

**Eighteenth Sunday after Pentecost**  
October 9, 2022 | 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship:** Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



## Ministers: The People of Saint John's

### Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Vicar Naeem Harry, Intern

Christopher Harlow-Jennings, Director of Music

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Andrew Schanstra, Livestream Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

[pastorbscalet@stjohnssummit.org](mailto:pastorbscalet@stjohnssummit.org)

[vicar@stjohnssummit.org](mailto:vicar@stjohnssummit.org)

[charlowjennings@stjohnssummit.org](mailto:charlowjennings@stjohnssummit.org)

[crothman@stjohnssummit.org](mailto:crothman@stjohnssummit.org)

[jamabowman@stjohnssummit.org](mailto:jamabowman@stjohnssummit.org)

[aschanstra@stjohnssummit.org](mailto:aschanstra@stjohnssummit.org)

[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

## Prayer Before Worship

God of our salvation, you are the source of wisdom and joy. Your love and mercies are not limited to one time or to one people. You continue to heal and to save, transcending the artificial boundaries and barriers we set. For such expansive love, it is our right, duty, and joy to offer you all our thanks and praise, now and forever. Amen.

*From Feasting on the Word Worship Companion, Year C, Vol. 2*

## Gathering

*The Holy Spirit calls us together as the people of God.*

**ELW** *Evangelical Lutheran Worship: Red Book*

**ACS** *All Creation Sings: Purple Book*

**PRELUDE** Bransle de Champagne & Allemande

Claude Gervaise

The St. John's Recorder Choir

## WELCOME

*Please stand.*

## CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

## GATHERING HYMN ELW 886 Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;

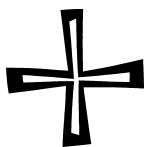


the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

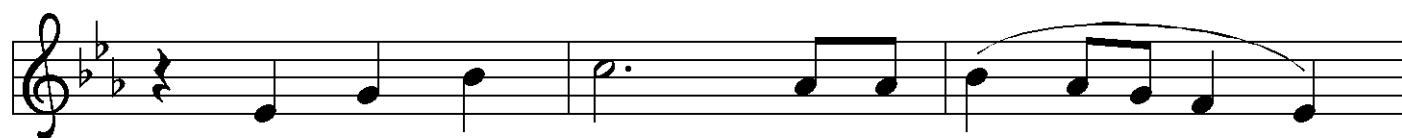
Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



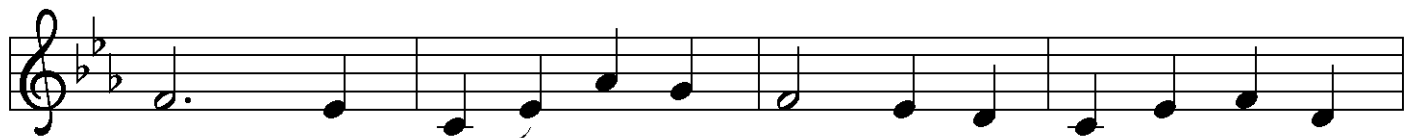
praise you for your glo - ry. Lord Je - sus




Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the




right hand of the Fa - ther: re - ceive our prayer.




For you a - lone are the Ho - ly One, you a -



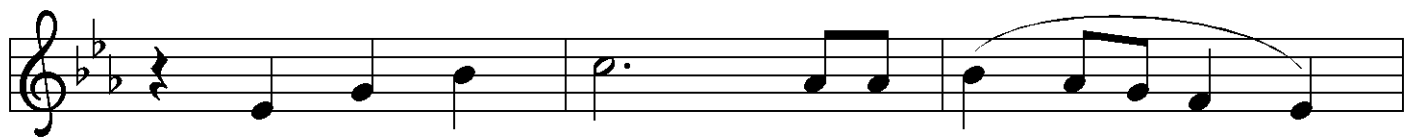
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



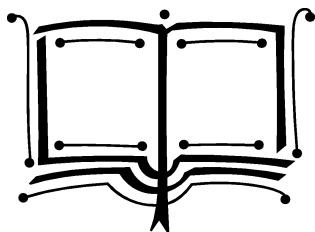
Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.  
**Amen.**



### Word

*God speaks to us in scripture reading, preaching and song.*

*Please be seated.*

**FIRST READING** 2 Kings 5:1–3, 7–15c

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a-c</sup>Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

***The reader concludes:*** The word of the Lord. ***The assembly responds:*** Thanks be to God.

## PSALM 111

*Refrain sung first by choir; all other times by all. Boldface verses sung by all.*

I will give thanks, I will give thanks to the  
LORD with my whole heart.

