher Harlow-Jennings, Director of Music

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

pastorbscalet@stjohnssummit.org

charlowjennings@stjohnssummit.org

crothman@stjohnssummit.org

jamabowman@stjohnssummit.org

wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Holy God, all lives are yours, and you do not seek the death of any sinner. Renew our hearts, refresh our spirits, and help us walk in your holy way, that we may welcome the impartiality of your judgment and accept your all-embracing goodness; through Jesus Christ. Amen.

From Feasting on the Word Worship Companion, Year A, Vol. 2

Gathering

The Holy Spirit calls us together as the people of God.

ELW *Evangelical Lutheran Worship: Red Book*

ACS *All Creation Sings: Purple Book*

PRELUDE The Peace May be Exchanged/Silence May be Kept (*Rubrics*)

Dan Locklair

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 416 At the Name of Jesus



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum - bled for a sea - son, to re - ceive a name
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true.
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,

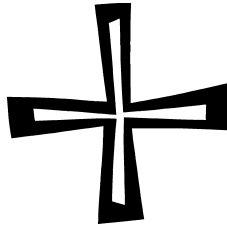


who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 brought it back vic - to - rious when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him king of glo - ry now.

Text: Caroline M. Noel, 1817-1877

Music: KING'S WESTON, Ralph Vaughan Williams, 1872-1958

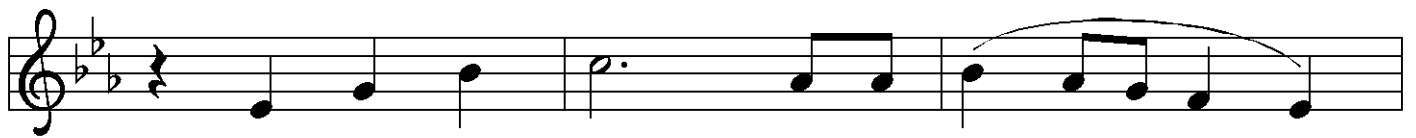
Music from *Songs of Praise*, © Oxford University Press 1925.



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



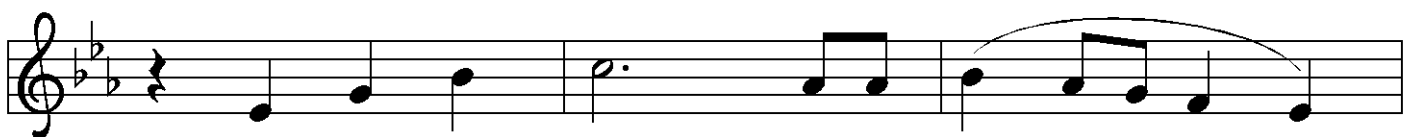
lone are the Lord, you a - lone are the Most High,



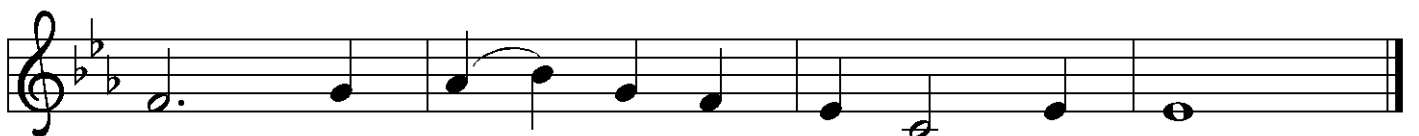
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



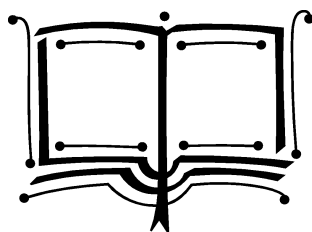
Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. **Amen.**



Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

FIRST READING Ezekiel 18:1–4, 25–32

¹The word of the Lord came to me: ²What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”?

³As I live, says the Lord God, this proverb shall no more be used by you in Israel. ⁴Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die.

²⁷Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

³¹Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The reader concludes: The word of the Lord. ***The assembly responds:*** **Thanks be to God.**

Children's Choir

*All things bright and beautiful, all creatures great and small,
all things wise and wonderful, the Lord God made them all.*

Each little flower that opens, each little bird that sings
God made their glowing colors, God made their tiny wings.

All things wise and wonderful, the Lord God made them all.
The purple-headed mountain, the river running by,
the sunset, and the morning that brightens up the sky.

The cold wind in the winter, the pleasant summer sun
the ripe fruits in the garden, God made them every one.

God gave us eyes to see them, and lips that we might tell,
how great is the Almighty, who has made all things well.

—Cecil F. Alexander (1823-1895)

SECOND READING Philippians 2:1–13

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The reader concludes: The word of the Lord. ***The assembly responds:*** Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

All sing the acclamation; Choir sings the proper verse.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

V. Open our ^l hearts, O Lord,* to give heed to what is said ^l by your Son.

GOSPEL Matthew 21:23–32

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go.

