



# Twenty-first Sunday after Pentecost

October 17, 2021 | 10:30 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship:** Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



## Ministers: The People of St. John's

### Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Donna Garzinsky, Director of Music

Carolyn Rothman, Church Administrator

Jessica Damrow Sherman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

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[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

### **Prayer Before Worship**

O God, you show us the way of servanthood. You have given us much so that we can bless others and not seek gratification for ourselves. Help us to seek your path and keep us in humility so that we can be the light of Christ in the world.

In the name of the one who came to serve, we pray. Amen.

*From Feasting on the Word Worship Companion, Year B, Vol. 2*

### **Gathering**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE** Chorale Prelude on *Hyfrydol*

By David A. Schack

### **WELCOME**

*Please stand.*

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, who creates, redeems, and sustains us and all of creation. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

All have sinned and fall short of the glory of God, and all are now justified by God's grace as a gift, through the redemption that is in Christ Jesus.

Therefore, let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

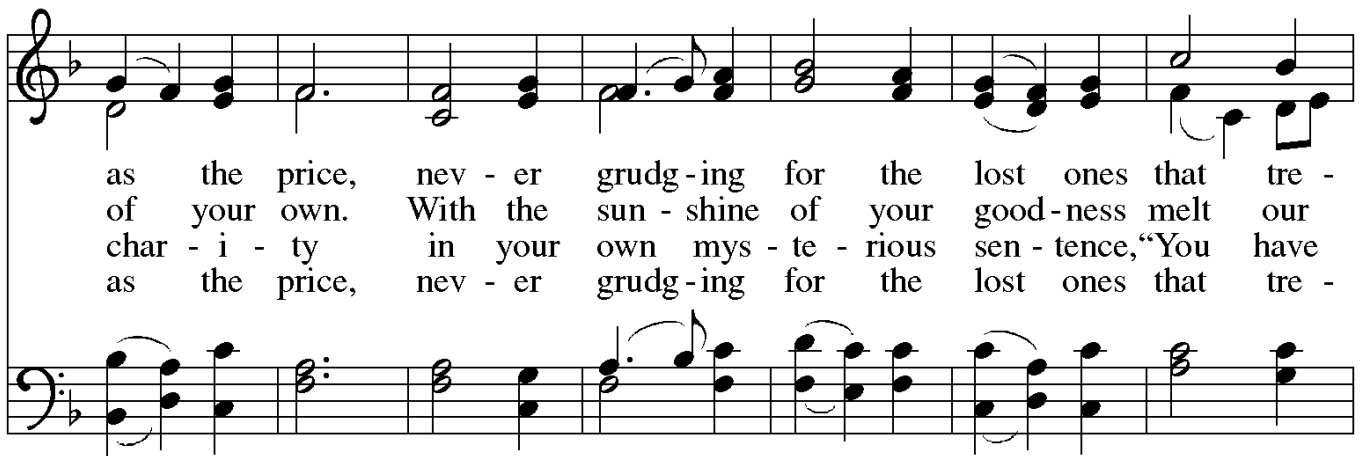
**To you, O God, all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. Amen.**

