

ALL ARE WELCOME



**Fourth Sunday after Pentecost
Pride Sunday
June 25, 2023 | 9:15 AM**



All are welcome at Saint John's regardless of race, culture, ethnicity, age, gender expression or identity, sexual orientation, physical or mental ability, socioeconomic position, immigration path, or faith journey. We believe that a diverse and inclusive congregation benefits all, and that we grow when we listen to and learn from those who are different from us. Scripture teaches us to do good and seek justice, and we invite you to join us in striving for a just world. We are committed to continuing the work of anti-racism, social and economic justice, and environmental care. We look forward to learning from one another and growing together on this journey of faith, grace, and love.

Jesus said: "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available.

To assist you during worship: Large print worship bulletins are available from the ushers. Please inform an usher if you would like the pastor to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Assisted Listening: To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST_JOHNS_ALS to connect. Please use your own headphones to listen.



Ministers: The People of Saint John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Christopher Harlow-Jennings, Director of Music

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

pastorbscalet@stjohnssummit.org

charlowjennings@stjohnssummit.org

crothman@stjohnssummit.org

jamabowman@stjohnssummit.org

wk154linda@gmail.com

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Gathering

The Holy Spirit calls us together as the people of God.

ELW *Evangelical Lutheran Worship: Red Book*

ACS *All Creation Sings: Purple Book*

Today's liturgy is adapted from the Reconciling Works 2023 PRIDE Worship materials developed by the Reconciling in Christ Network.

PRELUDE Lullaby

Calvin Hampton

WELCOME

Please stand.

INVOCATION AND INTRODUCTION

We gather in the name of the † Holy Trinity. **Amen.**

Called by God, we come together during this season of PRIDE, remembering that PRIDE was a holy protest. When met by destruction, devastation, and derision, we are called to hurl bricks of love and justice. We stand firm in our identity of radical invitation, extraordinary hospitality, and audacious love for all of our neighbors. In this space, we welcome people of every race, ethnicity, size, ability, sexual orientation, gender identity, gender expression, socio-economic status, and background. We loudly proclaim that we are enough, we are loved extravagantly, we are rightful heirs of God's realm. We come together, remembering that God calls us into beloved community with one another. We honor the sacredness of one another.

CONFESSION AND FORGIVENESS

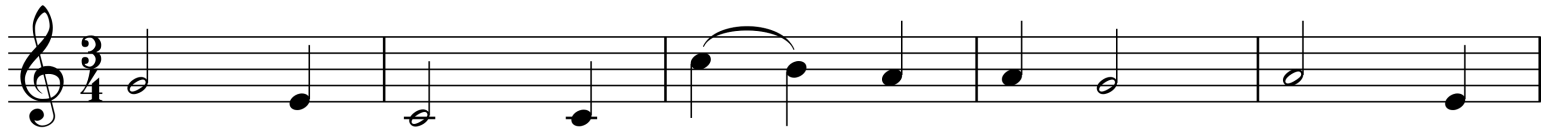
Let us confess our sins in the presence of God and of our neighbors.

Silence for reflection.

Merciful God, we confess that we have actively ignored your will and your ways. We have hurt our community, even as we have erased, decimated, and oppressed other communities. We have squandered your blessings for our own personal gain. We have hoarded your bounty and failed to support those in need around us. We have neglected your children and your creation. We have lacked the courage to speak out against racism, white supremacy, homophobia, transphobia, ableism, and all other dimensions of prejudice and injustice. We have spoken falsely of those who are different from us and have ignored their pleas for justice, equity, and love. Forgive us, O God, and show us your mercy.

