

Twenty-first Sunday after Pentecost
October 22, 2023 | 10:30 AM



Hear God's Word. Reflect God's Grace.
Share Christ's Love.

All are welcome at Saint John's regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

To assist you during worship: Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen.



Ministers: The People of Saint John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor	pastorbscalet@stjohnssummit.org
Christopher Harlow-Jennings, Director of Music	charlowjennings@stjohnssummit.org
Carolyn Rothman, Church Administrator	crothman@stjohnssummit.org
Jama Bowman, Communications Coordinator	jamabowman@stjohnssummit.org
Deacon Linda Walker, Minister of Children's Faith Formation	wk154linda@gmail.com
Harold Wyss, Weekday Sexton	

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Holy God, you have made us in your image, and we belong to you alone. Therefore we offer ourselves to you, in service, love, and praise. Use us for the glory of your realm and the good of your people; through Jesus Christ our Lord. Amen.

From Feasting on the Word Worship Companion, Year A, Vol. 2

Gathering

The Holy Spirit calls us together as the people of God.

ELW *Evangelical Lutheran Worship: Red Book*

ACS *All Creation Sings: Purple Book*

PRELUDE Pensée d'automne

Josef Jongen

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

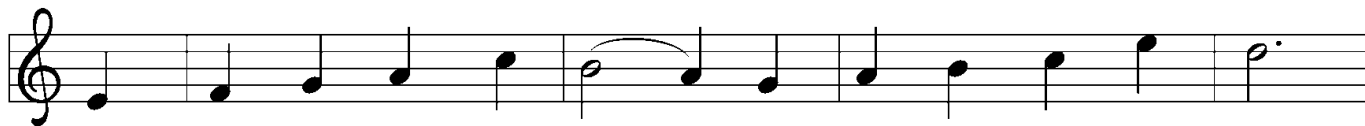
Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

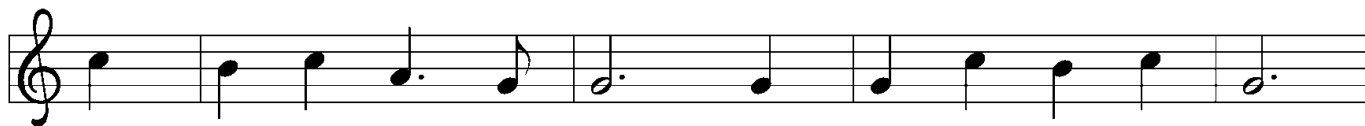
Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 853 When Morning Gilds the Skies



1 When morn - ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



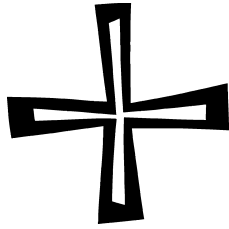
may Je - sus Christ be praised! When eve - ning shad - ows fall,
may Je - sus Christ be praised! God's ho - ly house of prayer
than "Je - sus Christ be praised!" There to the e - ter - nal Word
may Je - sus Christ be praised! Let all the earth a - round
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!
has none that can com - pare with "Je - sus Christ be praised!"
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
ring joy - ous with the sound: may Je - sus Christ be praised!
to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.

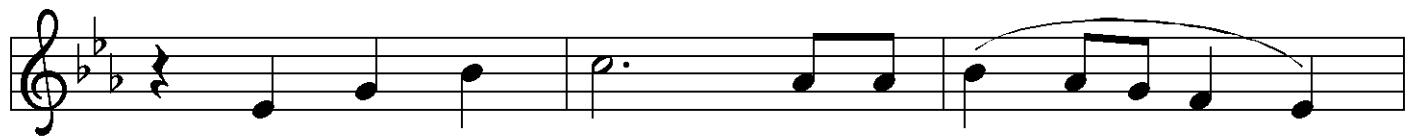
Music: LAUDES DOMINI, Joseph Barnby, 1838–1896



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



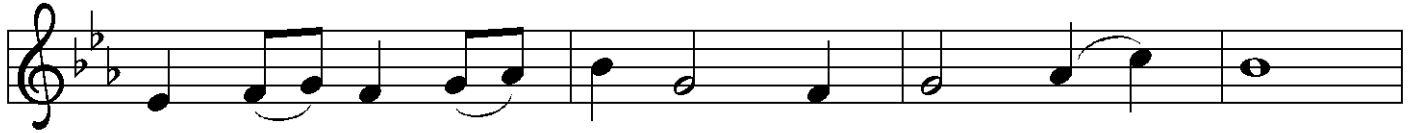
Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



