

Sixth Sunday after Pentecost

July 4, 2021 8:00 & 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastorpastorbscalet@stjohnssummit.orgDonna Garzinsky, Director of Musicdgarzinsky@stjohnssummit.orgCarolyn Rothman, Church Administratorcrothman@stjohnssummit.orgJessica Damrow Sherman, Communications Coordinatorjdamrowsherman@stjohnssummit.orgDeacon Linda Walker, Minister of Children's Faith Formationwk154linda@gmail.comHarold Wyss, Weekday SextonAnne Ryan Dello Russo, Nursery

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

Prayer Before Worship

Hear and believe this good news: Jesus, the Christ, son of Mary, Son of the Most High God, was broken and poured out for our salvation. In Jesus Christ our sins are forgiven. Amen.

From Feasting on the Word Worship Companion, Year B, Vol. 2

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE "How Firm a Foundation"

Arr. James Boeringer

WELCOME

Please stand. CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 796 How Firm a Foundation



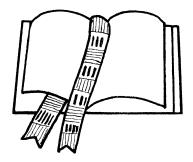
Text: J. Rippon, A Selection of Hymns, 1787, alt. Music: FOUNDATION, Early American

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray. God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. **Amen.**



Word God speaks to us in scripture reading, preaching, and song.

Please be seated.

FIRST READING Ezekiel 2:1–5

¹[A voice] said to me: O mortal, stand up on your feet, and I will speak with you.²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Spoken responsively.

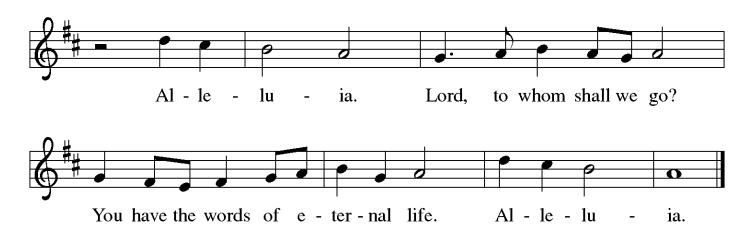
¹To you I lift up my eyes, to you enthroned in the heavens.
²As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, so our eyes look to you, O Lord our God, until you show us your mercy.
³Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt,
⁴too much of the scorn of the indolent rich, and of the derision of the proud.

SECOND READING 2 Corinthians 12:2–10

²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person whether in the body or out of the body I do not know; God knows—⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Please stand. GOSPEL ACCLAMATION



GOSPEL Mark 6:1–13 The Holy Gospel according to Mark. **Glory to you, O Lord.**

¹[Jesus] came to his hometown, and his disciples followed him.²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel is proclaimed, concluding: The gospel of the Lord. Praise to you, O Christ.

Please be seated. SERMON

The Rev. Blake A. Scalet

Please stand.



Text: Wayne L. Wold, b. 1954 Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

APOSTLES' CREED

Living together in trust and hope, we confess our faith: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Lord in your mercy, Hear our prayer. Response at the conclusion of the prayer: Amen.

PEACE

The peace of Christ be with you always. And also with you.

Please be seated. PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission and this congregation's ministry. Both visitors and members alike may use the pew envelope to make a contribution. If you would like to make a one-time or recurring electronic contribution, or want information about mailing checks, you may visit <u>www.stjohnssummit.org/giving</u> or scan this code.



OFFERING MUSIC "Let Us Break Bread Together"

Arr. Wayne Dietterick

Please stand.