Hallelujah! I will give thanks to the LORD with <sup>1</sup> my whole heart,  
in the assembly of the upright, in the <sup>1</sup> congregation.

**<sup>2</sup>Great are your <sup>1</sup> works, O LORD,  
pondered by all who de- <sup>1</sup> light in them. R**

<sup>3</sup>Majesty and splendor <sup>1</sup> mark your deeds,  
and your righteousness en- <sup>1</sup> dures forever.

**<sup>4</sup>You cause your wonders to <sup>1</sup> be remembered;  
you are gracious and full <sup>1</sup> of compassion.**

<sup>5</sup>You give food to <sup>1</sup> those who fear you,  
remembering forev- <sup>1</sup> er your covenant.

**<sup>6</sup>You have shown your people the power <sup>1</sup> of your works  
in giving them the lands <sup>1</sup> of the nations. R**

<sup>7</sup>The works of your hands are faithful- <sup>1</sup> ness and justice;  
all of your pre- <sup>1</sup> cepts are sure.

**<sup>8</sup>They stand fast forev- <sup>1</sup> er and ever,  
because they are done in <sup>1</sup> truth and equity.**

<sup>9</sup>You sent redemption to your people  
and commanded your cove- <sup>1</sup> nant forever;  
holy and awesome <sup>1</sup> is your name.

**<sup>10</sup>The fear of the LORD is the begin- <sup>1</sup> ning of wisdom;  
all who practice this have a good understanding.  
God's praise en- <sup>1</sup> dures forever. R**



**SECOND READING** 2 Timothy 2:8–15

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.



*Please stand.*

## GOSPEL ACCLAMATION

*All sing the acclamation; Choir sings the proper verse.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

V. Give thanks in all <sup>1</sup> circumstances;\*  
for this is the will of God in Christ Je- <sup>1</sup> sus for you. (1 Thess. 5:18)

## GOSPEL Luke 17:11–19

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## CHILDREN’S MESSAGE

## SERMON

The Rev. Blake A. Scalet

*Please stand.*

**HYMN OF THE DAY** ELW 839 Now Thank We All Our God

## **APOSTLES CREED**

Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

God of mercy, Hear our prayer.

*Response at the conclusion of the prayer: Amen.*

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## **PARISH ANNOUNCEMENTS FOR MISSION**

### **GATHERING OF TITHES AND OFFERINGS**

*We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit [www.stjohnssummit.org](http://www.stjohnssummit.org) or scan this code.*



### **OFFERING MUSIC** Give to Our God Immortal Praise

John Ferguson

Give to our God immortal praise,  
mercy and truth are all his ways:  
wonders of grace to God belong;  
repeat his mercies in your song.

God sent his Son with power to save  
from guilt and darkness and the grave.  
Wonders of grace to God belong;  
repeat these mercies in your song.

– Isaac Watts, adapt. Madeliene Marshall

*Please stand.*

**OFFERING HYMN** ELW 695 As Saints of Old

*Verse 3*



3 In grat - i - tude and hum-ble trust we bring our best to - day



to serve your cause and share your love with all a - long life's way.



