

# **Pentecost** June 5, 2022 | 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship**: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings**: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



# Ministers: The People of Saint John's

# Clergy & Staff

The Rev. Blake A. Scalet, Pastor Donna Garzinsky, Director of Music Carolyn Rothman, Church Administrator Jama Bowman, Communications Coordinator j. Deacon Linda Walker, Minister of Children's Faith Formation Harold Wyss, Weekday Sexton Anne Ryan Dello Russo, Nursery

pastorbscalet@stjohnssummit.org dgarzinsky@stjohnssummit.org crothman@stjohnssummit.org jamabowman@stjohnssummit.org n wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

#### **Prayer Before Worship**

Holy God, who comes to us in breath, visits us from the throne of heaven, and sets us aflame with amazement and joy, you open our paths to new visions and guide our feet deeper into your wisdom. Give us faith to trust your presence, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

From Feasting on the Word Worship Companion, Year C, Vol. 1

**Gathering** The Holy Spirit calls us together as the people of God.

**PRELUDE** Trio on "Come, Holy Ghost, God and Lord" Chorale Prelude on "Come Down, O Love Divine" Arr. Robert Lind By Chester Alwes

#### WELCOME

Please stand. CALL TO WORSHIP Come, Holy Spirit: Wind of God and Breath of Life. Come, Holy Spirit: Our Advocate and Counselor. Come, Holy Spirit: Teacher of Wisdom, Renewing Fire. Come, Holy Spirit: Grant us forgiveness and give us peace. Come, Holy Spirit, come!

When the world divides us: Come, Holy Spirit, make us one. When the world calls us orphaned: Come, Holy Spirit, make us family. When the world leads us astray: Come, Holy Spirit, call us home. Come, Holy Spirit, come! GATHERING HYMN ELW 804 Come Down, O Love Divine

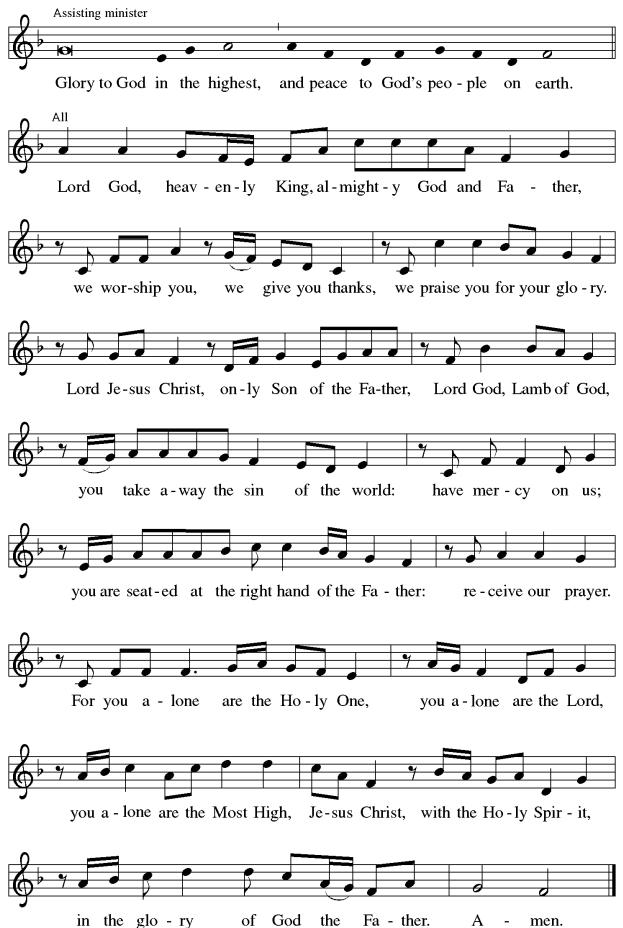


Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958 Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

#### **APOSTOLIC GREETING**

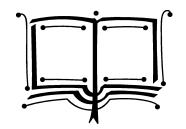
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **HYMN OF PRAISE**