OFFERING PRAYER

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen. **Meal** *God feeds us with the presence of Jesus Christ.*

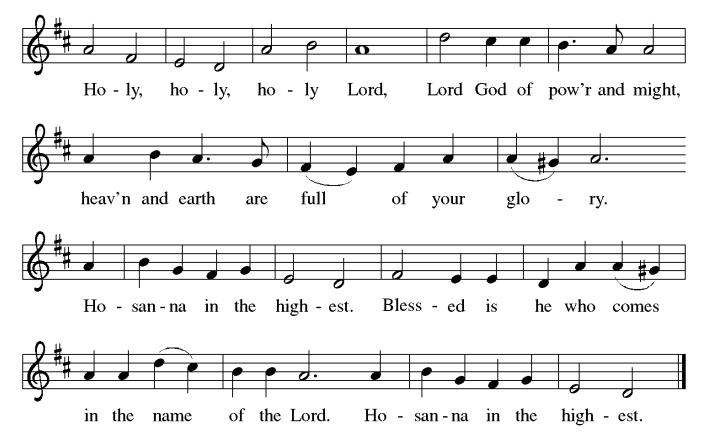
GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

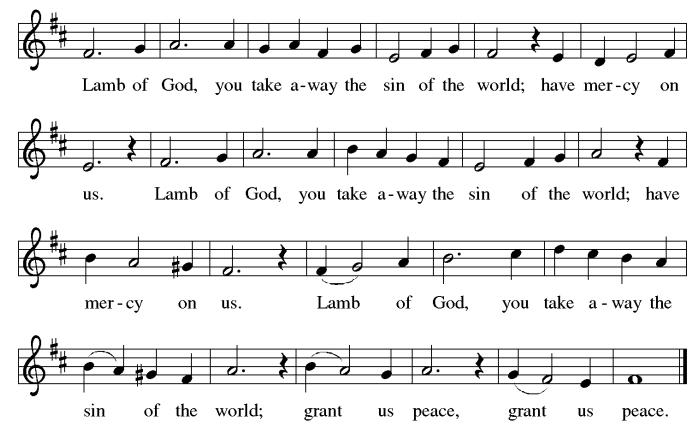


Please be seated. RECEPTION OF COMMUNION

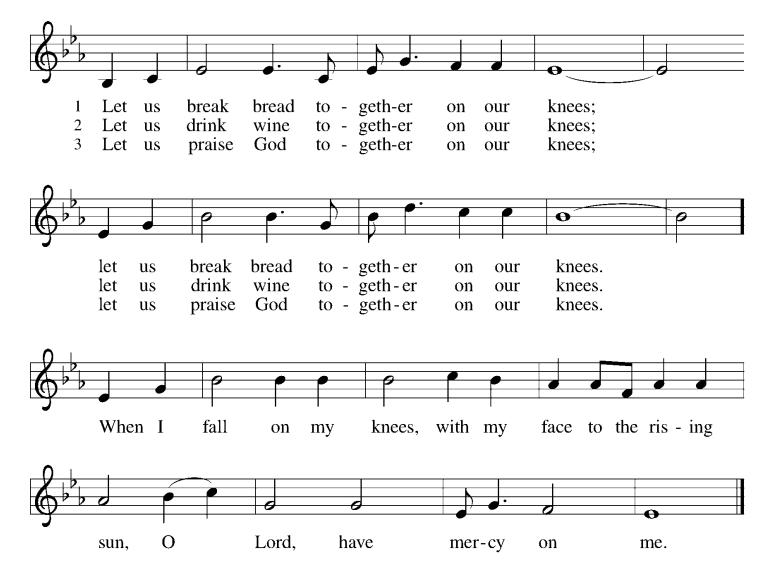
If you wish to receive communion, please approach the pastor one at a time. The pastor will place a wafer in your open hands. Step aside and consume the wafer. The assisting minister serves the wine/grape juice in pre-filled individual cups. You may pick up your personal cup, being careful to only touch that cup. Step aside and drink the wine, placing the used cup in the return tray.

All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



COMMUNION HYMN ELW 471 Let Us Break Bread Together 10:30 Service ONLY



Text: African American spiritual Music: BREAL BREAD TOGETHER, African American spiritual COMMUNION HYMN ACS 967 This Is Christ's Body 10:30 Service ONLY



Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION CANTICLE

Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of ev'ry people: a light to reveal you to the nations and the glory of your people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and ever shall be. Amen.