O God, who gave your - self to us in Je - sus Christ your Son,



teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

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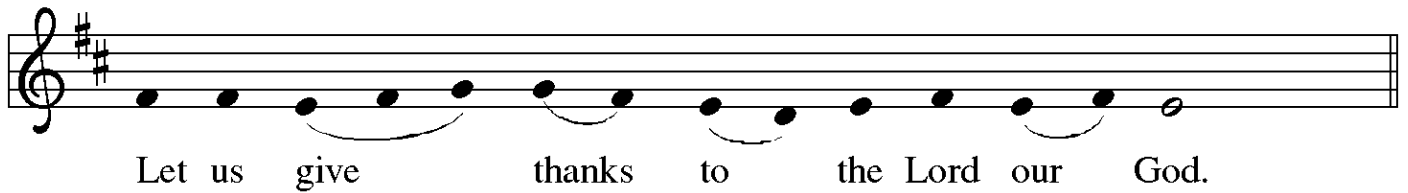
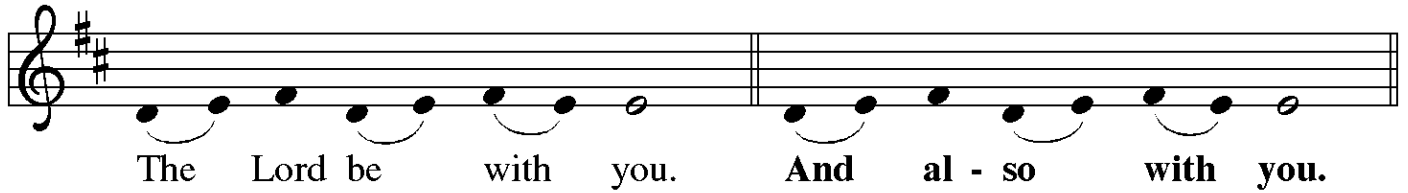
**OFFERTORY PRAYER**

Let us pray. **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

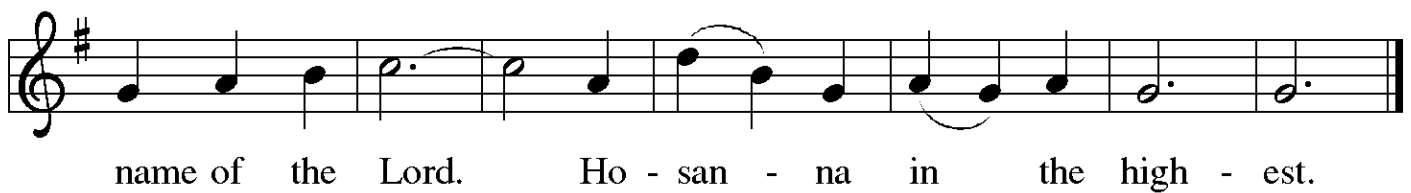
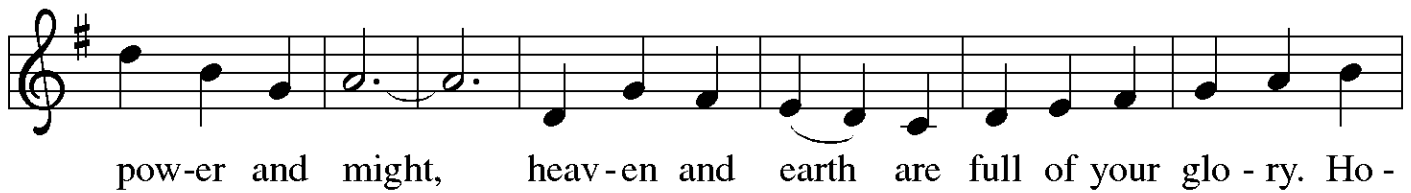
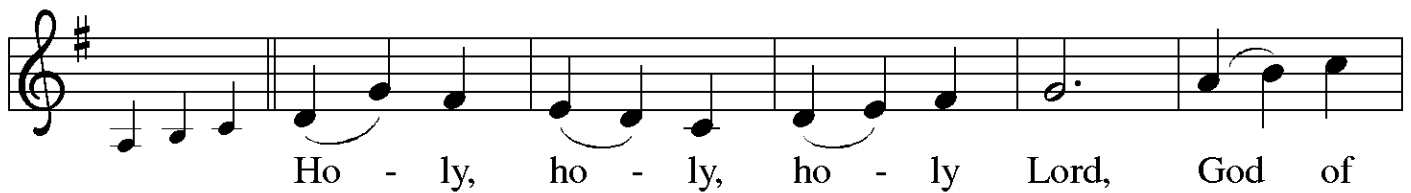
## Meal

