

Seventh Sunday after Pentecost

July 11, 2021 8:00 & 10:30 AM



Everyone is welcome. As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

Guests are welcome. We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

Children are welcome. We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

To assist you during worship: Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

Offerings: St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

Ministers: The People of St. John's

Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Donna Garzinsky, Director of Music

Carolyn Rothman, Church Administrator

Jessica Damrow Sherman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

pastorbscalet@stjohnssummit.org dgarzinsky@stjohnssummit.org crothman@stjohnssummit.org jdamrowsherman@stjohnssummit.org wk154linda@gmail.com

Prayer Before Worship

Spirit of the living God, seal in us your Word of truth, the gospel of salvation, so that we can faithfully follow and joyfully serve our Lord Jesus Christ, for it is in his name that we pray.

Amen.

From Feasting on the Word Worship Companion, Year B, Vol. 2

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE "Give Me Jesus"

Arr. by John Purifoy (1842–1927)

WELCOME

Please stand.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ACS 992 Now that the Daylight Fills the Skies



Text: Latin hymn, 7th or 8th cent.; tr. John Mason Neale, 1818−1866, alt. Music: LAUREL, Dale Wood, 1934−2003
Music © Lutheran Church Press and Augsburg Publishing House, admin. Augsburg Fortress

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. **Amen.**



Word

God speaks to us in scripture reading, preaching, and song.

Please be seated.

FIRST READING Amos 7:7–15

⁷This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land."

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.' "

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.

Spoken responsively.

⁸I will listen to what the Lord God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

⁹Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

¹⁰Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

¹¹Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

¹²The Lord will indeed grant prosperity, and our land will yield its increase.

¹³Righteousness shall go before the Lord and shall prepare for God a pathway.

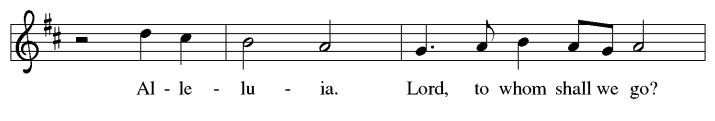
SECOND READING Ephesians 1:3–14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The reader concludes: The word of the Lord. The assembly responds: Thanks be to God.



GOSPEL ACCLAMATION





GOSPEL Mark 6:14-29

The Holy Gospel according to Mark. Glory to you, O Lord.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, 20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel is proclaimed, concluding: The gospel of the Lord. Praise to you, O Christ.

Please be seated.

SERMON

HYMN OF THE DAY ELW 813 Faith of Our Fathers





Text: Frederick W. Faber, 1814-1863, st. 1, alt; Joseph R. Alfred, b. 1947, sts. 2-4 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain Text sts. 2-4 © Joseph R. Alfred, admin. Augsburg Fortress

APOSTLES' CREED

Living together in trust and hope, we confess our faith:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Lord in your mercy, Hear our prayer. Response at the conclusion of the prayer: Amen.

PEACE

The peace of Christ be with you always. And also with you.

Please be seated.

PARISH ANNOUNCEMENTS FOR MISSION

GATHERING OF TITHES AND OFFERINGS

We present monetary, food, and other offerings for God's mission and this congregation's ministry. Both visitors and members alike may use the pew like to make a one-time or recurring electronic checks, you may visit www.stjohnssummit.org/ contribution, or want information about mailing giving or scan this code.

OFFERING MUSIC 8:00 "Eat this Bread"

By Jacques Berthier (1923–1994)

OFFERING PRAYER

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Meal

God feeds us with the presence of Jesus Christ.

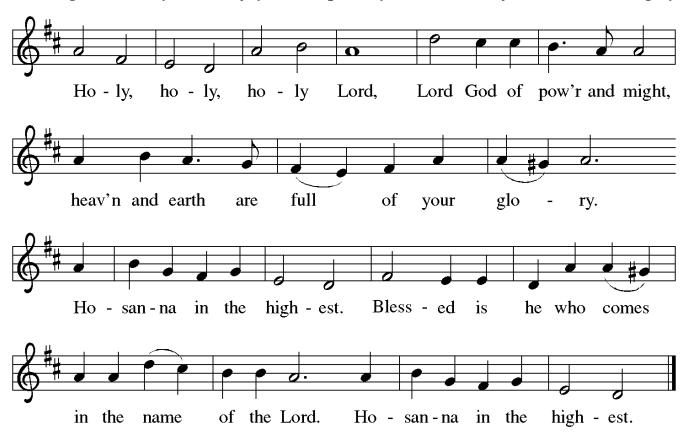
GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



Please be seated.