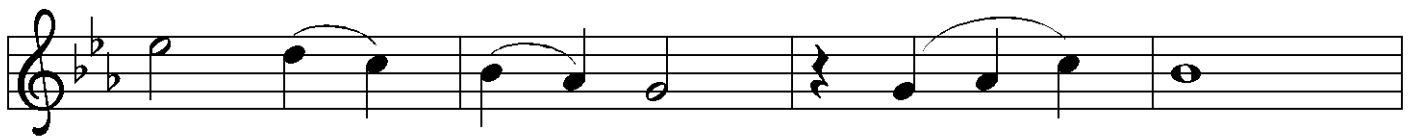
For you a - lone are the Ho - ly One, you a -



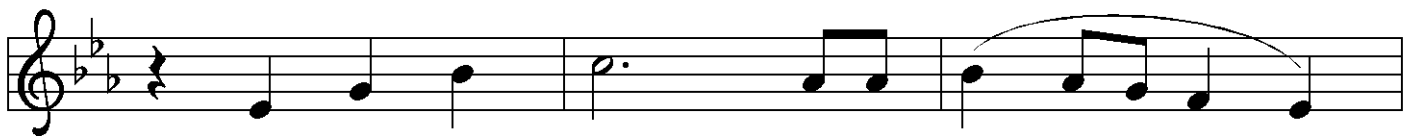
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray. Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

FIRST READING Isaiah 45:1–7

¹Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him—and the gates shall not be closed: ²I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. ⁵I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. ⁷I form light and create darkness, I make weal and create woe; I the Lord do all these things.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 96:1–9

Refrain sung first by choir; all other times by all. Boldface verses sung by all.

As - cribe__ to the Lord hon - or and pow - er.

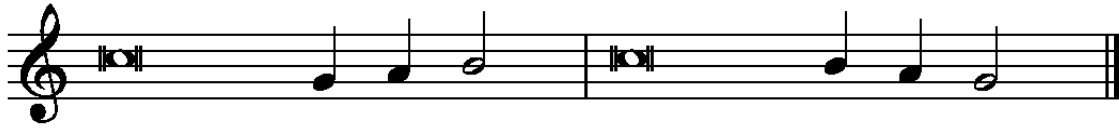
¹Sing to the [LORD a] new song;

sing to the [LORD all] the earth.

²**Sing to the LORD, ... bless the [name of] the LORD;
proclaim God's salvation from [day] to day.**

³Declare God's glory a-[mong] the nations
and God's wonders a-[mong] all peoples.

⁴**For great is the LORD ... and greatly [to] be praised,
more to be [feared than] all gods. *Antiphon***



⁵As for all the gods of the nations, ... [they are] but idols;
but you O LORD have [made] the heavens.

⁶**Majesty and magnificence are [in] your presence;
power and splendor are [in] your sanctuary.**

⁷Ascribe to the LORD, ... you families [of] the peoples,
ascribe to the LORD [honor] and power.

⁸**Ascribe to the LORD the honor due the [ho]-ly name;
bring off'rings and enter the [courts of] the LORD.**

⁹Worship the LORD in the [beauty] of holiness;
tremble before the [LORD all] the earth. *Antiphon*

Text from *Evangelical Lutheran Worship* ©2006. Music by Thomas Pavlechko
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SECOND READING 1 Thessalonians 1:1–10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly
³remembering before our God and Father your work of faith and labor of love and steadfastness
of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has
chosen you, ⁵because our message of the gospel came to you not in word only, but also in power
and in the Holy Spirit and with full conviction; just as you know what kind of persons we
proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in
spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you
became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord
has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in
God has become known, so that we have no need to speak about it. ⁹For the people of those
regions report about us what kind of welcome we had among you, and how you turned to God
from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he
raised from the dead—Jesus, who rescues us from the wrath that is coming.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION

All sing the acclamation; Choir sings the proper verse.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

V. Shine like stars ¹ in the world,* holding fast to the ¹ word of life. (Phil. 2:15, 16)

GOSPEL Matthew 22:15–22

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

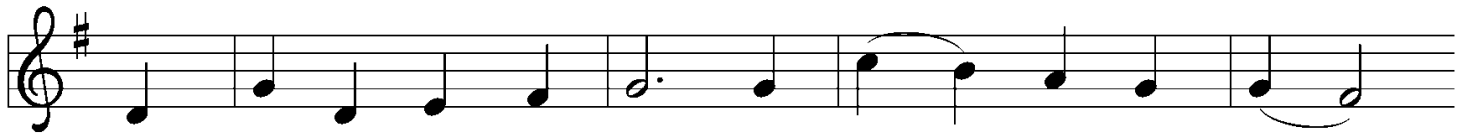
CHILDREN’S MESSAGE

SERMON

The Rev. Gary Woodruff

Please stand.