*God feeds us with the presence of Jesus Christ.*

### GREAT THANKSGIVING



### PROPER PREFACE



## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*Please be seated.*

### RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.*

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.*

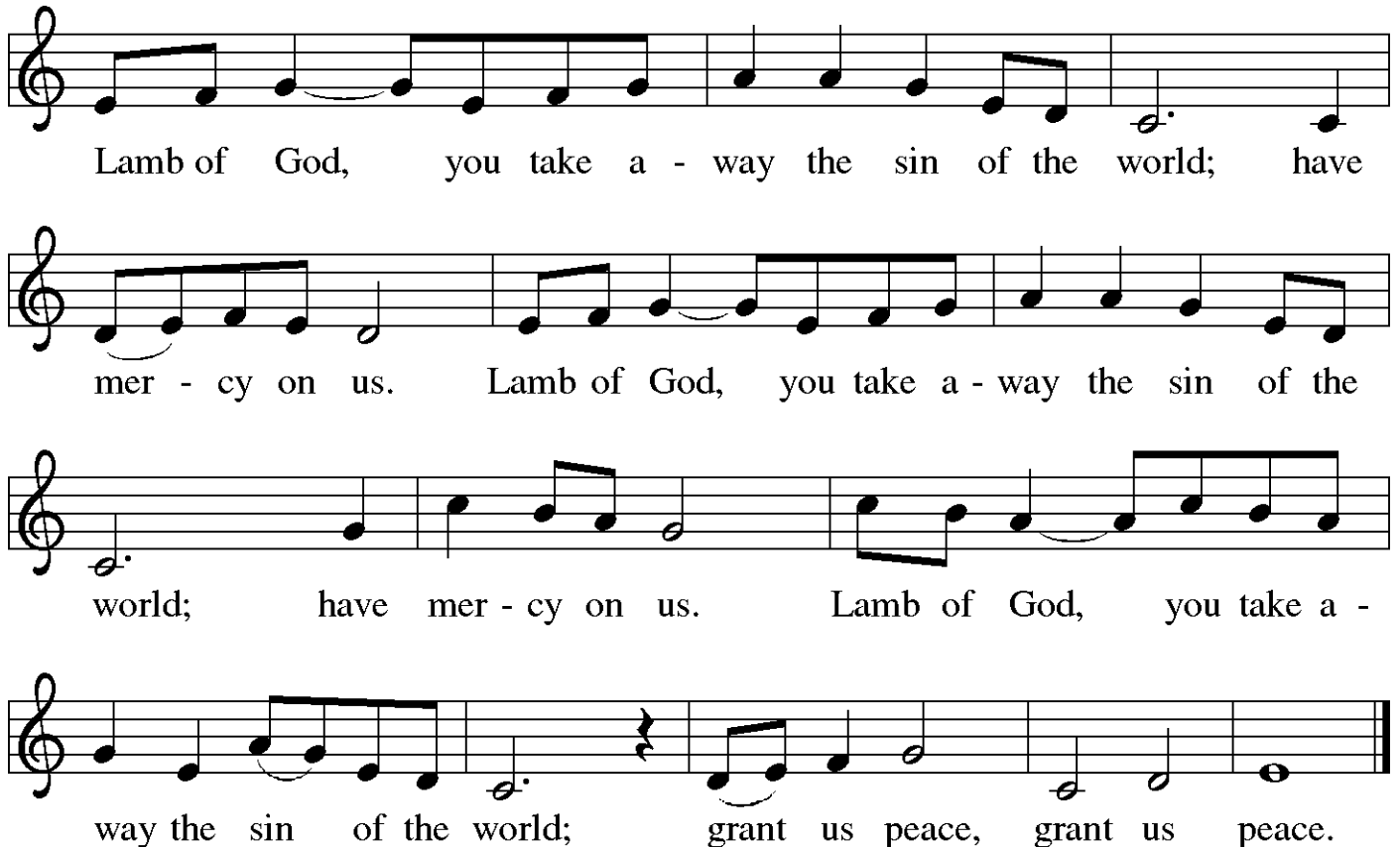
*The vicar serves the wine from the chalice—either by intinction or drinking from the common cup.*