By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

GATHERING HYMN ELW 707 Lord of Glory, You Have Bought Us



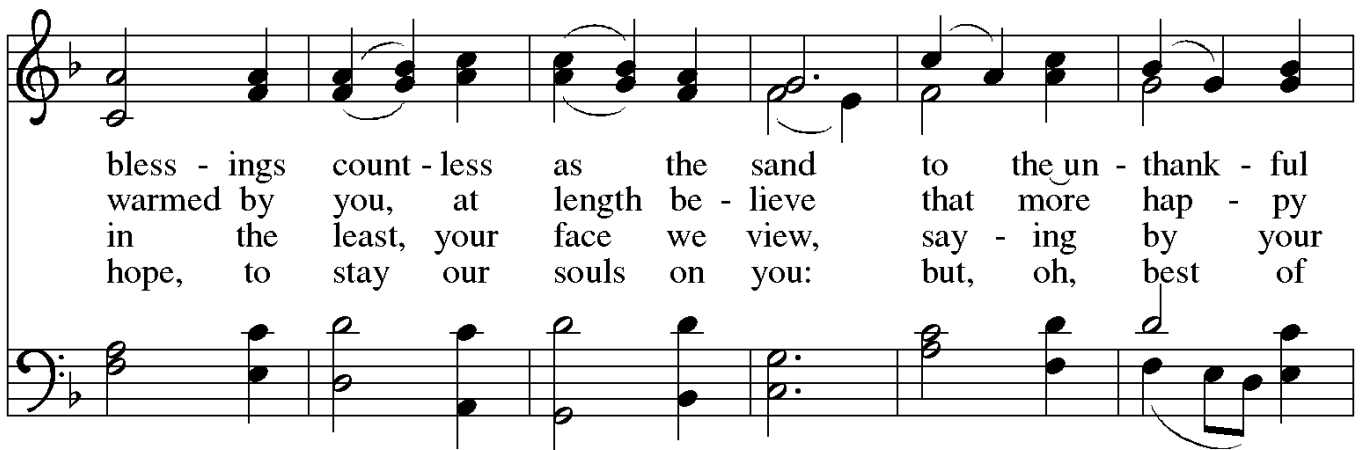
1 Lord of glo - ry, you have bought us with your life - blood  
 2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,  
 3 Won-drous hon - or you have giv - en to our hum - blest  
 4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -  
 of your own. With the sun - shine of your good - ness melt our  
 char - i - ty in your own mys - te - rious sen - tence, "You have  
 as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en  
 thank - less hearts of stone till our cold and self - ish na - tures,  
 done it all to me." Na - ked, sick, in pris - on, hun - gry—  
 men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - sings count - less as the sand to the un - thank - ful  
 warmed by you, at length be - lieve that more hap - py  
 in the least, your face we view, say - ing by your  
 hope, to stay our souls on you: but, oh, best of

and the e - vil with your own un - spar - ing hand.  
 and more bless - ed 'tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you."  
 all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### HYMN OF PRAISE

*Refrain*

Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



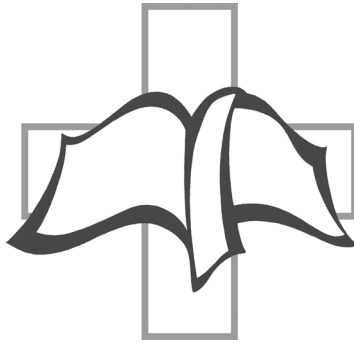
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

**PRAYER OF THE DAY**

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**



## Word

*God speaks to us in scripture reading, preaching, and song.*

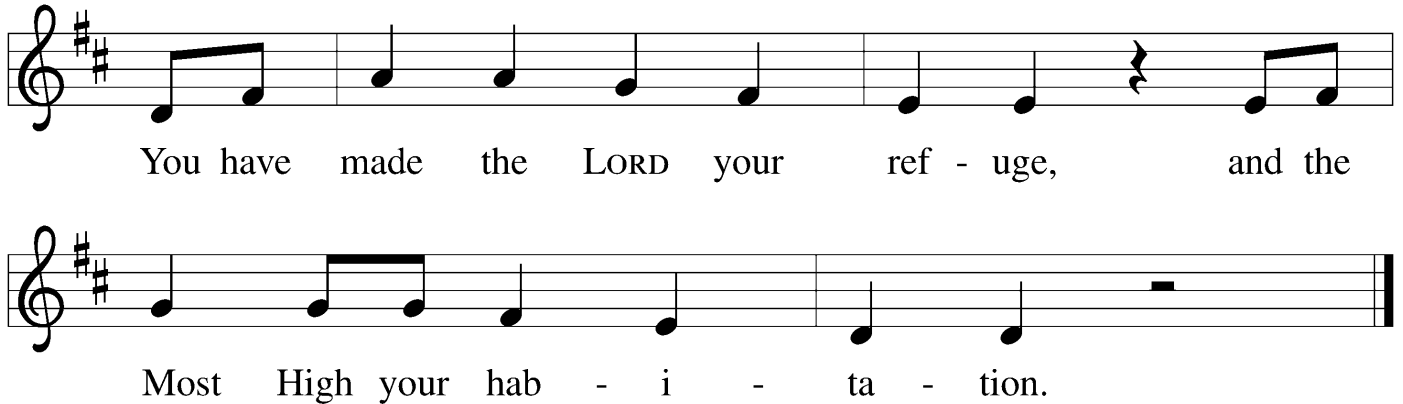
*Please be seated.*

**FIRST READING** Isaiah 53:4–12

<sup>4</sup>Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

***The reader concludes:*** The word of the Lord. ***The assembly responds:*** Thanks be to God.

PSALM 91:9–16



The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text: "You have made the LORD your refuge, and the". The second staff contains the melody for the second line of text: "Most High your habitation." The music is written in a simple, hymn-like style with quarter and eighth notes.