God never fails to extend a hand of grace when we fall. God walks with us as we turn away from actions that cause pain and suffering to ourselves and those we love. We have always been and continue to be worthy of God's mercy and love. We are freed and forgiven in the name of † Jesus Christ forever and always. **Amen.**

GATHERING HYMN God Is Love, All Heavens Adoring



1. God is Love, all heav'ns a - do - ring; God is
2. God is Love; all love en - folds us, All the
3. God is Love; and we con - fess - ing, sin af -



Love let earth re - jice. Let cre - at - ion
world in one em - brace: With un - fail - ing
flicts all hu - man life. Yet, God's love is



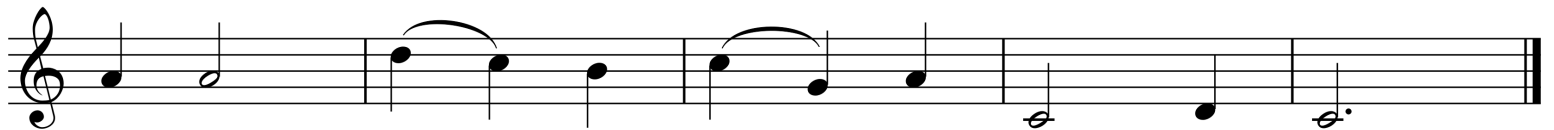
join in sing - ing and ex - alt - ing with one voice.
grasp God holds us, Ev' - ry child of ev' - ry race.
ne - ver - end - ing, Love has con - quered in the strife.



God who laid the earth's found - at - ion, God who
And when hu - man hearts are break - ing un - der
Sin and death and hell shall ne - ver o'er us



spread the heav'ns a - bove, God who breaths through all cre -
sor - row's i - ron rod, then we find that self - same
fin - al tri - umph gain; God is Love, so Love for -



at - ion: God is Love, e - ter - nal Love.
ach - ing deep wit - in the heart of God.
ev - er o'er the un - i - verse must reign.

Words: Tomothy Rees (1874-1939), alt. Public domain.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

Music Copyright © 1942, renewed 1970 Hope Publishing Co. All rights reserved. Used by Permission.

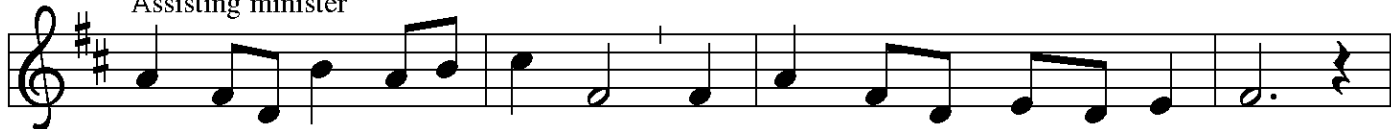
87. 87. D

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



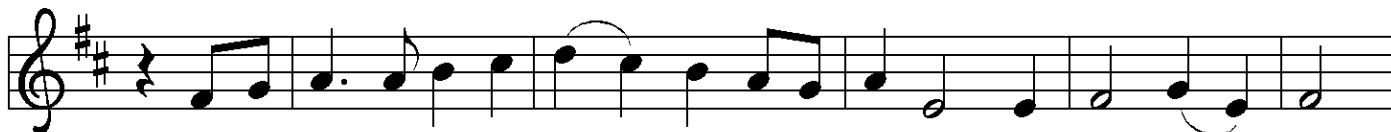
wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