### PRAYER OF THE DAY

Let us pray. God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 



**Word** *God speaks to us in scripture reading, preaching and song.* 

#### Please be seated.

#### **FIRST READING** Genesis 11:1–9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." <sup>5</sup>The Lord came down to see the city and the tower, which mortals had built. <sup>6</sup>And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down, and confuse their language there, so that they will not understand one another's speech." <sup>8</sup>So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

**PSALM 104** ACS 945 When You Send Forth Your Spirit *Choir sings the refrain first; thereafter, by all. Choir sings the verses.* 



Text: Ray Makeever, b. 1943 Music: PSALM 104 (MAKEEVER), Ray Makeever Text and music © 1987 Ray Makeever, admin. Augsburg Fortress

### SECOND READING Acts 2:1–21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup> In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.<sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.<sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.<sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.'"

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### Please stand.

**GOSPEL PROCESSION** ELW 395 Come, Holy Ghost, God and Lord Verses 1 & 2 before the reading of the Gospel. Verse 3 after the reading of the Gospel.





Text: German hymn, 15th cent., st. 1; Martin Luther, 1483–1546, sts. 2–3; tr. composite Music: KOMM, HEILIGER GEIST, HERRE GOTT, *Enchiridion*, Erfurt, 1524

#### GOSPEL John 14:8–27

# The Holy Gospel according to John. Glory to you, O Lord.

<sup>8</sup>Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord. Praise to you, O Christ.

#### Please be seated. CHILDREN'S MESSAGE

# SERMON

The Rev. Blake A. Scalet



Please stand.

HYMN OF THE DAY ELW 582 Holy Spirit, Ever Dwelling



Text: Timothy Rees, 1874–1939, alt. Music: IN BABILONE, *Oude en Nieuwe Hollantse Boerenlities en Contradansen*, 1710 NICENE CREED With the whole church, we confess our faith: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

God of mercy, **Hear our prayer.** *Response at the conclusion of the prayer:* Amen.

#### PEACE

The peace of Christ be with you always. And also with you.

# Please be seated. PARISH ANNOUNCEMENTS FOR MISSION

### **GATHERING OF TITHES AND OFFERINGS**

We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



Adult Choir

OFFERING MUSIC "As the Wind Song"

By Lim Swee Hong

As the wind song through the trees, as the stirring of the breeze, so it is with the Spirit of God, as the heart made strangely warm, as the voice within the storm, so it is with the Spirit of God. Never seen, ever known where this wind has blown bringing life, bringing pow'r to the world. as the dancing tongues of fire, so the soul's most deep desire, so it is with the Spirit of God.

As the rainbow after rain, as the hope that's born again, so it is with the Spirit of God, as the green in the spring, as kite on a string, so it is with the Spirit of God, making worlds that are new, making peace come true, bringing gifts, bringing love to the world. as the rising of the yeast, as the wine at the feast, so it is with the Spirit of God.

-Shirley Erena Murray

Please stand.

**OFFERTORY PRAYER** 

Let us pray. God of grace and gift; we thank and praise you for the coming of the Holy Spirit at Pentecost. Gracious Spirit, enlighten our thinking, strengthen our will, guide our actions, and give us courage that we may serve faithfully in our daily lives, through Jesus Christ our Lord. Amen.

**Meal** God feeds us with the presence of Jesus Christ.

**GREAT THANKSGIVING** 



### **EUCHARISTIC PRAYER**

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

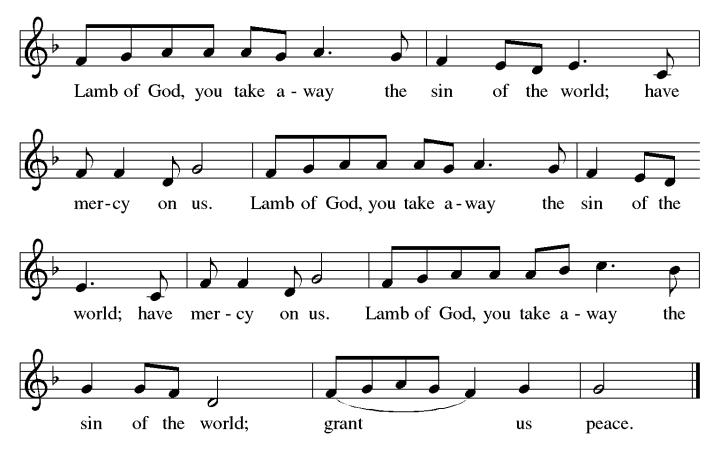
Please be seated.