You have made the LORD your refuge, and the  
Most High your habitation.

<sup>9</sup>Because you have made the <sup>1</sup> LORD your refuge,  
and the Most High your <sup>1</sup> habitation,

<sup>10</sup>**no evil <sup>1</sup> will befall you,  
nor shall affliction come <sup>1</sup> near your dwelling.**

<sup>11</sup>For God will give the angels charge <sup>1</sup> over you,  
to guard you in <sup>1</sup> all your ways.

<sup>12</sup>**Upon their hands they will <sup>1</sup> bear you up,  
lest you strike your foot a- <sup>1</sup> gainst a stone. R**

<sup>13</sup>You will tread upon the lion <sup>1</sup> cub and viper;  
you will trample down the lion <sup>1</sup> and the serpent.

<sup>14</sup>**I will deliver those who <sup>1</sup> cling to me;  
I will uphold them, because they <sup>1</sup> know my name.**

<sup>15</sup>They will call me, and I will <sup>1</sup> answer them;  
I will be with them in trouble; I will rescue and <sup>1</sup> honor them.

<sup>16</sup>**With long life will I <sup>1</sup> satisfy them,  
and show them <sup>1</sup> my salvation. R**

**SECOND READING** Hebrews 5:1–10

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears,



to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

*The reader concludes:* The word of the Lord. *The assembly responds:* **Thanks be to God.**

*Please stand.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL Mark 10:35-45

The Holy Gospel according to Mark. **Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

<sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*The gospel is proclaimed, concluding:* The gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## CHILDREN’S MESSAGE