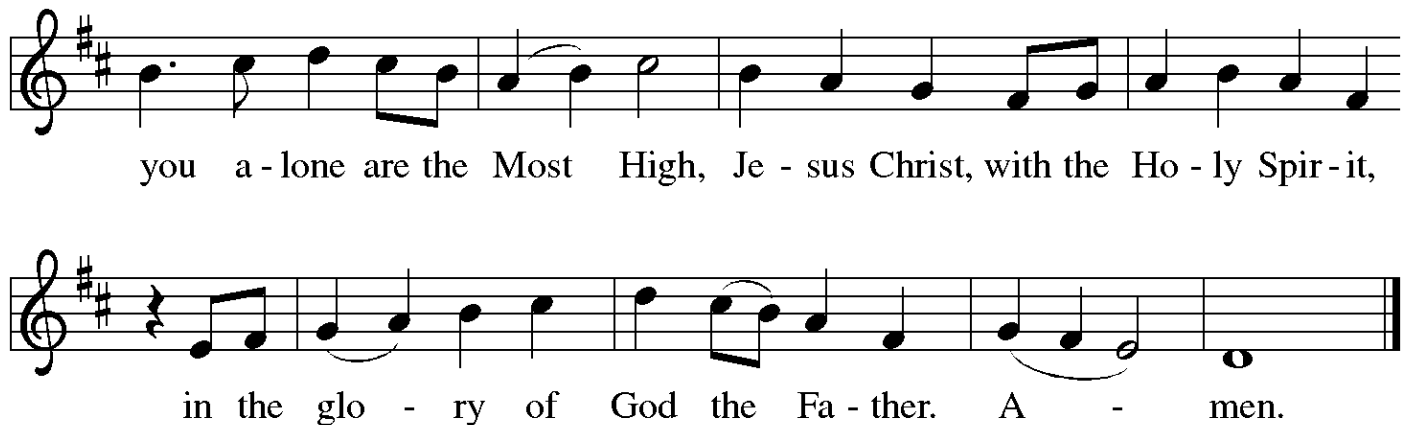
you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

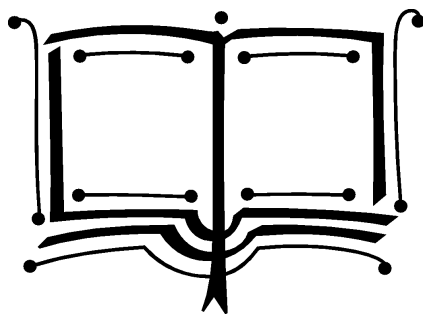


For you a - lone are the Ho - ly One, you a-lone are the Lord,



PRAYER OF THE DAY

Let us pray. Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. **Amen.**



Word

God speaks to us in scripture reading, preaching and song.

Please be seated.

FIRST READING Genesis 21:8–21

⁸The child [Isaac] grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. ⁹But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. ¹⁰So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” ¹¹The matter was very distressing to Abraham on account of his son. ¹²But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. ¹³As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” ¹⁴So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

¹⁵When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. ¹⁷And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. ¹⁸Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” ¹⁹Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

²⁰God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. ²¹He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 139 ACS 1082 O God, You Search Me

SECOND READING Romans 6:1b–11

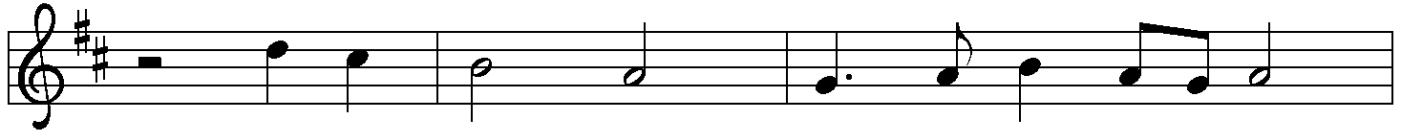
^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The reader concludes: The word of the Lord. *The assembly responds:* **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL Matthew 10:24–39

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord. **Praise to you, O Christ.**

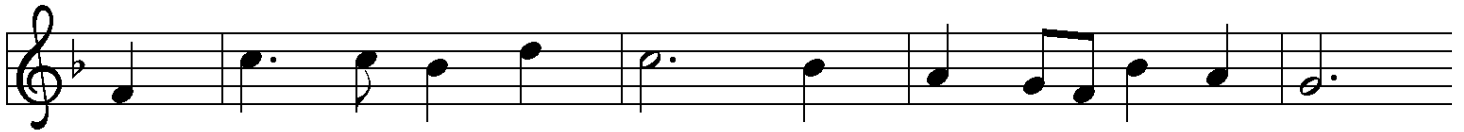
Please be seated.

SERMON

The Rev. Blake A. Scalet

Please stand.

HYMN OF THE DAY ELW 651 Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
4 Oh, praise the word of faith that claims us as God's own,
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

APOSTLES' CREED

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

APPALACHIA SERVICE PROJECT COMMISSIONING

Today we are commissioning our Appalachia Service Project servant leaders as they prepare to travel and serve among the people of Blountville, Sullivan County, TN.