#### **RECEPTION OF COMMUNON**

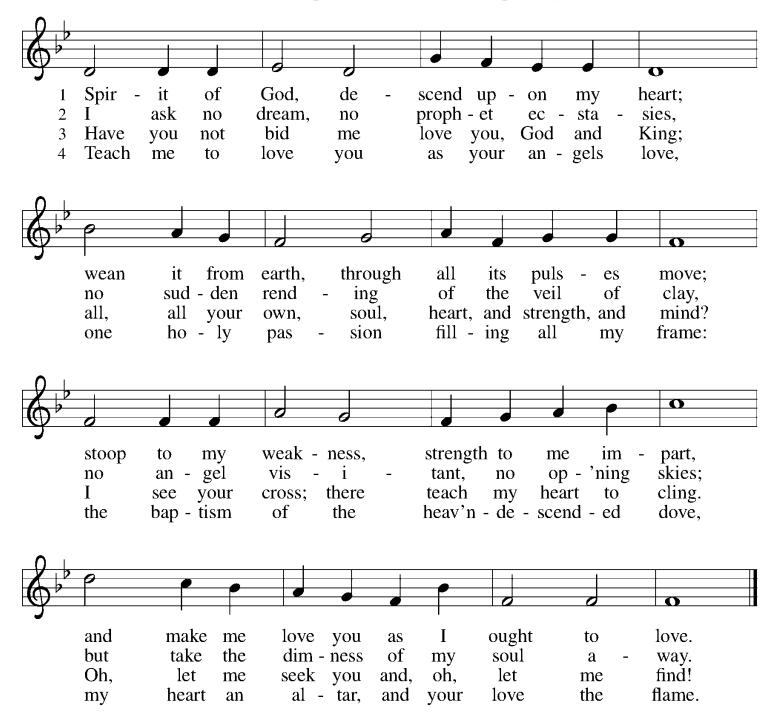
If you wish to receive communion, please approach the pastor one at a time. The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer. The assisting minister serves the wine/grape juice in pre-filled individual cups. You may pick up your personal cup, being careful to only touch that cup. Step aside and drink the wine, placing the used cup in the return tray.