## SERMON

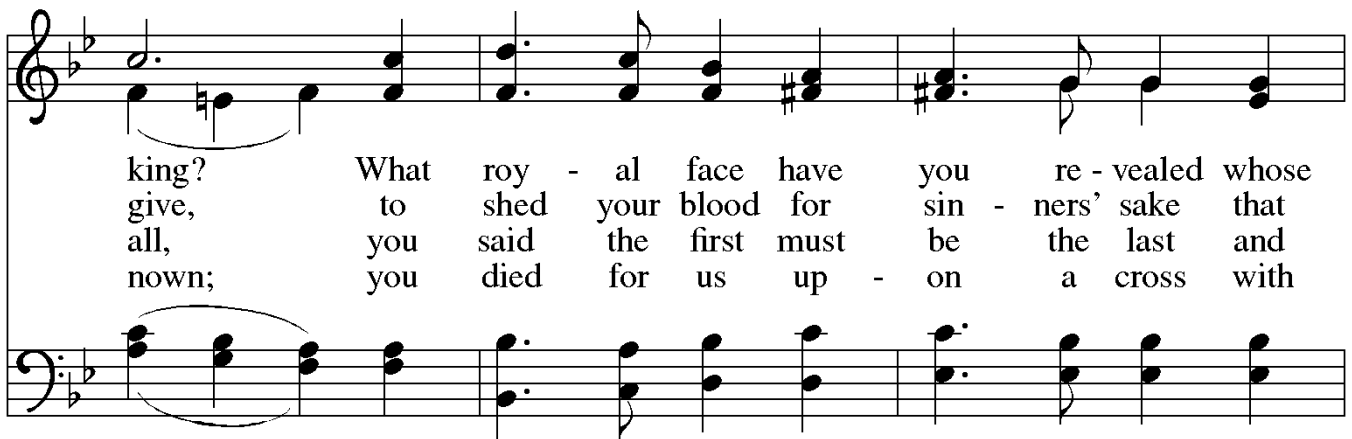
The Rev. Blake A. Scalet

*Please stand.*

# HYMN OF THE DAY ELW 431 O Christ, What Can It Mean for Us



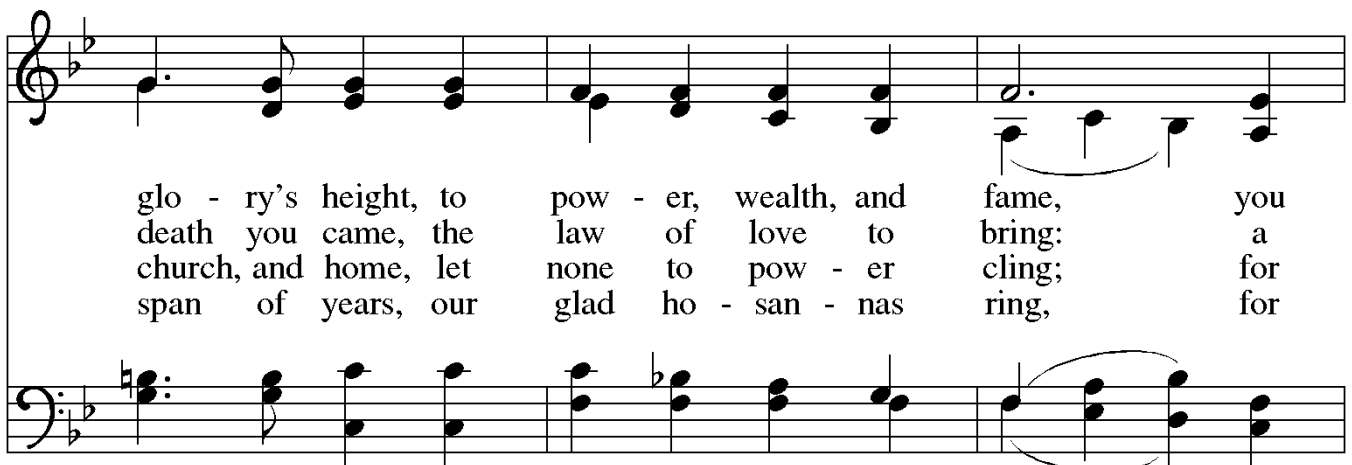
1 O Christ, what can it mean for us to claim you as our  
2 You came, the im - age of our God, to heal and to for -  
3 Though some would make their great - ness felt and lord it o - ver  
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose  
give, to shed your blood for sin - ners' sake that  
all, you said the first must be the last and  
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to  
we might rise and live. To break the law of  
ser - vice be our call. O Christ, in work - place,  
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you  
death you came, the law of love to bring: a  
church, and home, let none to pow - er cling; for  
span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.  
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.  
 still, through us, you come to serve, a dif - f'rent kind of king.  
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939  
 Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902  
 Text © 2001, 2003 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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## APOSTLES' CREED

Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## PRAYERS OF INTERCESSION

Lord in your mercy, **Hear our prayer.** *Response at the conclusion of the prayer: Amen.*

## PEACE

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## PARISH ANNOUNCEMENTS FOR MISSION

### STEWARDSHIP MOMENT

### GATHERING OF TITHES AND OFFERINGS

*We present monetary, food, and other offerings for God's mission and this congregation's ministry. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, or want information about mailing checks, you may visit [www.stjohnssummit.org/giving](http://www.stjohnssummit.org/giving) or scan this code.*



### OFFERING MUSIC Envía Tu Espíritu

By Bob Hurd

Envía tu Espíritu, sea renonvada la faz de la tierra  
“Send out your Spirit, and renew the face of the earth”  
Spirit of the living God, burn in our hearts,  
and make us a people of hope and compassion.  
Wind of promise, wind of change, friend of the poor,  
empower your people to make peace and justice.  
Breath of life and holiness, heal ev’ry wound,  
and lead us beyond ev’ry sin that divides us.

