

# Eighteenth Sunday after Pentecost

September 26, 2021 | 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship:** Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!

## **Ministers: The People of St. John's**

### **Clergy & Staff**

The Rev. Blake A. Scalet, Pastor

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[dgarzinsky@stjohnssummit.org](mailto:dgarzinsky@stjohnssummit.org)

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[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

### **Prayer Before Worship**

God of unquenchable fire and overflowing grace, cast out the demons that oppress us; take away the things that make us stumble. Lead us into your realm of life and season us with your peace; in the name of Christ our Lord. Amen.

*From Feasting on the Word Worship Companion, Year B, Vol. 2*

### **Gathering**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE** Prelude on *O Heiliger Geist*

By Wayne H. Dietterick

### **WELCOME**

*Please stand.*

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

All have sinned and fall short of the glory of God, and all are now justified by God's grace as a gift, through the redemption that is in Christ Jesus.

Therefore, let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

**To you, O God, all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

# GATHERING HYMN ELW 786 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your  
2 Left to our - selves, we sure - ly stray; oh, lead us on the  
3 O might - y Rock, O Source of life, let your good Word in



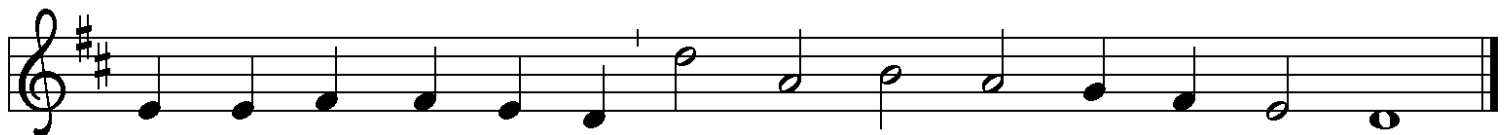
work be - gin, and make our hearts your dwell - ing. Sun of the soul,  
nar - row way, with wis - est coun - sel guide us; and give us stead -  
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength  
fast - ness, that we may fol - low you for - ev - er free, no mat -  
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is  
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some  
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.  
to - ken you are near us, whom we trust to light and cheer us.  
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.



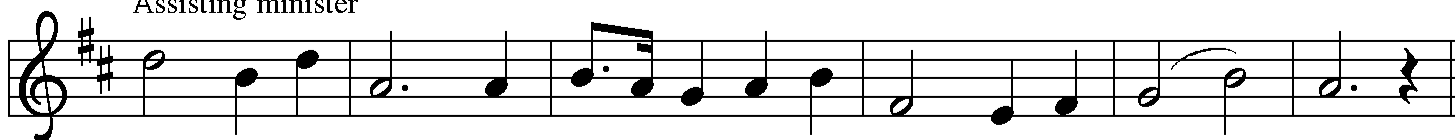
## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE

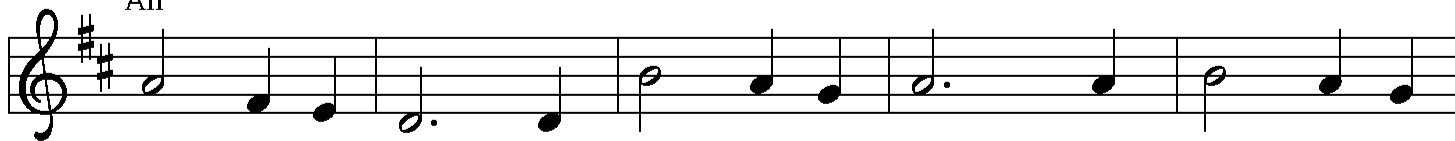
*Refrain*

Assisting minister

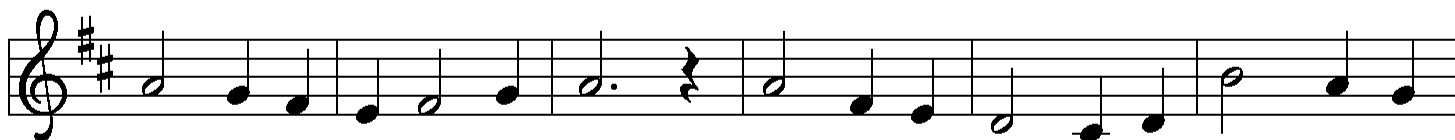


This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



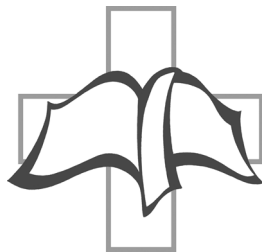
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### PRAYER OF THE DAY

Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**



## Word

*God speaks to us in scripture reading, preaching, and song.*

*Please be seated.*

**FIRST READING** Numbers 11:4–6, 10–16, 24–2

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

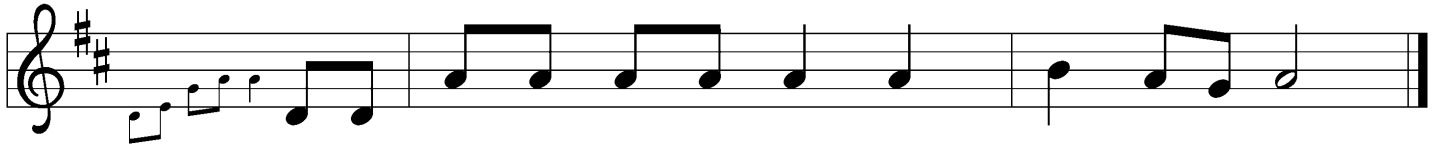
<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.

## PSALM 19:7-14



The com-mand-ment of the LORD gives light to the eyes.

The teaching of the LORD is perfect and re-<sup>1</sup>vives the soul;  
the testimony of the LORD is sure and gives wisdom<sup>1</sup> to the simple.

**<sup>8</sup>The statutes of the LORD are just and re-<sup>1</sup>joice the heart;  
the commandment of the LORD is clear and gives light<sup>1</sup> to the eyes.**

<sup>9</sup>The fear of the LORD is clean and en-<sup>1</sup>dures forever;  
the judgments of the LORD are true and righteous<sup>1</sup> altogether.

**<sup>10</sup>More to be desired are they than gold, more than<sup>1</sup> much fine gold,  
sweeter far than honey, than honey<sup>1</sup> in the comb. R**

<sup>11</sup>By them also is your ser-<sup>1</sup>vant enlightened,  
and in keeping them there is<sup>1</sup> great reward.

**<sup>12</sup>Who can detect one's<sup>1</sup> own offenses?  
Cleanse me from my<sup>1</sup> secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins;  
let them not get dominion<sup>1</sup> over me;  
then shall I be whole and sound, and innocent of a<sup>1</sup> great offense.

**<sup>14</sup>Let the words of my mouth and the meditation of my heart  
be acceptable<sup>1</sup> in your sight,  
O LORD, my strength and<sup>1</sup> my redeemer. R**

## SECOND READING James 5:13-20

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

<sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.



*Please stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL Mark 9:38–50

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me.

<sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*The gospel is proclaimed, concluding:* The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## CHILDREN’S MESSAGE

## SERMON

The Rev. Blake A. Scalet

*Please stand.*

# HYMN OF THE DAY ELW 806 O God, My Faithful God



1 O God, my faith - ful God, true foun - tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
 what - ev - er I have wrought, for you must give suc - cess.  
 then to my words give grace, lest I of - fend the weak.  
 and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

## APOSTLES' CREED

Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Lord in your mercy, **Hear our prayer.** *Response at the conclusion of the prayer: Amen.*

## PEACE

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## PARISH ANNOUNCEMENTS FOR MISSION

### STEWARDSHIP MOMENT

### GATHERING OF TITHES AND OFFERINGS

*We present monetary, food, and other offerings for God's mission and this congregation's ministry. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, or want information about mailing checks, you may visit [www.stjohnssummit.org/giving](http://www.stjohnssummit.org/giving) or scan this code.*



**OFFERING MUSIC** “What Does the Lord Require of You?”

Jim Strathdee

What does the Lord require of you?  
Justice, kindness, walk humbly with your God.  
To seek justice and love kindness  
and walk humbly with your God.