³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

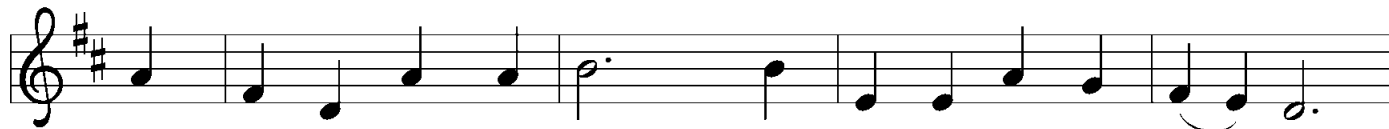
CHILDREN’S MESSAGE

SERMON

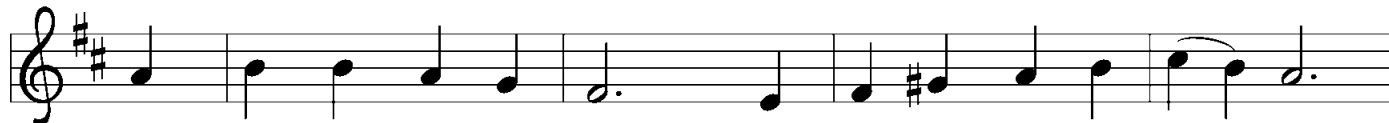
The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY ELW 806 O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.

Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

APOSTLES CREED

With the whole Church, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please stand.

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC For Everyone Born

Brian Mann; arr. Tom Trenney

For everyone born, a place at the table, for everyone born, clean water and bread,
a shelter, a space, a safe place for growing, for everyone born, a star overhead.

*And God will delight when we are creators of justice and joy, compassion and peace:
Yes, God will delight when we are creators of justice and joy.*

For woman and man, a place at the table, revising the roles, deciding the share,
with wisdom and grace, dividing the power, a system that's fair.

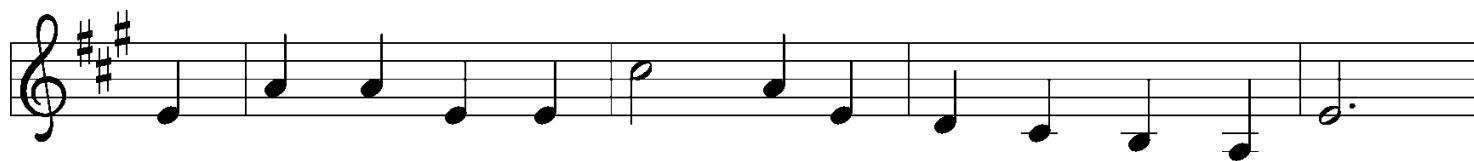
For young and for old, a place at the table, a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled, for young and for old, the right to belong.

For everyone born, a place at the table, to live without fear, and simply to be,
to work, to speak out, to witness and worship, for everyone born, the right to be free.

– Shirley Erena Murray

OFFERING HYMN ELW 681 We Plow the Fields and Scatter

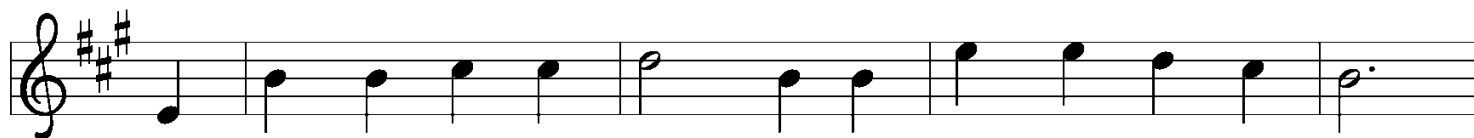
Verse 3



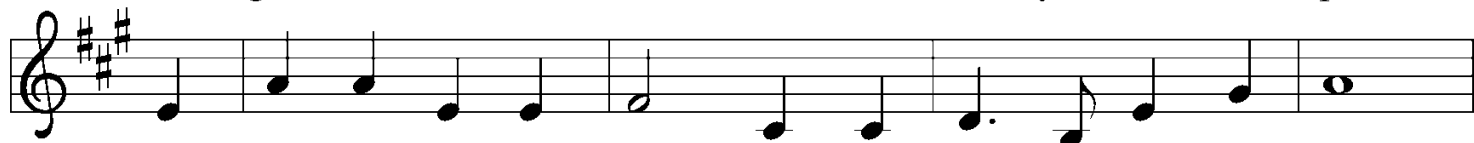
3 We thank you, our cre - a - tor, for all things bright and good,



the seed-time and the har - vest, our life, our health, our food.



No gifts have we to of - fer for all your love im - parts,



but what you most would trea - sure—our hum - ble, thank-ful hearts.



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

OFFERTORY PRAYER

Let us pray. **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Meal

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp). Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has one measure. The notes are mostly quarter and eighth notes, with some slurs and ties.

PROPER PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in G major. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The melody is more complex, featuring some dotted notes and slurs.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

Wine is served from the chalice—either by intinction or drinking from the common cup.