*Please stand.*

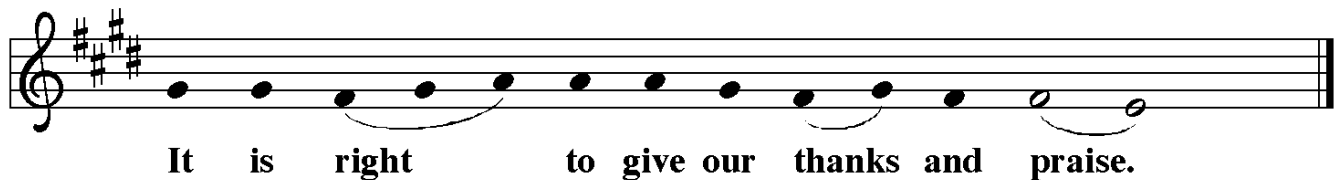
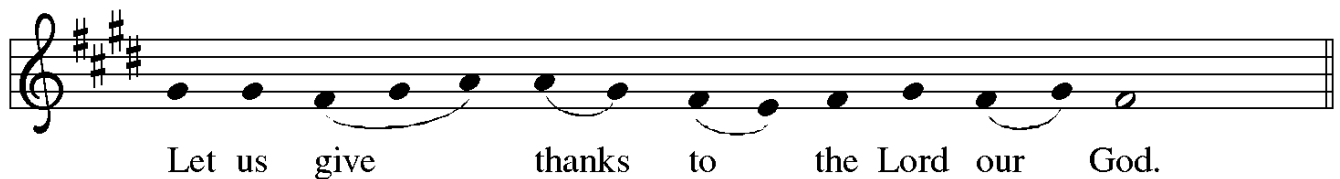
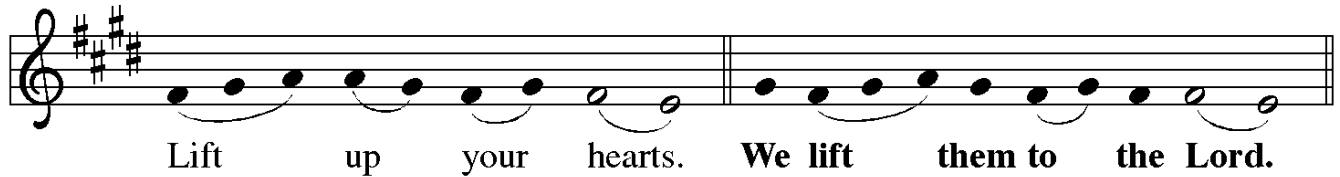
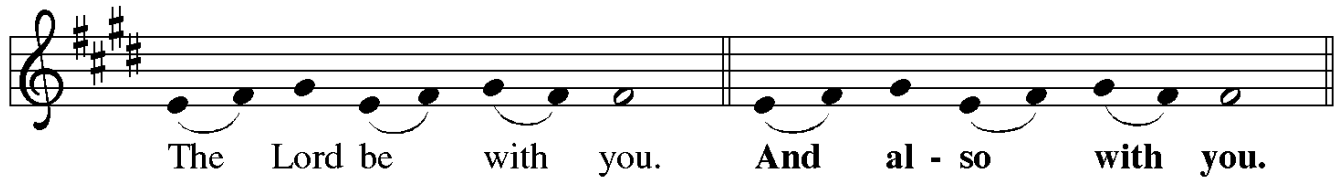
### OFFERING PRAYER