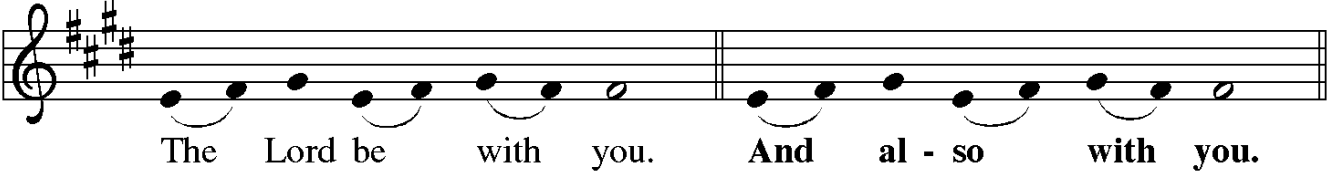
*Please stand.*

### OFFERING PRAYER

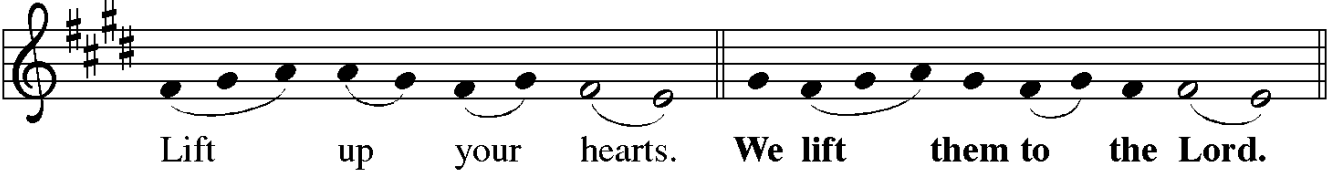
Let us pray. **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

**Meal**  
*God feeds us with the presence of Jesus Christ.*

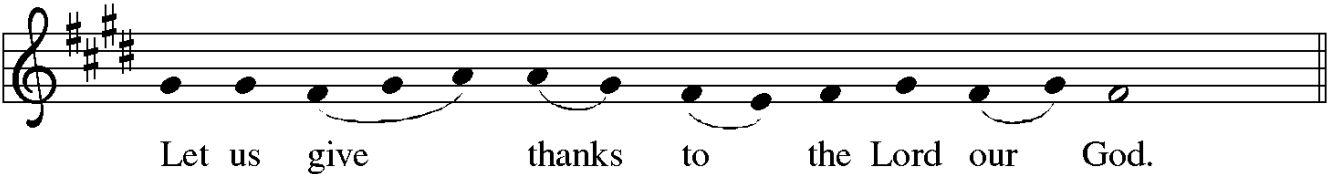
**GREAT THANKSGIVING**



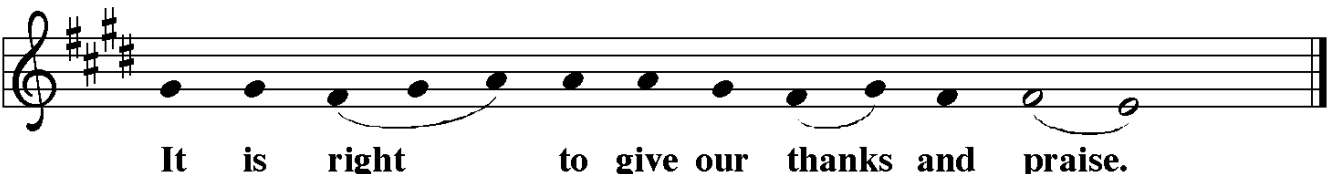
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

