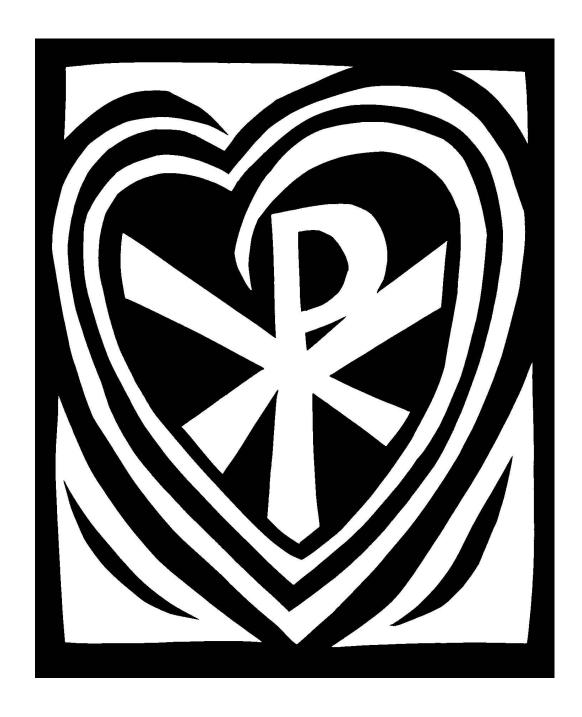
# Fifth Sunday After Pentecost



June 27, 2021 10:30 AM

Join us for our livestream at <a href="https://www.facebook.com/stjohnssummit/">https://www.facebook.com/stjohnssummit/</a> or <a href="https://www.youtube.com/user/StJohnsSummitNJ">https://www.youtube.com/user/StJohnsSummitNJ</a>



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

#### June 27, 2021

Today's altar flowers are given to the glory of God.

**Honoring of Graduates, TODAY:** We will offer a blessing for our graduates during worship. Please send your congratulations to our graduates. Contact information can be obtained from the church office.

**Appalachia Service Project Commissioning, TODAY** at the 10:30 service. Please keep these volunteers in your prayers as they travel to Leslie County, KY to serve others.

**In-Person Worship Needs Your Help!** Please fill out this questionnaire to help with these services: (<a href="https://tinyurl.com/3s49f4nn">https://tinyurl.com/3s49f4nn</a>).

**ASP Sponsorship Fundraiser** is going on now. See the sign-up board in the narthex.

Rally for Social Ministry Collection UPDATE: Help us support five of St. John's hunger and housing ministry partners. Our goal is \$5,000, and we have brought in \$4000 so far in donations—WE NEED YOUR HELP!! If you make a monetary donation, please also fill out this Google Form for our records. Make all donations DIRECTLY TO ST. JOHN'S via check or online "Special Offerings."

Rally for Social Ministry Worship & Celebration: Outdoor worship service, June 27 at 5:00 PM. There will be a celebration rally after the service with music, dancing, fellowship, food preparation for Bridges, and a food drive for Loaves and Fishes. Food drive items needed include pasta, pasta sauce, canned tuna or chicken, canned stews, hearty soups, rice, canned vegetables, instant coffee, cereal, oil, dried or canned beans, peanut butter, jelly & cake mixes.

Rummage Sale, July 9 & 10. Clean out your closets! Donation drop-off begins July 4. If you would like to drop off items earlier, contact Jane Bowman or the church office.

**Sing with the Summer Choir: Sundays, August 8 and 15.** Join Connie Schmalz around the Kawai piano in the front of the sanctuary at 9:30 AM. All are welcome.

**Altar Flowers:** With worship returning to the sanctuary, altar flowers will resume! Please sign up in the rear entry. The weekly flower cost to the church is \$80. Please give as you are able, online or with a check.

**Giving Is Important.** We count on your generous offerings to continue to do our robust ministry. Please give generously. You may give online or mail checks to the church.

### **Prayer Before Worship**

By the power of your Spirit, speak your Word to us, O God. Show us who you are and who you are calling us to be, for the sake of your Son and our Lord, Jesus Christ. Amen.

From Feasting on the Word Worship Companion, Year B, Vol. 2

### Gathering

The Holy Spirit calls us together as the people of God.

**PRELUDE** Setting of Faithfulness

By Chris Rice (b. 1970)

#### WELCOME AND ANNOUNCEMENTS

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.** 

## **GATHERING HYMN** ELW 733 Great Is Thy Faithfulness



Text: Thomas O. Chisholm, 1866-1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

Text and music © 1923, ren. 1951 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.** 

#### Word

God speaks to us in scripture reading, preaching, and song.