HYMN OF THE DAY ELW 686 We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

APOSTLES CREED

With the whole Church, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please stand.

PRAYERS OF INTERCESSION

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC Beautiful Savior

F. Melius Christiansen

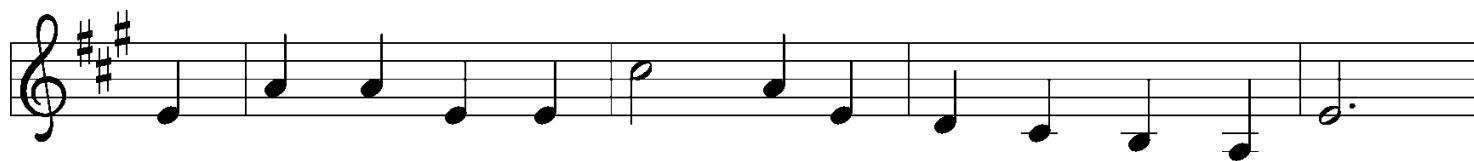
Fair are the meadows,
Fairer the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer, Jesus is purer,
He makes our sorrowing spirit sing.

Beautiful Savior! Lord of the Nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be thine!

–Joseph Augustus Seiss (1823–1904)

OFFERING HYMN ELW 681 We Plow the Fields and Scatter

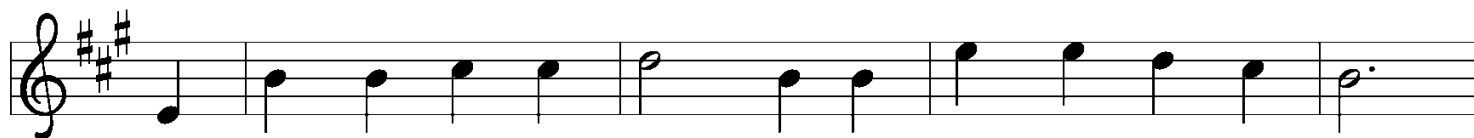
Verse 3



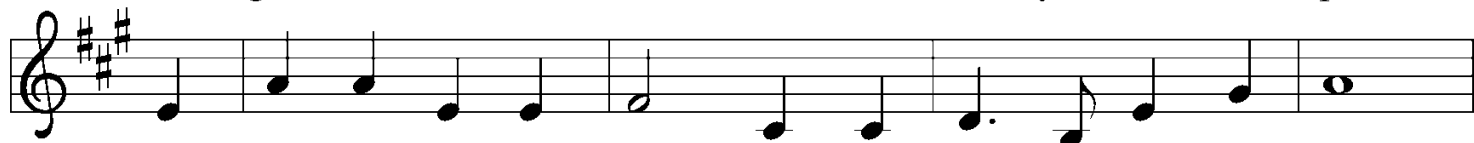
3 We thank you, our cre - a - tor, for all things bright and good,



the seed-time and the har - vest, our life, our health, our food.



No gifts have we to of - fer for all your love im - parts,



but what you most would trea - sure—our hum - ble, thank-ful hearts.



All good gifts a - round us are sent from heav'n a - bove.



We thank you, Lord, we thank you, Lord, for all your love.

Text: Matthias Claudius, 1740–1815; tr. Jane M. Campbell, 1817–1878, alt.
Music: WIR PFLÜGEN, Johann A. P. Schulz, 1747–1800

OFFERTORY PRAYER

Let us pray. **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Meal

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves in G major (one sharp). The first staff has two measures: "The Lord be with you." and "And al - so with you." The second staff also has two measures: "Lift up your hearts." and "We lift them to the Lord." The third and fourth staves each have one measure: "Let us give thanks to the Lord our God." and "It is right to give our thanks and praise." The notes are mostly quarter and eighth notes with slurs.

PROPER PREFACE

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves in G major (one sharp). The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, God of". The second staff has two measures: "pow-er and might, heav-en and earth are full of your glo - ry. Ho -". The third staff has two measures: "san - na in the high-est. Blessed is he who comes in the". The fourth staff has two measures: "name of the Lord. Ho - san - na in the high - est." The notes are mostly quarter and eighth notes with slurs.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

Wine is served from the chalice—either by intinction or drinking from the common cup.