> All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

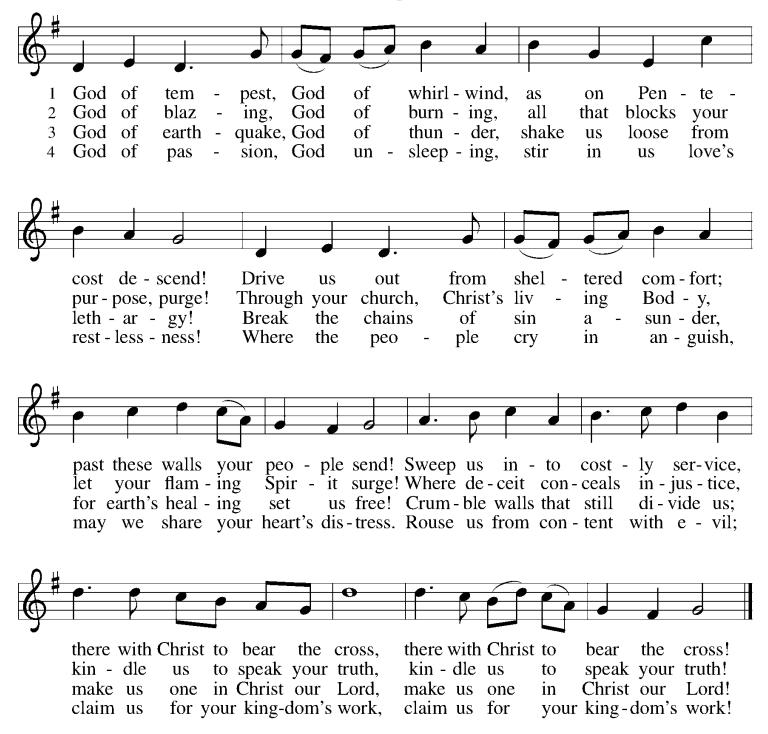
LAMB OF GOD



**COMMUNION HYMN** ELW 800 Spirit of God, Descend upon My Heart



Text: George Croly, 1780–1860 Music: MORECAMBE, Frederick C. Atkinson, 1841–189 COMMUNION HYMN ELW 400 God of Tempest, God of Whirlwind

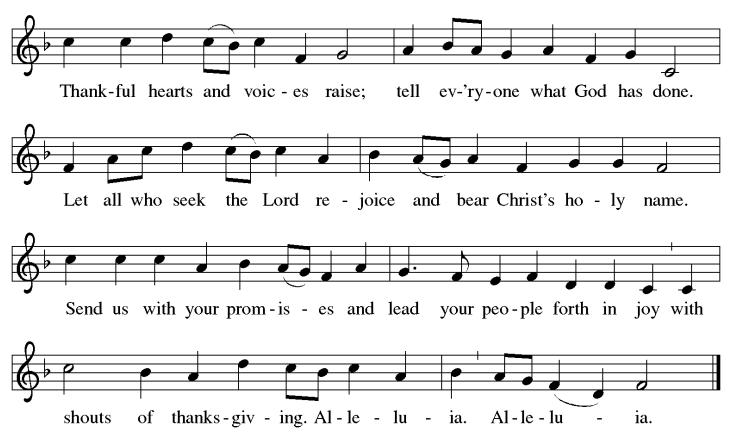


Text: Herman G. Stuempfle Jr., 1923–2007 Music: CWM RHONDDA, John Hughes, 1873–1932 Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358 All rights reserved. Used by permission.

#### Please stand. BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

**POST-COMMUNION CANTICLE** 



# PRAYER AFTER COMMUNION

Let us pray. God of power, may the boldness of your Spirit transform us, may the gentleness of your Spirit lead us, may the gifts of your Spirit equip us to serve and worship you now and always, through Jesus Christ our Lord. Amen.



#### BLESSING

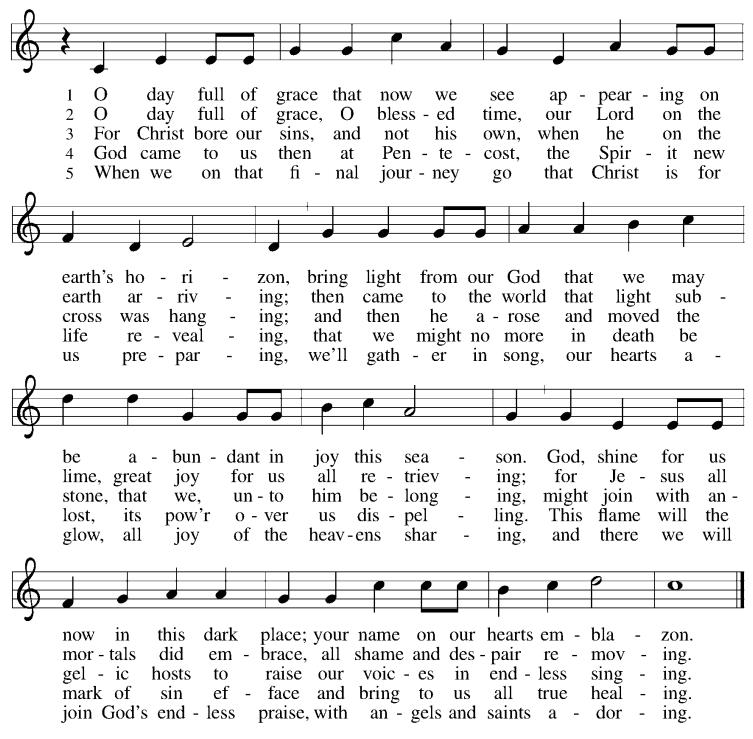
May God the Holy Spirit, who hovered over the waters when the world was created, breathe that same spirit of life into you. **Amen.** 