Wine and grape juice are available in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ELW 471 Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;
2 Let us drink wine to - geth - er on our knees;
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.
let us drink wine to - geth - er on our knees.
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAL BREAD TOGETHER, African American spiritual

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray. **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

Sending

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING HYMN ELW 871 Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, the au - thor of cre -
2 What your al - might - y pow'r has made, in mer - cy you are
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 All who con - fess Christ's ho - ly name, give God the praise and



a - tion! O God of love, you un - der - stood our need for
keep - ing; by morn - ing glow or eve - ning shade, your eye is
hear us. Our Sav - ior saw our help - less - ness and came with
glo - ry! Let all God's sav - ing pow'r pro - claim; give God the



your sal - va - tion. With heal - ing balm our souls you fill;
nev - er sleep - ing; in the do - min - ion of your might
peace to cheer us. For this we thank and praise the Lord,
praise and glo - ry! Cast ev - 'ry i - dol from its throne;



all our la - ment with peace you still.
all things are just and good and right. To God all praise and glo - ry!
who is by one and all a - dored.
God is the Lord, and God a - lone:

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE The People Respond–AMEN! (*Rubrics*)

Dan Locklair

October 1, 2023

Today's altar flowers are given to the glory of God and in celebration of 40 years at St. John's by Carol Grootte.

Volunteers Needed: Ushers, Greeters, Readers, Assisting Ministers and Altar Guild. All these jobs are essential to worship at St. John's. Please see the weekly email to sign up.

We need food donations for our fellowship time (Sundays from 9:00 AM–12 Noon), store-bought or homemade–baked goods/bagels, fruit/veggies, and cheese & crackers are just some ideas. We all need to pitch in and support this ministry. See the weekly email to sign up.

Forum Series TODAY at 9:00 AM through October 15 on Civic Life and Faith, the relationship between church and state. Feedback is solicited by the ELCA following these sessions.

Children's Choir TODAY at 9:30 AM and Faith Formation at 10:00 AM. All children are welcome. Contact Christopher Harlow-Jennings or Deacon Walker for more information.

Confirmation TODAY at 5:30 PM.

The 1619 Project: The Anti-Racism Committee will be hosting the final episode on **Monday, October 2, 7:00 PM.** This week's episode will look at the place of justice/injustice in American race relations. This week's tasting menu includes: jambalaya, corn fritters, and peach cobbler.

Luther Ringers, TODAY 11:45: Handbells is open to middle/high school youth and adults.

Art Bauer Committal & Memorial Service, October 8 at the conclusion of the 10:30 service. There will be a memorial service at 3:00 PM at Cedar Crest Chapel, Pompton Plains.

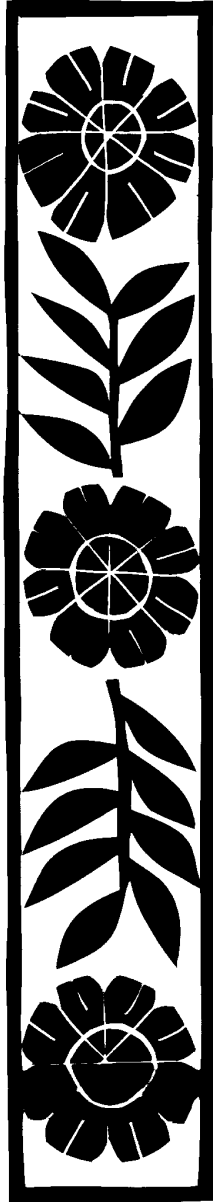
Charlie Connelly Funeral, Saturday, October 14 at 11:00 AM at St. John's.

Partnership Sunday, at St. Stephan's Grace Community in Newark, **October 15 at 3:00 PM.** A delegation of leaders from the Brazilian Lutheran Church will be in attendance. The church is located at 7 Wilson Avenue, Newark. Parking is available at 227 Ferry Street, carpooling is encouraged. Contact Jama Bowman if interested.

SJSM Book Discussion, October 22: The Social Justice/Social Ministry committee will be discussing their fall reading, *Evicted: Poverty and Profit in the American City*, by author Matthew Desmond **on October 22 at 9:00 AM.** Books are available in the church office for \$12.

Dunkin' or Starbucks Gift Cards are needed for college care packages. Please drop off \$10 cards in the church office by **October 22.** If you have a college student, please contact Jama Bowman with their address.

NJ Synod Youth Retreat, November 17–19 at the Sheraton Edison. All youth grades 6–12 and are invited for a weekend of faith, fellowship, and fun! This year's theme is REJOICE! The cost is \$225 per person and includes hotel, meals, t-shirt, snacks and programming. Register in the weekly email by **October 30, 2023.**



SAINT JOHN'S LUTHERAN CHURCH
587 Springfield Avenue, Summit, NJ 07901
stjohnssummit.org | 908-273-3846



Reconciling in Christ

From *Evangelical Lutheran Worship* copyright © 2006 and
All Creation Sings copyright © 2020. All rights reserved.
Reprinted by permission of Augsburg Fortress under license
#9925-S, OneLicense.net license #A-722032,
&/or Church Copyright License #11453771 which
provide permission to podcast the music in this service.