Let us pray. **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

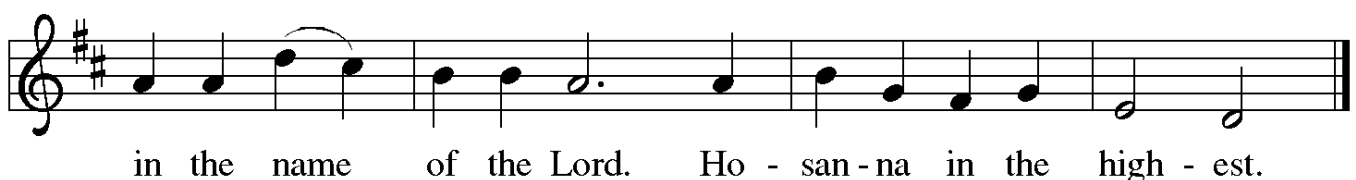
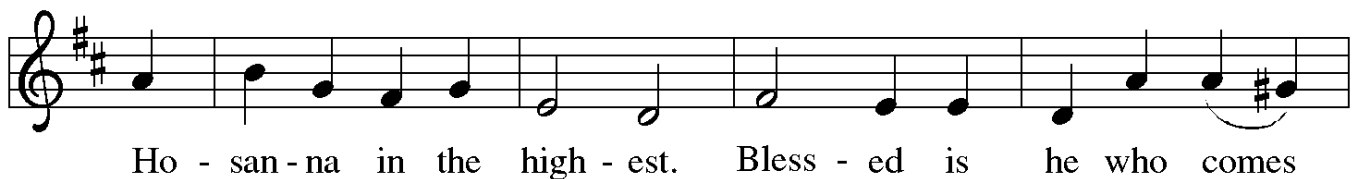
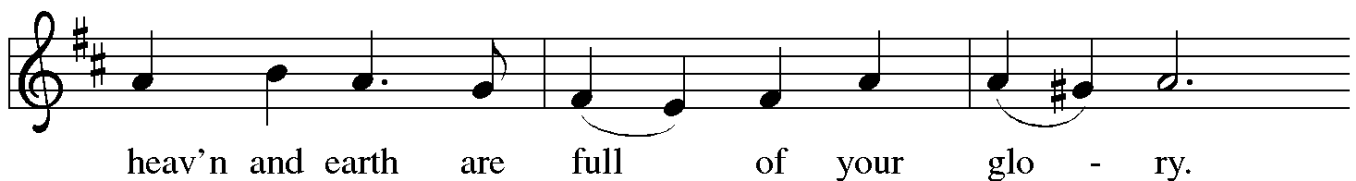
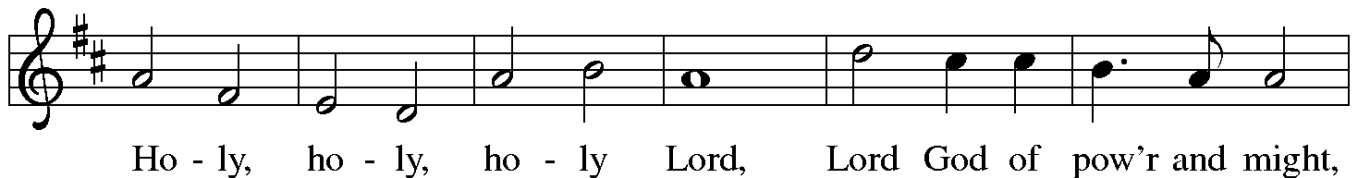
## Meal

*God feeds us with the presence of Jesus Christ.*

### GREAT THANKSGIVING



### PROPER PREFACE



## EUCCHARISTIC PRAYER

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**



*Please be seated.*

### RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.*

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.*

*The assisting minister serves the wine/grape juice in pre-filled individual cups.*

*You may pick up your personal cup, being careful to only touch that cup.*

*Step aside and drink the wine, placing the used cup in the return tray.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

### LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

# COMMUNION HYMN ELW 337 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



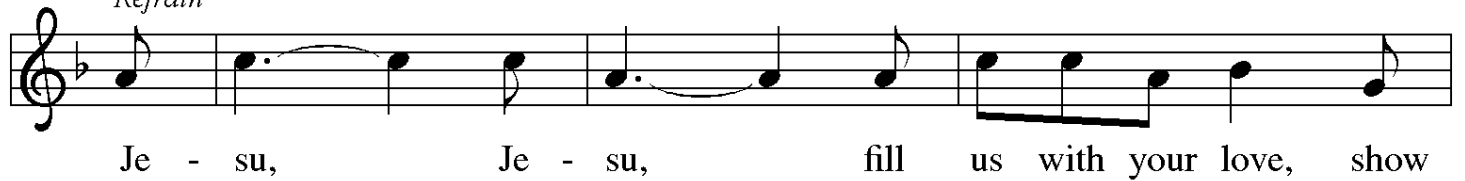
Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: 'tis all that I can do.