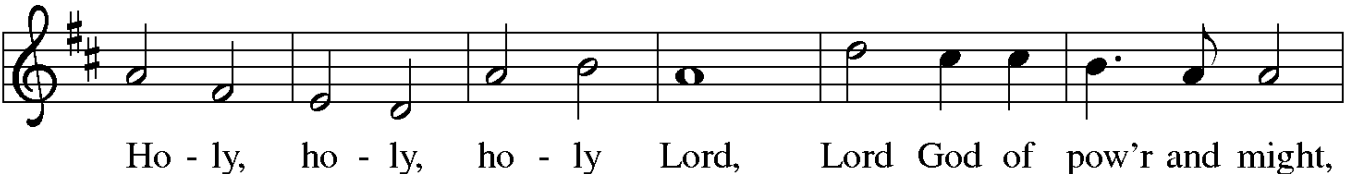


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

**PROPER PREFACE**



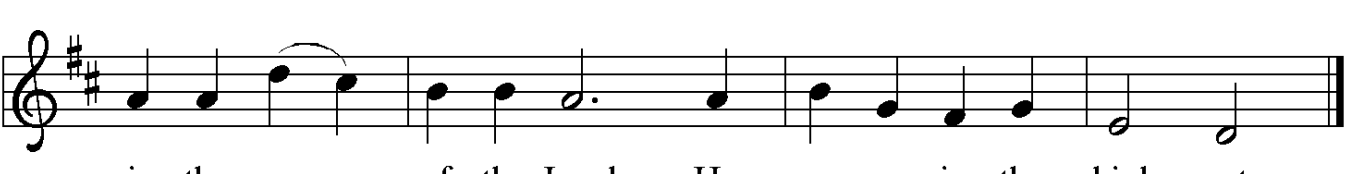
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**



*Please be seated.*

### RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.*

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.*

*The assisting minister serves the wine/grape juice in pre-filled individual cups.*

*You may pick up your personal cup, being careful to only touch that cup.*

*Step aside and drink the wine, placing the used cup in the return tray.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN ELW 396 Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

COMMUNION HYMN ELW 405 O Spirit of Life

1 O Spir - it of life, O Spir - it of God,  
 2 O Spir - it of life, O Spir - it of God,  
 3 O Spir - it of life, O Spir - it of God,  
 4 O Spir - it of life, O Spir - it of God,

in ev - 'ry need you bring us aid,  
 in - crease our faith in our dear Lord;  
 make us to love us your sa - cred word;  
 en - light - en us by that same word;

pro - ceed - ing forth from heav - en's throne,  
 un - less your grace the pow'r should give,  
 the ho - ly flame of love im - part,  
 teach us to know God's ra - diant love,

from God, the Fa - ther and the Son;  
 none can be - lieve in Christ and live;  
 that char - i - ty may warm each heart;  
 lead us to Christ who reigns a - bove;



O Spir - it of life, O Spir - it of God.  
 O Spir - it of life, O Spir - it of God.  
 O Spir - it of life, O Spir - it of God.  
 O Spir - it of life, O Spir - it of God.

Text: Johann Niedling, 1602–1668; tr. John C. Mattes, 1876–1948, alt.  
 Music: O HEILIGER GEIST, *Geistliche Kirchengesänge*, Köln, 1623; arr. Johann Sebastian Bach, 1685–1750

*Please stand.*

**BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST-COMMUNION CANTICLE**

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**PRAYER AFTER COMMUNION**

Let us pray. **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

## Sending

*God blesses us and sends us in mission to the world.*

### BLESSING

The peace of God, which surpasses all understanding, keep your hearts and your minds in Christ Jesus our Lord. And the blessing of almighty God, the Father, the † Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### SENDING HYMN ELW 580 How Clear Is Our Vocation, Lord



- 1 How clear is our vo - ca - tion, Lord, when once we heed your call
- 2 But if, for - get - ful, we should find your yoke is hard to bear;
- 3 We mar - vel how your saints be - come in hin - dranc - es more sure;
- 4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.

