

# **Eighth Sunday after Pentecost**

July 31, 2022 | 9:15 AM



**Everyone is welcome.** As people of God, St. John's welcomes all regardless of age, economic status, ethnic background, gender, physical or mental ability, race or sexual orientation. We affirm that in Christ "there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female." (Galatians 3:28) This is Christ's church, and Christ has bid you come.

**Guests are welcome.** We are pleased you are worshiping with us today. So that we may be in contact with you, we invite you to sign the guest book in the narthex. Our programs are open to all and you are invited to participate. We hope you will worship with us again soon.

**Children are welcome.** We encourage them to attend worship with their parents—even their noise and restlessness are surely a delight to God. Children's bulletins are available from the ushers and a professionally staffed nursery is available from 7:45 AM to 11:45 AM. Follow the signs or ask any member for directions.

**To assist you during worship:** Large print worship bulletins are available from the ushers. If you are unable to come forward for communion, please inform an usher and the pastors will be happy to commune you at your pew.

**Offerings:** St. John's is a tithing church. We dedicate a percentage of our offerings to the mission of the wider church through the NJ Synod of the ELCA and to many other mission partners. We are able to support these ministries because of your offerings and tithes.

**Assisted Listening:** To access assisted listening, Connect to the StJohnsALS WiFi network. Download the free WaveCast app to your phone. Tap ST\_JOHNS\_ALS to connect. Please use your own headphones to listen. Individual wired devices coming soon!



## Ministers: The People of Saint John's

### Clergy & Staff

The Rev. Blake A. Scalet, Pastor

Vicar Naem Harry, Intern

Carolyn Rothman, Church Administrator

Jama Bowman, Communications Coordinator

Deacon Linda Walker, Minister of Children's Faith Formation

Harold Wyss, Weekday Sexton

Anne Ryan Dello Russo, Nursery

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[jamabowman@stjohnssummit.org](mailto:jamabowman@stjohnssummit.org)

[wk154linda@gmail.com](mailto:wk154linda@gmail.com)

We're delighted you're worshiping with us. As part of our ongoing outreach, your voice and your image may be videographed and photographed and used by St. John's for ministry purposes. For any questions or concerns, contact the church office.

### **Prayer Before Worship**

Holy God, allow us your wisdom. By the power of your Holy Spirit open the Scriptures to us today, that in the Word read and proclaimed we might know your truth. In Jesus' name we ask it. Amen.

*From Feasting on the Word Worship Companion, Year C, Vol. 2*

### **Gathering**

*The Holy Spirit calls us together as the people of God.*

**ELW** *Evangelical Lutheran Worship: Red Book*

**ACS** *All Creation Sings: Purple Book*

**PRELUDE** "Be Thou My Vision"

By Lloyd A. Larson

### **WELCOME**

*Please stand.*

### **CONFESSION AND FORGIVENESS**

Blessed be the Holy Trinity, † one God, whose steadfast love endures forever. **Amen.**

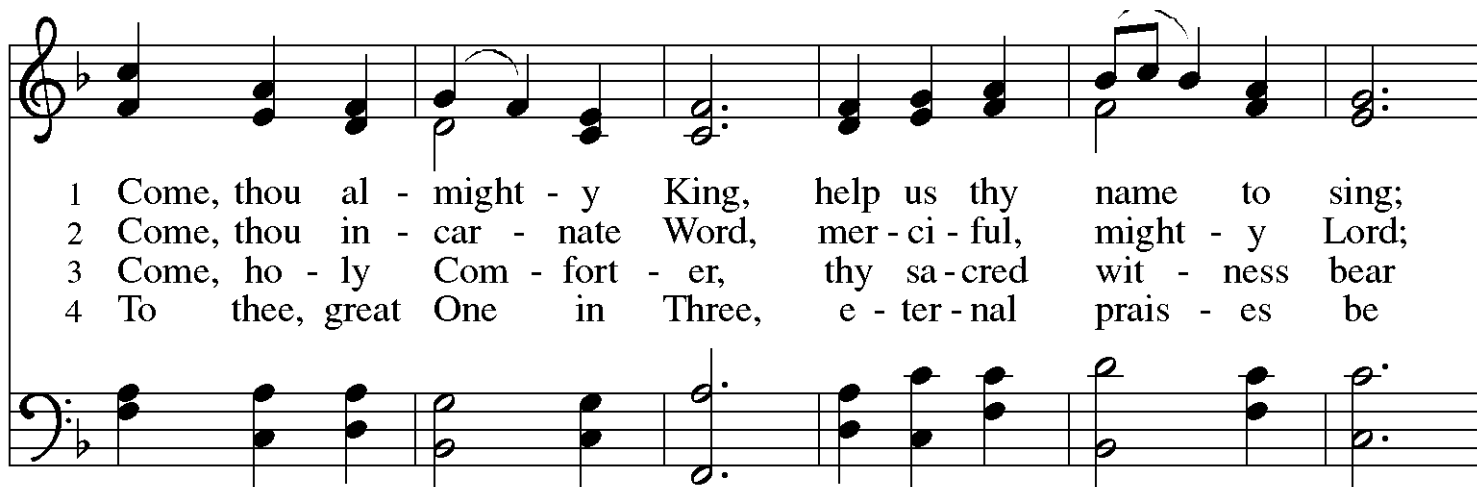
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