Wine and grape juice are available in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

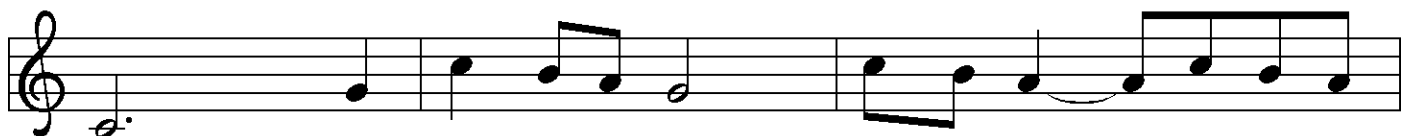
LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -

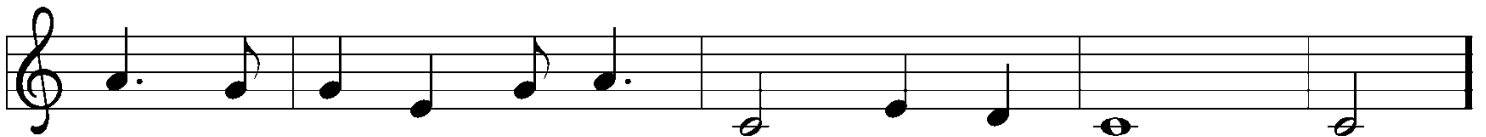


way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN ELW 770 Give Me Jesus



1 In the morn-ing when I rise, in the morn-ing when I rise,
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
 3 Just a - bout the break of day, just a - bout the break of day,
 4 Oh, . . . when I come to die, oh, . . . when I come to die,
 5 And . . . when I want to sing, and . . . when I want to sing,



in the morn - ing when I rise, give me Je - sus.
 dark mid - night was my cry, give me Je - sus.
 just a - bout the break of day, give me Je - sus.
 oh, when I come to die, give me Je - sus.
 and when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

Let us pray. **O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. Amen.**

Sending

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING HYMN ELW 583 Take My Life, That I May Be

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 *Que mi vi - da en - te - ra es - té*
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

Refrain/Estribillo

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE Improvisation on *Toma Mi Voluntad*

Christopher Harlow-Jennings

October 22, 2023

Today's altar flowers are given to the glory of God.

We welcome The Rev. Gary Woodruff as our guest preacher today.

Forum, TODAY: *Evicted: Poverty and Profit in the American City*, at **9:00 AM**.

We need food donations for our fellowship time: Store-bought or homemade–baked goods/bagels, fruit/veggies, and cheese & crackers are just some ideas. See the weekly email to sign up.

Children's Choir TODAY at 9:30 AM and Faith Formation at 10:00 AM. All children are welcome. Contact Christopher Harlow-Jennings or Deacon Walker for more information.

Luther Ringers, TODAY 11:45: Handbells is open to middle/high school youth and adults.

Market Street Mission Coat Drive: Please donate new and gently used coats, scarves and gloves by leaving them in the marked bin in the Church Narthex **by TODAY**.

Dunkin' or Starbucks Gift Cards are needed for college care packages due **TODAY**.

St. Luke's, Gladstone hosting Bonhoeffer Retreat at Cross Roads Camp and Retreat Center on **October 27–28** and focus on the amazing life and writings of Bonhoeffer. Single rooms for the overnight option are \$300 including meals. The commuter option is just \$65 (dinner Friday night can be added). For more information see the weekly email or call St. Luke's at (908) 234-0002.

All Saints Day: Names of loved ones or friends who have died in the past year can be submitted to the church office by **October 29** to be included in the November 5 bulletin.

Forum October 29 at 9:00 AM with member Katie Sharpe, behavioral therapist on the Opioid Crisis.

Reformation Sunday, October 29: Wear red!

Reformation Choral Vespers, October 29 at 4:00 PM. Join us for contemplative reflection and moving singing by the St. John's Choir on this festival day.

The Rev. Heidi Neumark, November 5, will be our guest preacher for All Saints Sunday and will lead a forum at 9:00 AM about her work with LGBTQIA+ youth at Trinity Place Shelter.

Multiple Burial Plots at Restland Cemetery in East Hanover have been donated to St. John's. Please contact the church office if you are interested in purchasing a plot/plots.

SAINT JOHN'S LUTHERAN CHURCH
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