Text: Fred Pratt Green, 1903–2000

Music: REPTON, C. Hubert H. Parry, 1848–1918

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### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

### POSTLUDE Postlude on *Repton*

By Wayne H. Dietterick

**September 26, 2021**

**Today's altar flowers** are given to the glory of God by the Connelly family in memory of Millie Connelly, and in remembrance of Jim Gahan by Irma, Kevin, Kurt, & Steve Gahan.

**Upcoming Music Ensemble Rehearsals:** Lutherringers: **TODAY, 12:00 PM**, Recorder Ensemble: **Wednesday, September 29, 7:00 PM**. Adult Choir rehearses Wednesdays. 7:45 PM in Hinman Hall. Please join us!

**St. John's Youth Group Meeting: TONIGHT, 7:00–8:30 PM** in the Youth Lounge. We will be discussing climate change and environmental issues. All teens in middle and high school are welcome to attend! Pizza will be provided so please RSVP to [Kirsten Meyer](#) to ensure we order enough!

**Black Lutheran History Forum Series, Sundays, October 3 & 10, 9:00 AM in Hinman Hall**, hosted by the Anti-Racism Committee. We will be digging into the untold, story of the Black Lutherans and the Lutheran Church's complicated relationship with people of African descent. This forum is part of the Bishop's Jehu Jones Challenge.

**Confirmation Class begins on October 3 at 5:30 PM!** Please pray for our confirmands as they explore their Lutheran faith. For more information, contact Pastor Blake.

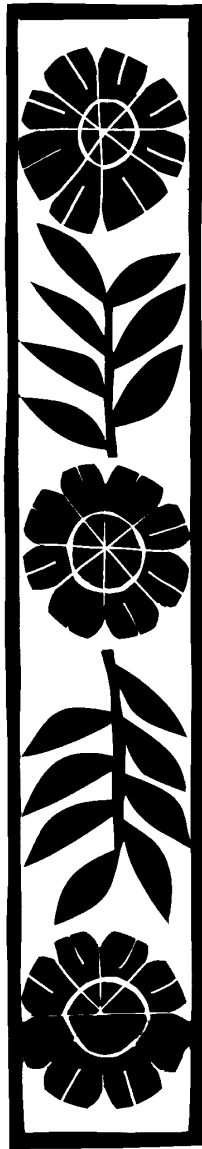
**Bridges Outreach Streets to Homes 5K Run and Walk is Sunday, October 3.** St. John's is an official sponsor! It would be great to see some members running or walking in the race, which **begins at 8:30 AM on the Village Green in Summit**. If you have any questions, please email [Brett Tomlinson](#).

**Appalachia Service Project (ASP) 2022!** We have requested the week of July 3–9, 2022 (leaving St. John's Saturday, July 2). Now, we are looking for teens and college students to participate. Youth volunteers must be at least 13 years old and have graduated 8th grade by the time of the trip. Please contact Laura Snyder at [njsnyders5@verizon.net](mailto:njsnyders5@verizon.net) for more information or to sign up your child.

**Hurricane Relief:** Hurricane Ida hit home, in more ways than one. Among the many impacted were three of our sister organizations: Family Promise of Union County, St. Stephan's in Newark and Bethlehem New Orleans. Send a donation to St. John's either online or by check, earmarked "Hurricane Ida Relief," and St. John's will match your contribution dollar for dollar, splitting the total contribution three ways among the organizations. Every dollar helps!

**Building Updates** Over the past few months, we have made significant updates to our facility! These include installing a state-of-the-art sound and livestream system, installing a new retaining wall to the rear of the property, and new floors in the education wing. The choir loft air conditioning should be replaced in the coming weeks. Make sure to take a look!

**Giving Is Important.** We count on your generous offerings to continue to do our robust ministry. Please give generously. You may give online or mail checks to the church.



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