*The assisting minister serves the wine / grape juice in pre-filled individual cups.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

### LAMB OF GOD

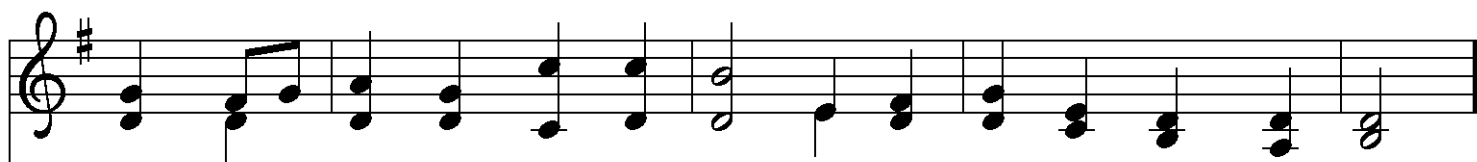
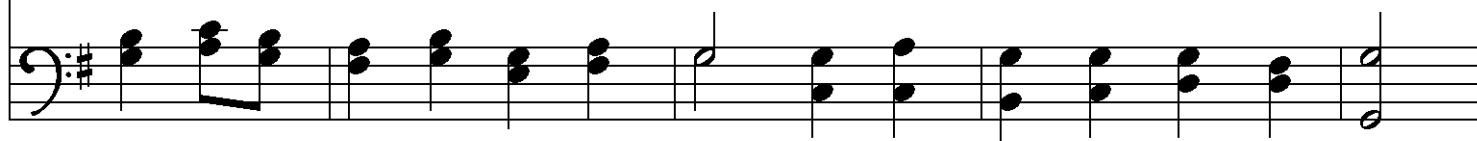


Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN ELW 879 For the Beauty of the Earth



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



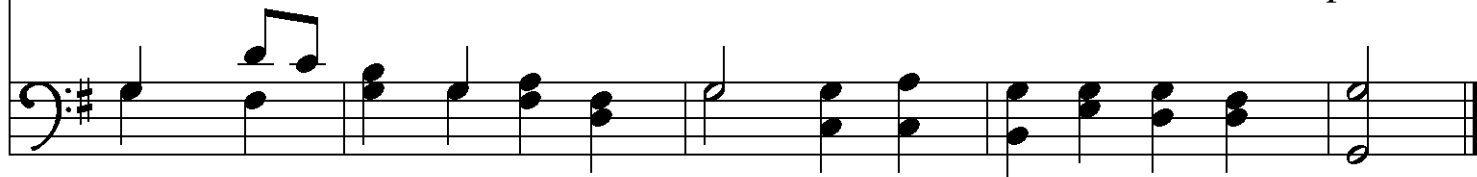
for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:



## *Refrain*



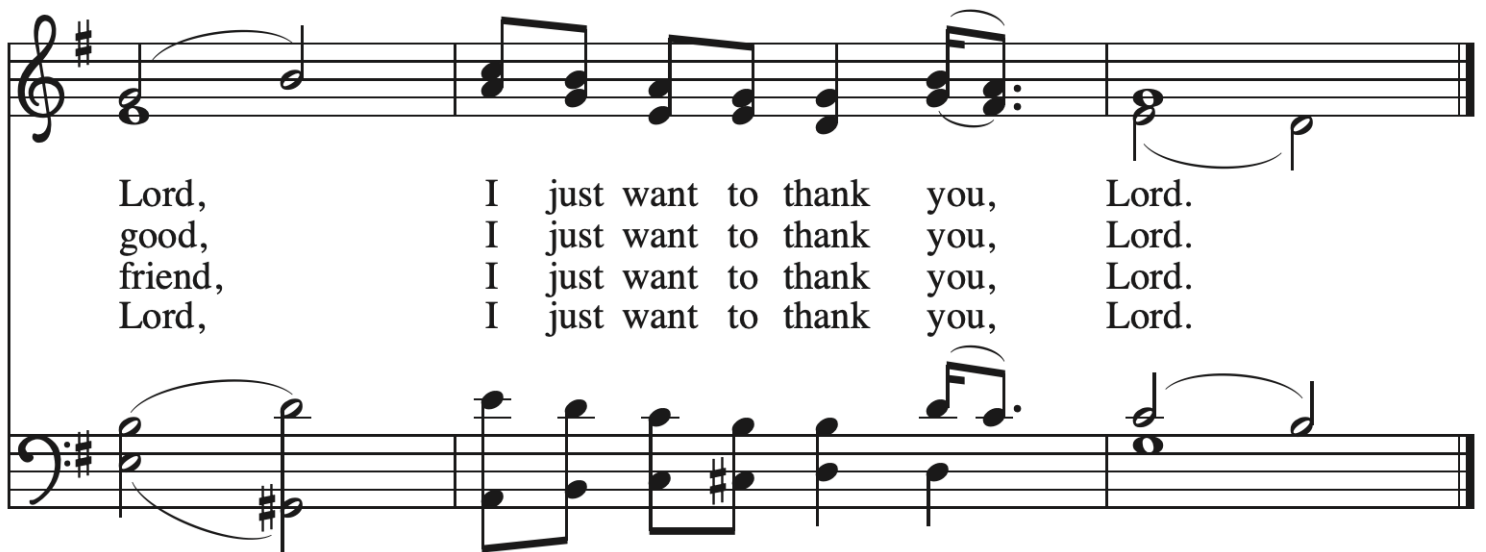
Christ, our God, to thee we raise this our sac - ri - fice of praise.



COMMUNION HYMN ACS 1092 Thank You, Lord



1 Thank you, Lord, thank you, Lord, thank you,  
2 Been so good, been so good, been so  
3 Been my friend, been my friend, been my  
4 Love you, Lord, love you, Lord, love you,



Lord, I just want to thank you, Lord.  
good, I just want to thank you, Lord.  
friend, I just want to thank you, Lord.  
Lord, I just want to thank you, Lord.

Text: Traditional

Music: THANK YOU, LORD, Traditional



*Please stand.*

## BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

## PRAYER AFTER COMMUNION

Let us pray. **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

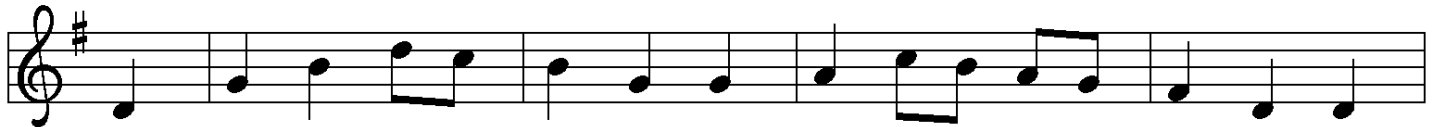
## Sending

*God blesses us and sends us in mission to the world.*

### BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **Amen.**

### SENDING HYMN ELW 881 Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours - es and



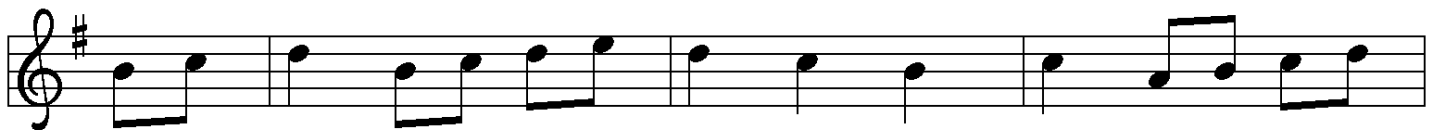
God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



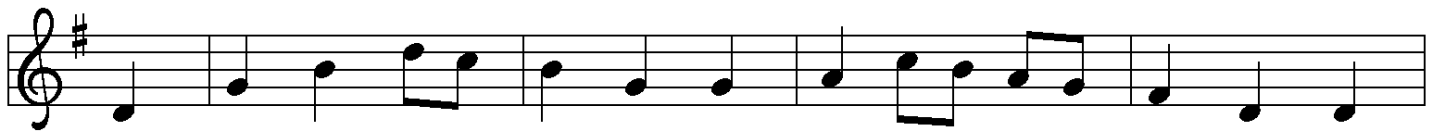
still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