**Most merciful God, we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

GATHERING HYMN ELW 408 Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

## APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



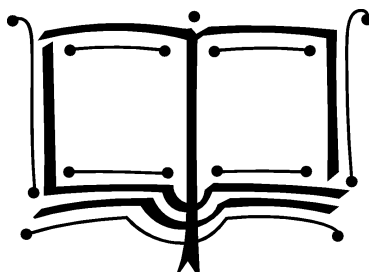
Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Let us pray. Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. **Amen.**



### Word

*God speaks to us in scripture reading, preaching and song.*

*Please be seated.*

**FIRST READING** Ecclesiastes 1:2, 12–14; 2:18–23

<sup>2</sup>Vanity of vanities, says the Teacher,  
vanity of vanities! All is vanity.

<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

<sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*The reader concludes:* The word of the Lord. *The assembly responds:* **Thanks be to God.**

**PSALM 49:1–12**

*Spoken responsively*

- <sup>1</sup>Hear this, all you peoples;  
give ear, all you who dwell in the world,  
<sup>2</sup>**you of high degree and low,  
rich and poor together.**
- <sup>3</sup>My mouth shall speak of wisdom,  
and my heart shall meditate on understanding.  
<sup>4</sup>**I will incline my ear to a proverb  
and set forth my riddle upon the harp.**
- <sup>5</sup>Why should I be afraid in evil days,  
when the wickedness of those at my heels surrounds me,  
<sup>6</sup>**the wickedness of those who put their trust in their own prowess,  
and boast of their great riches?**
- <sup>7</sup>One can never redeem another,  
or give to God the ransom for another's life;  
<sup>8</sup>**for the ransom of a life is so great  
that there would never be enough to pay it,**  
<sup>9</sup>in order to live forever and ever  
and never see the grave.  
<sup>10</sup>**For we see that the wise die also; like the dull and stupid they perish  
and leave their wealth to those who come after them.**
- <sup>11</sup>Their graves shall be their homes forever,  
their dwelling places from generation to generation,  
though they had named lands after themselves.  
<sup>12</sup>**Even though honored, they cannot live forever;  
they are like the beasts that perish.**

**SECOND READING** Colossians 3:1–11

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*The reader concludes:* The word of the Lord. *The assembly responds:* Thanks be to God.

*Please stand.*

## GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## GOSPEL Luke 12:13–21

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>13</sup>Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” <sup>14</sup>But he said to him, “Friend, who set me to be a judge or arbitrator over you?” <sup>15</sup>And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” <sup>16</sup>Then he told them a parable: “The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, ‘What should I do, for I have no place to store my crops?’ <sup>18</sup>Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ <sup>20</sup>But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God.”

The Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated.*

## SERMON

The Rev. Ronald E. Verblaauw

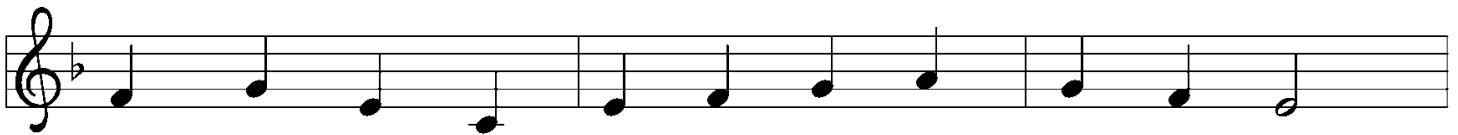


*Please stand.*

## HYMN OF THE DAY ELW 589 All Depends on Our Possessing



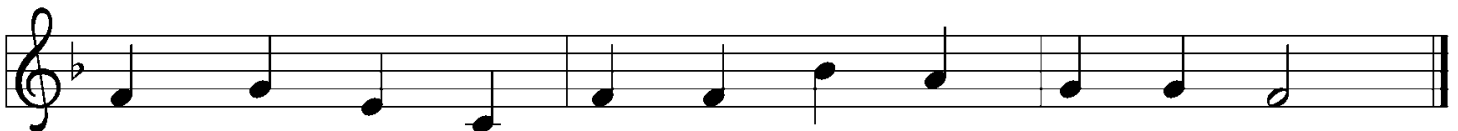
1 All de - pends on our pos - sess - ing God's free grace and  
2 God, who hith - er - to has fed me and to man - y  
3 When with sor - row I am strick - en, hope my heart a -  
4 Well you know what best to grant me; all the long - ing  
5 If on earth my days should length - en, God, my wea - ry



con - stant bless - ing, though all earth - ly wealth de - part.  
joys has led me, is and ev - er shall be mine.  
new will quick - en, all my long - ing shall be stilled.  
hopes that haunt me, joy and sor - row, have their day.  
soul still strength - en; all my trust in you I place.



They who trust with faith un - shak - en by their God are  
God, who did so gent - ly school me and who dai - ly  
To your lov - ing - kind - ness ten - der all my be - ing  
I shall doubt your wis - dom nev - er; as you will, so  
Earth - ly wealth is not a - bid - ing; like a stream a -



not for - sak - en and will keep a daunt - less heart.  
guides and rules me, will re - main my help di - vine.  
I sur - ren - der; Lord, on you a - lone I build.  
be it ev - er; I com - mit to you my way.  
way it's glid - ing; safe I an - chor in your grace.

## **APOSTLES CREED**

Living together in trust and hope, we confess our faith:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

God of mercy, **Hear our prayer.**

*Response at the conclusion of the prayer: Amen.*

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*Please be seated.*

## **PARISH ANNOUNCEMENTS FOR MISSION**

### **GATHERING OF TITHES AND OFFERINGS**

*We present monetary, food, and other offerings for God's mission through this congregation. Both visitors and members alike may use the pew envelope to make a contribution. A collection plate can be found at the entrance of the sanctuary. If you would like to make a one-time or recurring electronic contribution, you may visit [www.stjohnssummit.org](http://www.stjohnssummit.org) or scan this code.*



**OFFERING MUSIC** “Let Us Break Bread Together”  
Handbell solo, Diane Pivarnik

African American Spiritual

### **OFFERTORY PRAYER**

Let us pray. **Gracious God, you bless us with gifts of guidance, new life, growth in grace, and fruitful labor. Accept the first fruits of time and toil, field and orchard we offer here. Bless and multiply these gifts to our nurture and the care of your creation; for the sake of your Son, our Savior Jesus Christ. Amen.**

## Meal

*God feeds us with the presence of Jesus Christ.*

### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:



*San - to, san - to, san - to, oh Dios del u - ni - ver - so:*  
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



*. . . lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria.*  
your glo - ry fills all heav - en and earth. . . . You are ho - ly, God.



*Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .*  
. . . Bless - ed be the Sav - ior, the one who comes in your name.



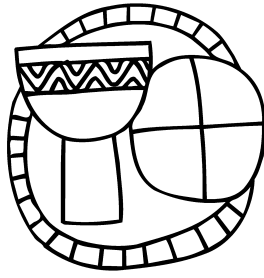
*Ho - san - na en el cie - lo. San - to e - res, oh Dios.*  
Ho - san - na in the high - est. You are ho - ly, God.