Text: Isaac Watts, 1674–1748, alt.  
Music: MARTYRDOM, Hugh Wilson, 1764–1824

# COMMUNION HYMN ELW 708 Jesu, Jesu, Fill Us with Your Love

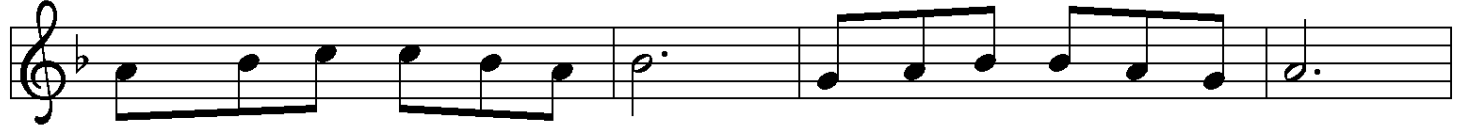
*Refrain*



Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



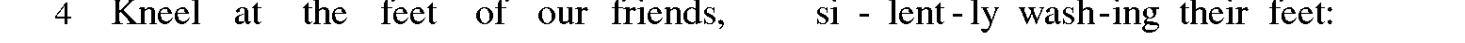
1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,



2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,



3 These are the ones we will serve, these are the ones we will love;



4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:




*Refrain*  
mas - ter who acts as a slave to them.



neigh-bors are near - by and far a - way.



all these are neigh - bors to us and you.



this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*Please stand.*

## **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**



## POST-COMMUNION CANTICLE



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## PRAYER AFTER COMMUNION

Let us pray. **O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.**

### Sending

*God blesses us and sends us in mission to the world.*

## BLESSING

The peace of God, which surpasses all understanding, keep your hearts and your minds in Christ Jesus our Lord. And the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

SENDING HYMN ELW 729 The Church of Christ, in Every Age

1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -

her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** Postlude on *Wareham*

By Wayne H. Dietterick



**October 17, 2021**

**Today's altar flowers** are given to the glory of God by Carol Groote in honor of Lindsay's birthday.

**Youth Group** meets **TONIGHT at 7:00 PM**. Middle School and High School youth welcome.

**Consecration Sunday** is **October 24**. On this day we will dedicate our 2022 Financial Pledges. You are invited to a **Consecration Brunch at 9:00 AM** hosted by the Stewardship Committee. Please plan to be in worship that day, at the brunch, and prayerfully consider how God is calling you to use your resources for the mission and ministry of the church.

**College Care Packages:** The Caring Cards & Calls Committee is looking for donations of \$10 gift cards to Dunkin' Donuts or Starbucks to send in care packages to our college students. Cards can be placed in the envelope marked College Gift Cards in the office by **October 31**. If you have a college student, please send mailing addresses to Jama Bowman at [jama.b@comcast.net](mailto:jama.b@comcast.net) to make sure they get a care package!

**Remembrance of the Faithful Departed:** Each year on All Saints Day we remember those who have died in the past year and you are invited to submit names of any loved ones or friends who have died in the past year. For more information or to submit a name please email Pastor Blake. Names must be submitted by **October 31**.

**Market Street Mission Coat Giveaway:** Donations of coats, hats, scarves or gloves for men, women, and children, may be brought to St. John's by **October 31**.

**All Saints Sunday, November 7:** Along with our celebration liturgy on this day, we will have a luncheon following the 10:30 service. The church is providing the main meal. Please sign up in the rear entry to let us know you are attending and to bring a side salad or dessert to share.

**Jehu Jones Bishop Challenge:** Every congregation has been challenged to help the NJ Synod raise \$50,000 to support the lives of emerging leaders of African descent in our church today; Our council has set our goal at \$3,750 by the end of 2021 and the Anti-Racism Committee will match our goal dollar for dollar. Please make donations to St. John's, memo "Jehu Jones."

**Appalachia Service Project (ASP) 2022!** We have requested the week of **July 3–9, 2022 in either West Virginia or Virginia**. We are currently looking for teens and college students to participate. Youth volunteers must be at least 13 years old and have graduated 8th grade by the time of the trip. Please email [Laura Snyder](mailto:Laura.Snyder) for more information or to sign up your child. Visit ASP's [website](#) to learn more about this organization that strives to make homes warmer, safer, and drier for Appalachian families!

**Giving Is Important.** We count on your generous offerings to continue to do our robust ministry. Please give generously. You may [give online](#) or mail checks to the church.

**Summit Feeding Ministries:** [Loaves and Fishes](#) is always in need shelf-stable food items such as canned goods, cereals, and boxed foods. Please leave your donations in the rear entry.