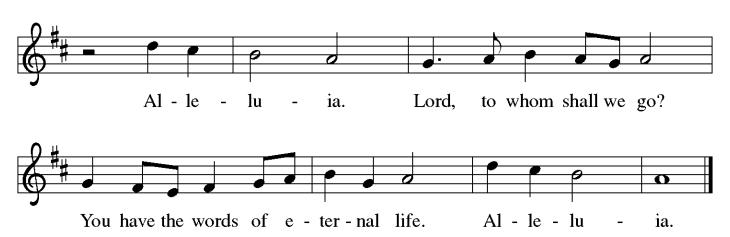
### **READING** Lamentations 3:22–23, 31–33

<sup>22</sup>The steadfast love of the Lord never ceases, God's mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The Lord is my portion," says my soul, "therefore I will hope in God."

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although God causes grief, God will have compassion according to the abundance of God's steadfast love; <sup>33</sup>for God does not willingly afflict or grieve anyone.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

#### **GOSPEL ACCLAMATION**



#### GOSPEL Mark 5:21–43

The Holy Gospel according to Mark. Glory to you, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel is proclaimed, concluding: The gospel of the Lord. Praise to you, O Christ.

**SERMON** The Rev. Blake A. Scalet



#### **HYMN OF THE DAY** ELW 769 If You But Trust in God to Guide You



Text: Georg Neumark, 1621-1681; tr. composite

Music: WER NUR DEN LIEBEN GOTT, Georg Neumark

Text © 1978, 2006 Augsburg Fortress

#### **APOSTLES' CREED**

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### PRAYERS OF INTERCESSION

Lord in your mercy, Hear our prayer. Response at the conclusion of the prayer: Amen.

#### LORD'S PRAYER

And now let us pray as our Savior taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **PEACE**

The peace of Christ be with you always. And also with you.

#### **GATHERING OF TITHES AND OFFERINGS**

If you would like to make a one-time or recurring electronic contribution, or want information about mailing checks, you may visit <a href="www.stjohnssummit.org/giving">www.stjohnssummit.org/giving</a>. You may also contact the church office for more options.

**OFFERING MUSIC** Setting of Wer nur den lieben Gott

By Jacob B. Weber (b. 1988)

#### **OFFERING PRAYER**

Let us pray. Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

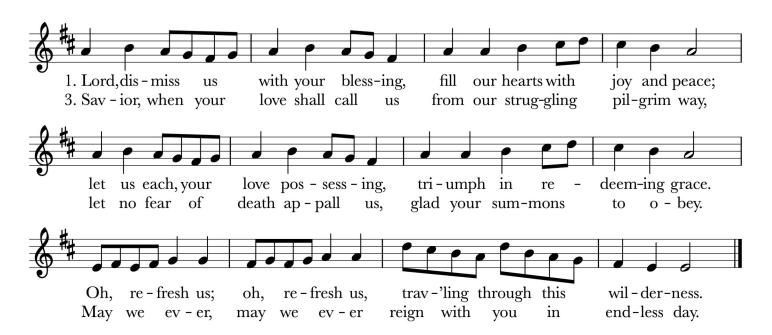
## **Sending**

God blesses us and sends us in mission to the world.

#### **BLESSING**

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 

# **SENDING HYMN** ELW 545 Lord, Dismiss Us with Your Blessing *Verses 1 & 3*



Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt. Music: SICILIAN MARINERS, Sicilian, 18th cent.

#### **DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

**POSTLUDE** Setting of Sicilian Mariners

By Mark A. Radice (b. 20<sup>th</sup> C.)



Ministers: The People of St. John's

## Clergy & Staff

The Rev. Blake A. Scalet, Pastor
Donna Garzinsky, Director of Music
Carolyn Rothman, Church Administrator
Jessica Damrow Sherman, Communications Coordinator
Deacon Linda Walker, Minister of Children's Faith Formation
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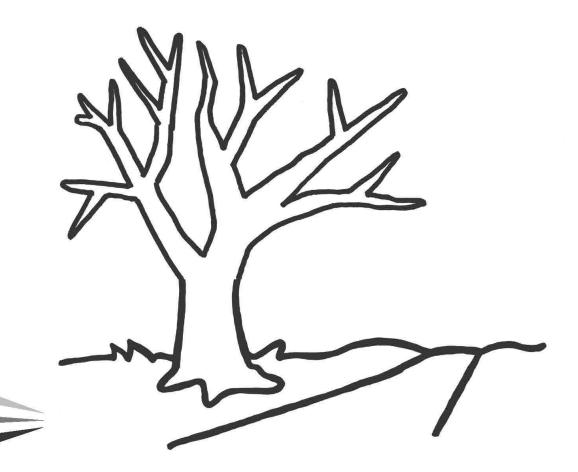
# Children's Bulletins



- Today is the 5<sup>th</sup> Sunday after Pentecost.
- The season after Pentecost starts 50 days after Easter.
- During the season after Pentecost we learn new ways to serve God.