### EUCCHARISTIC PRAYER

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**



*Please be seated.*

## RECEPTION OF COMMUNION

*If you wish to receive communion, please approach the pastor one at a time.*

*The pastor will place a wafer in your open hands. Please indicate if you need a gluten free wafer.*

*The vicar serves the wine from the chalice—either by intinction or drinking from the common cup.*

*The assisting minister serves the wine / grape juice in pre-filled individual cups.*

*All baptized Christians are welcome at the Lord's table.*

*If you do not wish to commune, you may come forward for a blessing.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the

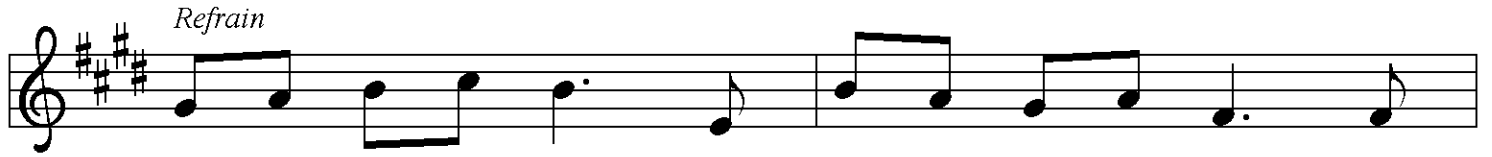


world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

COMMUNION HYMN ELW 465 As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,

2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

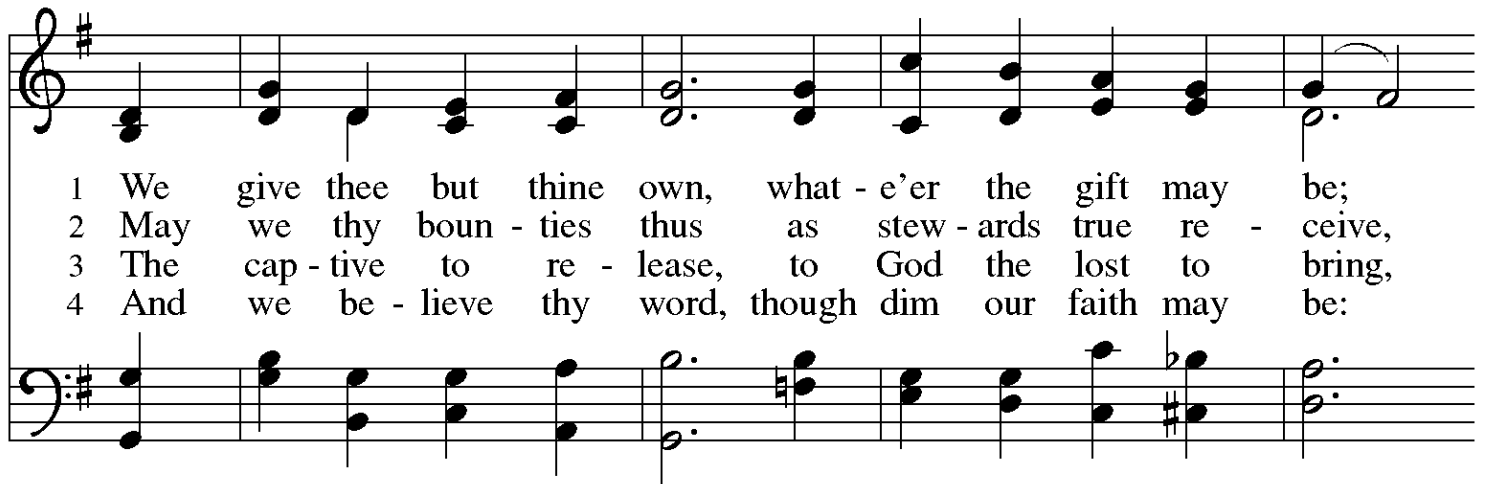
Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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COMMUNION HYMN ELW 686 We Give Thee but Thine Own



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,  
3 The cap - tive to re - lease, to God the lost to bring,  
4 And we be - lieve thy word, though dim our faith may be:



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.  
to teach the way of life and peace—it is a Christ-like thing.  
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.

Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

*Please stand.*

## **BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

## **POST COMMUNION CANTICLE**

**Now, Lord, you let your servant go in peace: your word has been fulfilled. My own eyes have seen the salvation which you have prepared in the sight of every people: a light to reveal you to the nations and the glory of your people Israel. Glory be to the Father, and to the Son, and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.**

## **VERSICLE**

O give thanks unto the Lord, for the Lord is good.  
**God's mercy endures forever.**

## **PRAYER AFTER COMMUNION**

Let us pray. **We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.**

### **Sending**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

SENDING HYMN ELW 793 Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

**DISMISSAL**

Go in peace. Serve the Lord. **Thanks be to God.**

**POSTLUDE** Meditation on “How Great Thou Art”

By John C. Carter



July 31, 2022

**Today's altar flowers** are given to the glory of God by the Snyder family.

**We welcome** The Rev. Ron Verblauw as our guest pastor today and Diane Pivarnik as our guest musician.

**Pastor Blake is on vacation until August 5.** Contact the church office with pastoral emergencies.

**Reconciling in Christ:** The Social Justice Social Ministry (SJSM) Committee is proposing that St. John's becomes a "Reconciling in Christ" church. For nearly 50 years, ReconcilingWorks: Lutherans for Full Participation has advocated for the full welcome, inclusion, and equity of LGBTQIA+ Lutherans in the life of their Church, congregation, and community. Over the next several months, our congregation will offer several educational opportunities. Their goal is to present a motion at the February congregational meeting to adopt a welcome statement and officially become an RIC church. More details to come!

**It is with great pleasure that we announce the appointment** of Christopher Harlow-Jennings as our next Director of Music. Christopher's first Sunday leading us in worship will be September 11. During the month of August, he will begin his work among us planning and preparing for the program year. Join us in welcoming Christopher and his family to our community. This is a moment of celebration and excitement for our congregation!

**Many library books** are overdue or missing from our church library. Please check your shelves and return the books to the library or the church office. Thank you.

**Blessing of College Students** in worship on **August 7 & 14** at the 9:15 AM service.

**Monday Movie Nights:** The SJSM committee will hold two evening movie nights this summer, in Hinman Hall to watch LGBTQIA+ themed movies. Our next movie will be on **Monday, August 15 at 7:00 PM** to watch *Pride* (2014). Popcorn and post-movie discussion included!

**LSMNJ School Supplies due August 16:** Purchase school supplies for students in the LSMNJ's affordable housing program at Amazon and **have them delivered to the LSMNJ Burlington office by Monday, August 16**, 3 Manhattan Drive, Burlington, NJ 08016, M-F only. Contact Helen Dachowicz at [dackpack@aol.com](mailto:dackpack@aol.com) with questions. Shopping lists are in the narthex.

**Anti-Racism Committee Summer reading books available** with discussions after Labor Day. *Small Great Things*, recommended donation \$10. *Sum of Us: What Racism Costs Everyone and How We Can Prosper Together* recommended donation \$15. Books available in the church office.

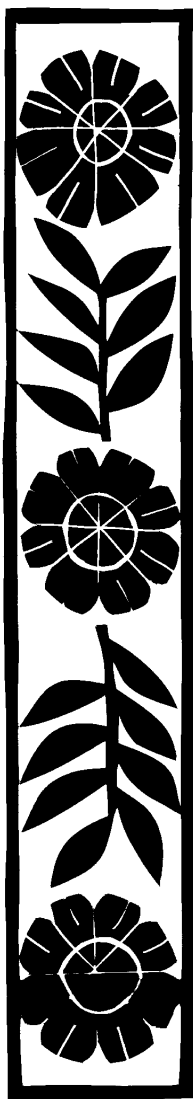
**The Hinman Scholarship Fund** applications are now being accepted. Applications can be found in the church office. Contact Linda Mesenbrink with questions.

**Congregational Retreat—September 30–October 2:** Join us for a fun weekend at Cross Roads for activities for all ages, faith formation, building connections with other church members, or simply to connect with nature. We have reserved the entire Christ Center, a modern hotel-like retreat space with private bathrooms. Speak to Pastor Scalet or Jane Bowman with questions.

**Lutheran Disaster Response** for those affected by the crisis in Ukraine with immediate financial support (100% of all donations are given). You can mail or drop off a check at the church office, or donate online and type "Ukraine" under the "Special Giving" field or in the memo line.







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