PRAYER AFTER COMMUNION

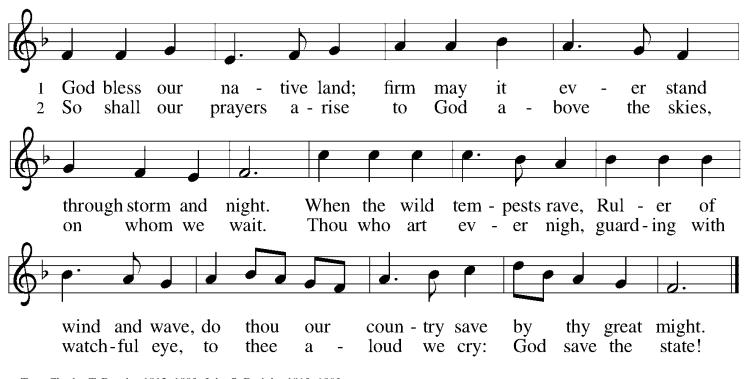
Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

COMMEMORATION OF INDEPENDENCE DAY

The earth is the Lord's, **And all who dwell in it.** God is ruler over all nations: **God sits upon the throne.** Let the nations be glad and sing for joy, **For God judges the peoples with equity and guides the nations upon earth.**

PRAYER FOR THE NATION

Let us pray. Almighty God, you have given us this good land as our heritage. Make us always remember your generosity and constantly do your will. Bless our land with honesty in the workplace, truth in education, and honor in daily life. Save us from violence, discord, and confusion; from pride and arrogance; and from every evil course of action. When times are prosperous, let our hearts be thankful; and, in troubled times, do not let our trust in you fail. We pray in the name of Jesus Christ our Lord. **Amen.**



HYMN ELW 891 God Bless Our Native Land

Text: Charles T. Brooks, 1812–1883; John S. Dwight, 1813–1893 Music: NATIONAL ANTHEM, *Thesaurus Musicus*, London, 1744

> **Sending** God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**

SENDING HYMN ELW 888 O Beautiful for Spacious Skies



Text: Katherine L. Bates, 1859–1929 Music: MATERNA, Samuel A. Ward, 1848–1903

DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

POSTLUDE Fanfare on "America the Beautiful"

By Matthew H. Corl

July 4, 2021

Today's altar flowers are given to the glory of God by Susan, Chris, and John Leelike.

Technology Update: We celebrate today that we are using our brand new sound system in worship and are livestreaming today's 10:30 service. To learn more or if you are interested in joining this new ministry, contact Jess Damrow Sherman.

Rally for Social Ministry Collection: We exceeded our goal! Our final collected amount totaled \$6600 and with the Social Ministry's match we are able to send \$7100 or \$1420 to each of the ministry partners. Thank you to everyone for their generous donations!

Cancellation of Outdoor Services: Due to changes in attendance, our outdoor services have been cancelled. Please join us on Sundays in the sanctuary at 8:00 AM and 10:30 AM. The 10:30 AM service will also be livestreamed.

Music Director Medical Leave: Please continue to hold our Director of Music, Donna Garzinsky, in your prayers as she recovers from surgery over the next four–six months. We are blessed to have Wayne Dietterick and Connie Schmalz filling in during her absence.

Altar Flowers: With worship returning to the sanctuary, altar flowers have resumed! Please sign up in the rear entry. The weekly flower cost to the church is \$80. Please give as you are able, online or with a check.

Giving Is Important. We count on your generous offerings to continue to do our robust ministry. Please give generously. You may <u>give online</u> or mail checks to the church.

Rummage Sale, July 9 & 10. Donation drop-off TODAY through Thursday, July 8. Please remember to come shop July 9 & 10 from 8:00 AM–4:00 PM to support Youth Missions!

Blood Drive at St. John's, Friday, July 30 from Noon–6:00 PM here at St. John's. Please sign up at www.nybc.org/njdrive and use sponsor code 12199.

Sing with the Summer Choir: Sundays, August 8 and 15. Join Connie Schmalz around the piano in the front of the sanctuary at 9:30 AM. All are welcome.