# **Healing Tree**

What are signs of a healthy tree? Complete the branches to bring this tree back to life.





"Go in peace! You are healed."



Jesus healed many people.

# Color the 3 things that heal people.



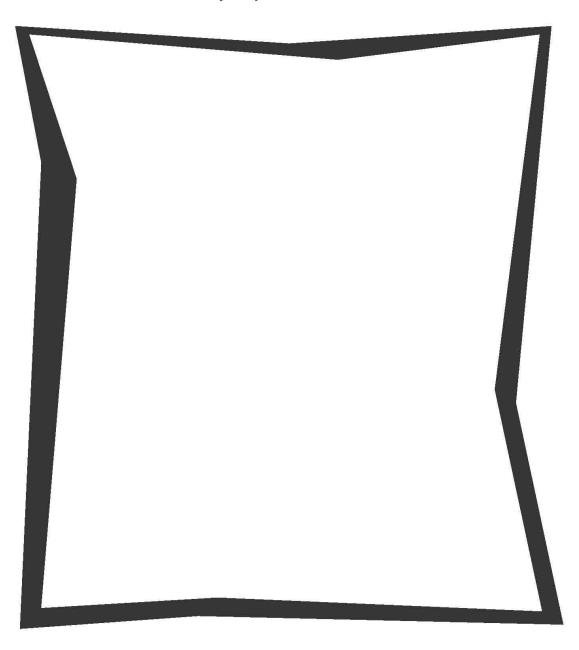
Draw one thing you want when you need healing.

# Everybody Is Here

Jesus healed kids and adults.

How many kids do you see in your congregation?	
How many grown-ups?	

Draw a church activity that kids and adults love to do together. Write a sentence to describe your picture. Show it to an adult.





# PRE-READER

Pentecost 5

- Today is the 5<sup>th</sup> Sunday after Pentecost.
- During the season after Pentecost we learn new ways to serve God.
- We can serve God by caring for others.

Connect the dots and bring this tree to life!



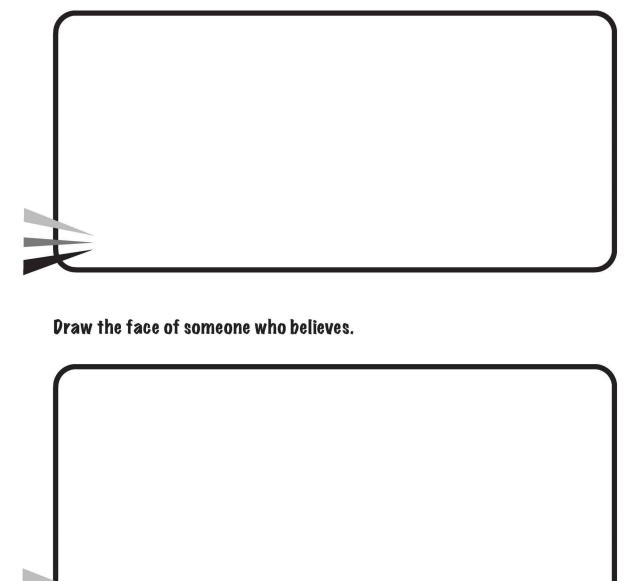
# Reaching Out to Jesus

Listen to today's gospel stories. Fill in the missing words to complete the story of Jesus and two people who reached out to him. (You can use the hints in parentheses to help you. They rhyme with the missing words.)

Many people came to see and hear Jesus, including Jairus–a
very important
Jairus knelt in front of Jesus and begged,
"My daughter is
(click) "Please come and make her
" (sell) At the same time a woman came up
behind Jesus. She had been sick for twelve
(cheers) She said nothing but touched Jesus'
(nose) Right away she was made! (bell) "Who
touched me?" asked Jesus. The woman came to him tell the
(tooth) Jesus said she was healed because
she had faith in Jesus. At the same time people came to say
Jairus' daughter was <i>(bed)</i> Jesus said, "Do not
fear, only believe" and he went to Jairus'
. (mouse) As Jairus and
his wife watched, Jesus made the girl live
girl because Jairus had faith in Jesus.



Draw the face of someone who is afraid.



Use these pictures to remember Mark 5:36b. "Do not fear, only believe."



Sometimes we use letters a and b to split up Bible verses. Mark 5:36**a** means the first part of verse 36. Mark 5:36**b** means the second half. Jesus healed a woman and a little girl. Jesus heals people in your church, too.

Draw hearts around the people Jesus loves.