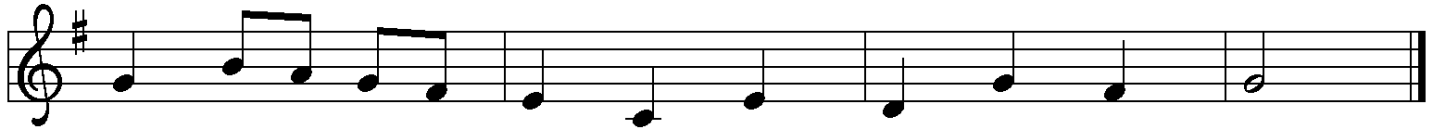
God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad-ows have van-ished and dark-ness is ban-ished, as  
till all things now liv-ing u-nite in thanks-giv-ing: "To



for-ward we trav-el from light in-to light.  
God in the high-est, ho-san-na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** March in B-flat, op. 42, no. 3

Edmondstone Duncan

**October 9, 2022**

**Today's altar flowers** are given to the glory of God and in honor of their anniversary by Glenn and Paula Wey.

**Please give to Lutheran Disaster Response** to aid those impacted by the most recent disasters. Checks can be made out to St. John's, "LDR" in the memo line.

**Confirmation Class, TODAY at 5:30** for 7th-9th graders.

**Lutherringers TODAY 11:45 AM** in the loft, and is open to middle school through adults.

**Lutheranism 101: Back to the Basics in the ELCA Class:** Pastor Blake will be offering an adult education class, **Tuesdays at 7:00 PM through November 1**. Join us for a lively discussion.

**Pastor Ben Groth** from Bethlehem, New Orleans will be visiting and update us on the *Bethlehem Builds* project. He will preach at both services and lead the forum on **Sunday, October 16**.

**Race 4 the Children, Sunday, October 16 at 9:00 AM** in Warinanco Park, Roselle, NJ. The 5K Run/2-Mile Fun Walk is presented by the Friends of the Child Advocacy Center of Union County. All proceeds benefit the Child Advocacy Center of Union County which serves the 1,000+ children who are victims of crime. To learn more or to donate at [www.friendscacunj.org](http://www.friendscacunj.org).

**Dinner Church, October 16 at 6:00 PM:** Join us for Word and Sacrament in an intimate dinner setting. Pastor Groth will be our special guest.

**Join us for a Consecration Brunch, Sunday, October 23 at 9:00 AM** with Summit mayor, Nora Radest, as our special guest and speaker. Every member is asked to prayerfully consider how they will commit to the work of this congregation.

**College Care Packages:** The Caring Cards & Calls Committee is looking for donations of \$10 gift cards to Dunkin' or Starbucks for college student care. Cards can be placed in the envelope marked College Gift Cards in the office by **October 23**. Also if you have a college student, please send their mailing address to Jama Bowman to make sure they get their care package!

**High on the Hog Feast, October 28 at 7:00 PM:** Our ARC Committee invites you to an evening soul food celebration, featuring Chef Sed. This builds on our spring *High on the Hog* events, but even if you did not attend all are welcome. Sign up in the entryway.

**The Youth Group Trip** to "Jack O Lantern Experience" on **Saturday, October 29**. We will meet at the church at **6:15 PM**. Advance reservations required. Contact Kirsten Meyer or Stephanie Rothman for more information.

**RIC Forum, October 30 at 9:00 AM:** We are thrilled to welcome nationally-regarded speaker and LBGTQ advocate, Jamie Bruesehoff. In her role as a mother of a trans youth and a trans rights educator, as well as a life-long Lutheran in our synod, Jamie will share with us her unique insights about inclusion and justice for queer people.

**Reformation Sunday, October 30:** Join us as we commemorate the founding of the Lutheran Church, and pray for our continued renewal by the Holy Spirit. Don't forget to wear red!

**Worship Assistants Needed!** Fall brings the return of two services and the Worship Committee needs YOU to serve as Ushers, Greeters, Readers, Assisting Ministers or to be on Altar Guild. All these jobs are essential to worship. Please reach out to Bev Kaczmariski.