A reading from Isaiah: Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" (*Isaiah 6:8*)

In the presence of this assembly will you commit yourselves to this service?

Response: I will, and I ask God to help me.

Will you endeavor in all things and at all times to conduct yourselves as ambassadors of St. John's and servants of Jesus Christ? *Response:* I will, and I ask God to help me.

Will you be faithful, understanding, and loving as you serve the people among whom you will live and work? *Response:* I will, and I ask God to help me.

People of God, will you support these servant leaders of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you pray for them and support them for their work's sake? **We will, and we ask God to help us.**

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. **Amen.**

Please stand.

PRAYERS OF INTERCESSION

God of mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present offerings for God's mission in the world through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, you may visit www.stjohnssummit.org or scan this code.



OFFERING MUSIC Improvisation

Christopher Harlow-Jennings

Please stand.

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray. **God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

Meal

God feeds us with the presence of Jesus Christ.

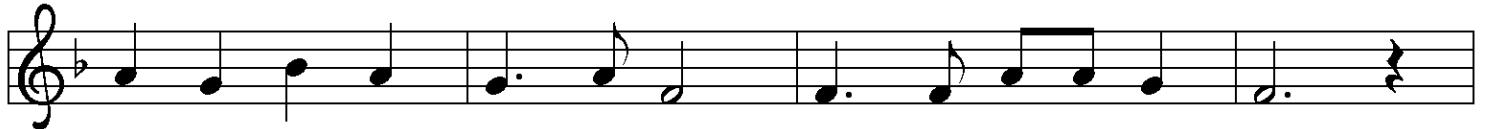
GREAT THANKSGIVING

The Lord be with you. **And also with you.**

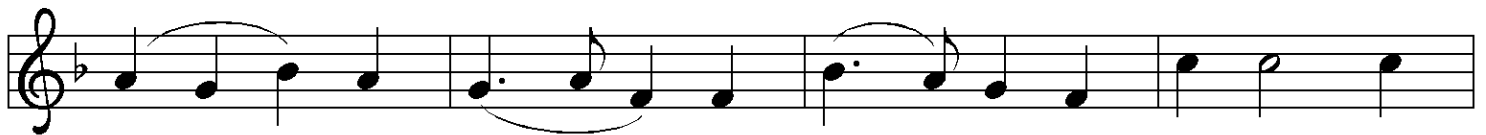
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho -



san - na in the high - est, ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time.

The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.

Wine is served from the chalice—either by intinction or drinking from the common cup.

Wine and grape juice are available in pre-filled individual cups.

All baptized Christians are welcome at the Lord's table.

If you do not wish to commune, you may come forward for a blessing.

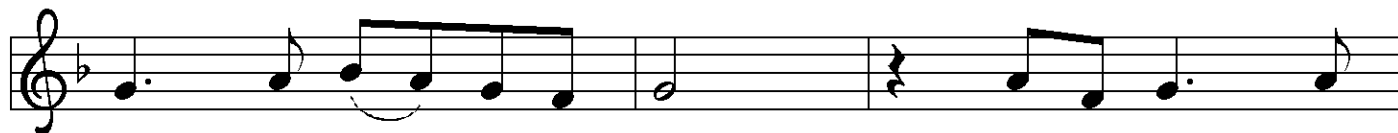
LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

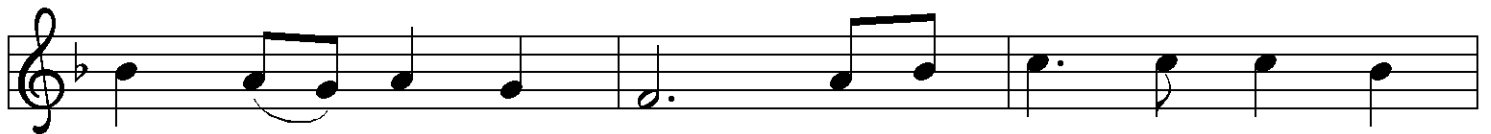
COMMUNION HYMN ELW 641 All Are Welcome



- 1 Let us build a house where love can dwell and all can safe - ly
- 2 Let us build a house where proph-ets speak, and words are strong and
- 3 Let us build a house where love is found in wa - ter, wine and
- 4 Let us build a house where hands will reach be - yond the wood and
- 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang - er bear the im - age of God's face; let us bring an
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