RECEPTION OF COMMUNION

If you wish to receive communion, please approach the pastor one at a time. The pastor will place a wafer in your open hands. Step aside and consume the wafer. The assisting minister serves the wine/grape juice in pre-filled individual cups. You may pick up your personal cup, being careful to only touch that cup. Step aside and drink the wine, placing the used cup in the return tray.

All baptized Christians are welcome at the Lord's table. If you do not wish to commune, you may come forward for a blessing.

LAMB OF GOD



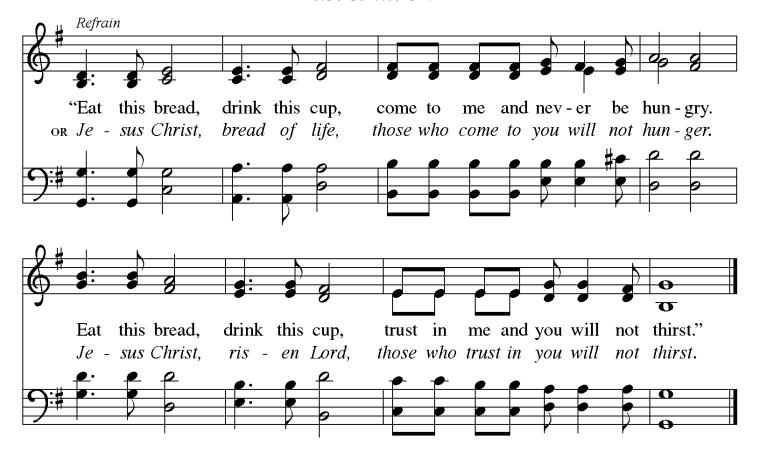
COMMUNION HYMN ELW 770 Give Me Jesus





Text: African American spiritual Music: GIVE ME JESUS, African American spiritual; arr. hymnal version Arr. © 2006 Augsburg Fortress.

COMMUNION HYMN ELW 472 Eat This Bread 10:30 Service ONLY



Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923-1994

Text and music © 1984 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Please stand.

BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST-COMMUNION CANTICLE

Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of ev'ry people: a light to reveal you to the nations and the glory of your people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and ever shall be. Amen.

PRAYER AFTER COMMUNION

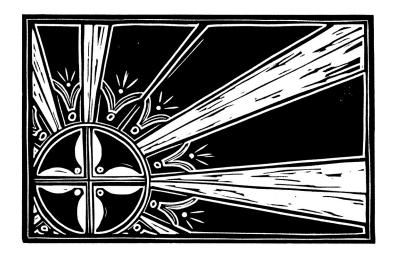
Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord. Amen.

Sending

God blesses us and sends us in mission to the world.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.**



SENDING HYMN ELW 717 Let Justice Flow like Streams



Text: Jane Parker Huber, b. 1926 Music: ST. THOMAS, Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE "Fanfare"

By Healey Willan (1880–1968)

July 11, 2021

Today's altar flowers are given to the glory of God by Linda and Craig Clark.

Communion Celebration: Luke Tomlinson and Zach Tomlinson celebrate their reception of Holy Communion during our 10:30 service. Welcome to the Lord's table.

Cancellation of Outdoor Services: Due to changes in attendance, our outdoor services have been cancelled. Please join us on Sundays in the sanctuary at 8:00 AM and 10:30 AM. The 10:30 AM service will also be livestreamed.

Music Director Medical Leave: Please continue to hold our Director of Music, Donna Garzinsky, in your prayers as she recovers from surgery over the next four—six months. We are blessed to have Wayne Dietterick and Connie Schmalz filling in during her absence.

Summer Reading: The Anti-Racism Committee has two recommendations for your summer reading list, both of which will be discussed in the fall. *The Color of Law* by Richard Rothstein to and *The Warmth of Other Suns* by Isabel Wilkerson. Discussions will be in the fall. Books will be available in the office for \$10.

Blood Drive at St. John's, Friday, July 30 from Noon–6:00 PM here at St. John's. Please sign up at www.nybc.org/njdrive and use sponsor code 12199.

Sing with the Summer Choir: Sundays, August 8 and 15. Join Connie Schmalz around the piano in the front of the sanctuary at 9:30 AM. All are welcome. Sign up in the rear entry.

Altar Flowers: With worship returning to the sanctuary, altar flowers have resumed! Please sign up in the rear entry. The weekly flower cost to the church is \$80. Please give as you are able, online or with a check.

Giving Is Important. We count on your generous offerings to continue to do our robust ministry. Please give generously. You may give online or mail checks to the church.

908-273-3846 | Fax: 908-273-9604