May God the Holy Spirit, who caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to Christ in word and deed. **Amen.** 

May God the Holy Spirit, who set the Church on fire on the day of Pentecost, bring the whole world alive with the love of the risen Christ. **Amen.** 

And the blessing of Almighty God, the Father, the + Son, and Holy Spirit be upon you and remain with you now and forevermore. **Amen.** 

SENDING HYMN ELW 627 O Day Full of Grace



Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt. Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

#### DISMISSAL

Go in peace. The Spirit sends us forth to serve. Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!

**POSTLUDE** Imitation on "Come, Holy Ghost, God and Lord"

Arr. Robert Lind

# June 5, 2022

**Livestream Training, June 9, 7:00 PM:** A simple, brief training to learn how to run our weekly livestream is available for anyone to attend. Contact Stephanie Rothman, stephanierothman9@gmail.com.

**Registration for all Cross Roads Summer Camp Programs:** Come to an open house on **June 11** to visit camp, ask all your questions, and enjoy a delicious lunch! Register at crossroadsretreat.com. Hinman Scholarship funds are available to church members attending Lutheran camps.

2022 Graduates We will be recognizing and praying for our graduates in church on June 12.

**Music Sunday, June 12:** St. John's ensembles will lead in worship and we will give thanks for the gift of the Triune God that is music. We especially want to thank Wayne Dietterick as interim Director of Music and Linda Clark as interim Director of the Lutherringers and recorders.

Church Picnic, June 12. Please sign up in the rear entry to bring a side dish or to help set up.

Summit Juneteenth Celebration, June 17, 5–8:30 PM: St. John's is an official sponsor of Summit's first Juneteenth Celebration at the Summit Aquatic Center (100 Ashwood Ave.). Join us!

Summer Worship Schedule, June 19 through September 4, we will be worshiping together at ONE service at 9:15 AM. During the summer when attendance is lighter, a single service makes better use of our worship volunteers and makes for a fuller assembly. It will be wonderful to worship as one congregation!

**Commemoration of The Emanuel 9 & Juneteenth, Sunday, June 19**, St. John's will observe the commemoration of the Emanuel 9 and Juneteenth. These two observances are recent national and ELCA additions to our church calendar. They complement our ongoing work of racial reconciliation.

Blood Drive at St. John's, June 24 from 12:00 to 6:00 PM. Please sign up at nybc.org using sponsor code 12199. More information is on the rear entry bulletin board.

**ASP Fundraiser:** For the month of June, ASP volunteers will be on hand on Sundays to assist you in participating in the *Piece by Peace Fundraiser*, our only fundraiser this year. Come help us "repair a house" (model) by "purchasing" siding, windows, decking, roofing, etc. to make it warmer, safer, and drier! Items are \$10 and up, but any donation will be accepted.

**Rummage Sale, July 8–9**: Start cleaning out the closets, the attic, the garage! Donations will be accepted starting **July 3**. If you need to drop off items earlier, please make prior arrangements with Jane Bowman or the church office. All money raised supports the Youth Missions Fund.

Anti-Racism Committee Summer reading books available in the church office with discussions after Labor Day. *Small Great Things*, recommended donation \$10. *Sum of Us: What Racism Costs Everyone and How We Can Prosper Together*, recommended donation \$15.

**Lutheran Disaster Response** is providing refugees and those affected in Ukraine with immediate financial support (100% of all donations are given) as well as food, blankets, water and hygiene kits. Send a check to the church office, or donate online with "Ukraine" under the "Special Giving" field or in the memo line.