Text and music © 1994 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

Let us pray. **O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord. Amen.**

Sending

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and † give you peace. **Amen.**

SENDING HYMN ACS 1038 God, We Gather as Your People



1 God, we gath - er as your peo - ple to raise our song a -
2 Oh, we sing for all the chil - dren, that one day they be
3 Oh, we pray for all the young lives cut short by fear and
4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
free; and we sing for gen - er - a - tions yet to be,
shame, so a - fraid of who they are and whom they love.
wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
that they nev - er have a rea - son to
May the mes - sage now be ban - ished that your
As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
doubt that they are blest. May they, in your love, find rest.
love is for the few; may their faith in you re - new.
join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e-nough for ev-'ry-one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Text: David Lohman, b. 1961
Music: WELCOME BE OUR SONG, David Lohman
Text and music © 2007 Welcome Song Music, admin. Augsburg Fortress

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Trumpet Tunes

Calvin Hampton

June 25 2023

Today's altar flowers are given to the glory of God and in memory of George Leelike by Susan, Christopher, and John Leelike.

Pride Sunday, TODAY! We celebrate the diversity that God has created. June is LGBTQIA+ Pride Month, therefore on this last Sunday of June we too will be joining in celebrating Pride for the first time as an RIC Congregation!

Commissioning of ASP will take place **TODAY**.

ASP Stock Sale: Sundays in June, our ASP volunteers will be on hand to purchase stock to support our teams and our neighbors in Blountville, Sullivan County, TN. Help us equip our teams to rent vans, pay for gas, purchase food and supplies, etc. Stock is available for purchase starting at \$10, but any donation, cash or check, is welcome. Shares available in increments of \$1.

Sprucing Up Help Needed: Our property needs some landscaping projects that are in need of funding. Please direct questions to Jane Bowman or give, noting "landscaping" in the memo.

Rummage Sale, July 14 & 15 to support Youth Missions. Donations accepted starting **July 9**.

Family Movie Night, July 23, join us to watch the children's documentary "1000% Me: Growing Up Mixed." With humor and sensitivity, filmmaker and comedian W. Kamau Bell tackles the joys and challenges of growing up mixed-race through conversations with kids and families in the San Francisco Bay Area, including his own. Dinner will be served at **5:30 PM** and the movie will begin at **6:00 PM**.

LSMNJ BACKPACKS due August 6: We are once again collecting school items for students in the LSMNJ's affordable housing program. This year the physical collection of backpacks at church has returned. Please shop for the supplies and return filled backpacks to Saint John's by **Sunday, August 6**. Contact Helen Dachowicz if you have any questions. See the weekly email for more details.

New Members: Have you been worshipping at St. John's for a while now? Do you consider St. John's your spiritual home? Maybe it's time to become a member! Contact Pastor Blake to schedule a meeting and take that next step!

We are hiring a Livestream Coordinator for Sunday services from 7:45–Noon, including religious holidays, approximately 5 hours a week. Open to high school and college students with TV production experience. Contact Linda Mesenbrink at 973-202-2773 or Linda.mesenbrink@verizon.net.

SAINT JOHN'S LUTHERAN CHURCH
587 Springfield Avenue, Summit, NJ 07901
stjohnssummit.org | 908-273-3846



From *Evangelical Lutheran Worship* copyright © 2006 and
All Creation Sings copyright © 2020. All rights reserved.
Reprinted by permission of Augsburg Fortress under license
#9925-S, OneLicense.net license #A-722032,
&/or Church Copyright License #11453771 which
provide permission to podcast the music in this service.